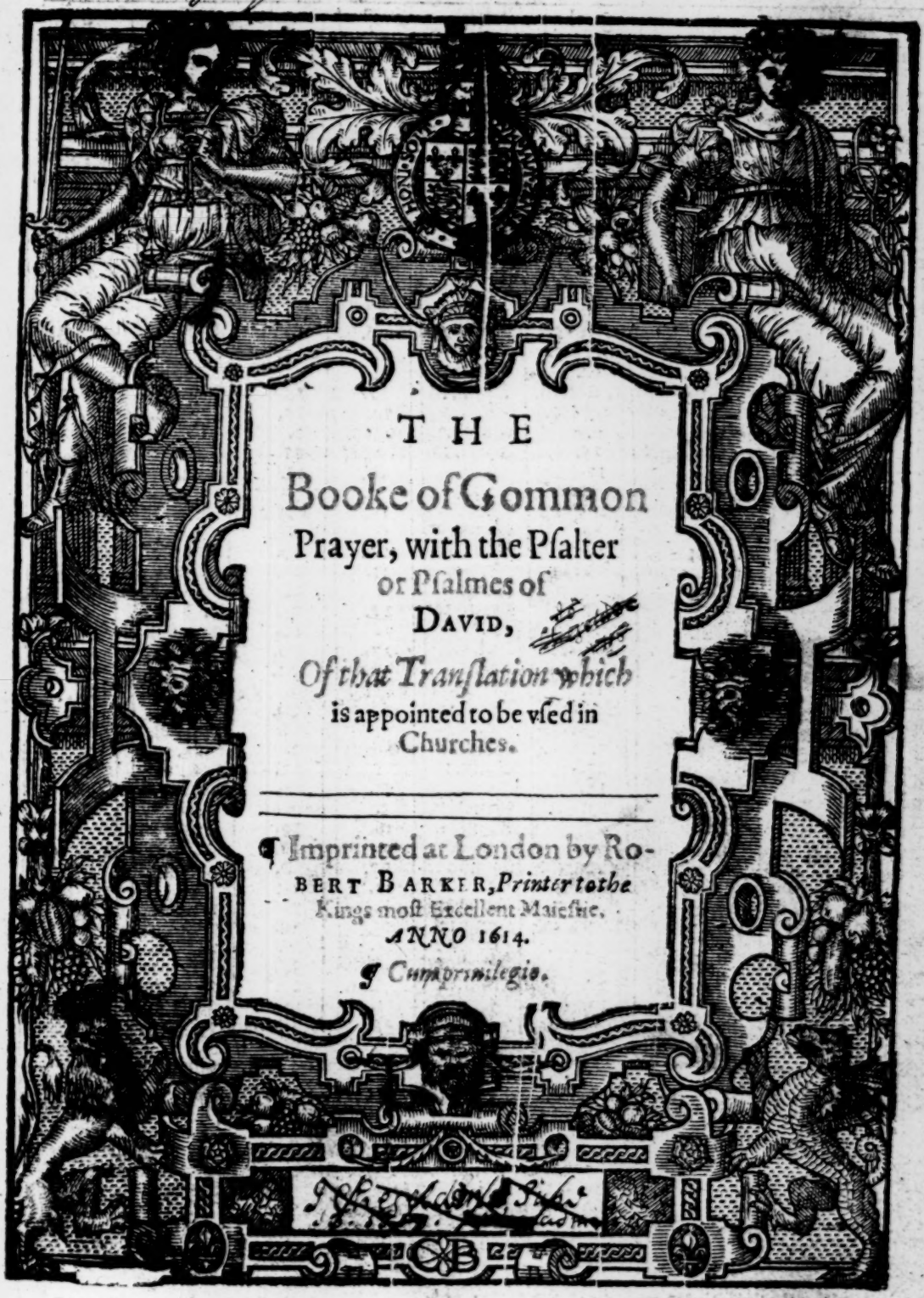
Peter Lafargue 1774

1718
1614
104



THE Booke of Common Prayer, with the Psalter or Psalmes of DAVID,

Of that Translation which is appointed to be vsed in Churches.

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K. Liturgies – England, Ch. of.
Common Prayer

A different edition from 1008. c. 13
– see first page of the Psalms

1411. 2. 1

The yeere of our Lord	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597	ii	B	23. January.	9. Febr.	March. 27	2. May.	5. May.	15. May.	27. Nou.
1598	iii	A	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1599	iiii	G	4. Febr.	21. Febr.	8.	14.	17.	27. May.	2.
1600	v	F	20. Jan.	6.	March. 23	28. Apr.	1.	11.	30. Nou.
1601	vi	E	8. Febr.	25.	Aprill. 12.	18. May.	21.	31.	29.
1602	vii	D	31. Jan.	17.	4.	10.	13.	23.	28.
1603	viii	C	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1604	ix	B	5.	22. Febr.	8.	14.	17. May.	27. May.	2. Decem.
1605	x	A	27. Jan.	13.	March. 31	6.	9.	19.	1.
1606	xi	G	16. Febr.	5. Marc.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1607	xii	F	1. Febr.	18. Febr.	5.	11.	14.	24. May.	29.
1608	xiii	E	24. Jan.	10.	March. 27	2.	5.	15.	27.
1609	xiiii	D	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1610	xv	C	4.	21. Febr.	8.	14.	17. May.	27. May.	2.
1611	xvi	B	20. Jan.	6.	March. 24	29. Apr.	2.	12.	1.
1612	xvii	A	9. Febr.	25.	Aprill. 12.	18. May.	21.	31.	Nou. 29
1613	xviii	G	31. Jan.	17.	4.	10.	13.	23.	28.
1614	xix	F	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1615	i	E	5.	22. Febr.	9.	15.	18. May.	28. May.	3. Decem.
1616	ii	D	28 Jan.	14.	March. 31	6.	9.	19.	1.
1617	iii	C	16. Febr.	5. March.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1618	iiii	B	1.	18. Febr.	5.	11.	14. May.	24. May.	29.
1619	v	A	24. Jan.	10.	March. 28	3.	6.	16.	28.
1620	vi	G	13. Febr.	1. March.	Aprill. 16	22.	25.	4. June.	3. Decem.
1621	vii	F	28. Jan.	14. Febr.	1.	7.	10.	20. May.	2.
1622	viii	E	17. Febr.	6. March.	21.	27.	30.	9. June.	1.
1623	ix	D	9. Febr.	26. Febr.	12.	19.	22.	1.	30. Nou.
1624	x	C	25. Jan.	11.	March. 28	3. May.	6.	16. May.	28.
1625	xi	B	13. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1626	xii	A	5.	22. Febr.	9.	15.	18.	28. May.	3. Decem.
1627	xiii	G	21. Jan.	7.	March. 25	30. Apr.	3.	13.	2.
1628	xiiii	F	10. Febr.	27.	Aprill. 13.	19. May.	22.	1. June.	30. Nou.
1629	xv	E	1.	18.	5.	11.	14.	24. May.	29.
1630	xvi	D	24. Jan.	10.	March. 28	3.	6.	16.	28.
1631	xvii	C	6. Febr.	23.	Aprill. 10.	16.	19.	29.	27.
1632	xviii	B	29. Jan.	20.	1.	7.	10.	20.	2. Decem.
1633	xix	A	17. Febr.	6. March.	Aprill. 21.	27.	30.	9. June.	1.
1634	i	G	2. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou.
1635	ii	F	25. Jan.	11. Febr.	March. 29	4.	7.	17. May.	29.
1636	iii	E	14. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1637	iiii	D	5.	22. Feb.	9.	15.	18.	28. May.	3. Decem.
1638	v	C	21. Jan.	7.	March. 5.	30. Apr.	3.	13.	2.
1639	vi	B	10. Febr.	27.	Aprill. 14.	20. May.	23.	2. June.	1
1640	vii	A	2.	19.	5.	11.	14.	24. May.	29. Nou.
1641	viii	G	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of gold, right at that day whereon the Moone changed: and it is the space of 19. yeres, in the which the Moone returneth to the selfe same day of the yere of the Sunne: and therefore it is also called the Cicle of the Moone, in the which the Solstices and Equinoctials do returne to all one point in the Zodiaque.

To finde euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then 19.

☞ Note that the Golden number and Dominicall letter doeth change euery yeere the first day of Ianuary. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the virgin Mary.

BRITISH MUSEUM

44 11. 6. 39.

¶ January hath xxxi dayes

Dayes			Morning prayer. 1. Lesso.	2. Lesso.	Euening prayer. 1. Lesso.	2. Lesso.
1	A	Kalend.	Circumcisio	Gen.17	Rom.ii.	Deut.x.	Coloss.ii.
2	b	iiii No.		Gen.i.	Matth.i.	Gen.ii.	Rom.i.
3	c	iii No.		iii	ii	iiii	ii
4	d	Pri. No.		v	iii	vi	iii
5	e	Nonas.		vii	iiii	viii	iiii
6	f	viii Id.	Epiphany	Esai.lx.	Luke iii	Isa.xlix.	John ii.
7	g	vii Id.		Gen.ix.	Mat.v.	Gen.xii	Rom. v.
8	A	vi Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v Id.		xv	vii	xvi	vii
10	c	iiii Id.		xvii	viii	xviii	viii
11	d	iii Id.		xix	ix	xx	ix
12	e	P. Id.	Solin Aqu.	xxi	x	xxii	x
13	f	Idus.	Hillarie.	xxiii	xi	xxiiii	xi
14	g	xix kl.	Februarii.	xxv	xii	xxvi	xii
15	A	xviii kl.		xxvii	xiii	xxviii	xiii
16	b	xvii kl.		xxix	xiiii	xxx	xiiii
17	c	xvi kl.		xxxi	xv	xxxii	xv
18	d	xv kl.	Prisca.	xxxiii	xvi	xxxiiii	xvi
19	e	xiiii kl.		xxxv	xvii	xxxvii	i.Cor.i.
20	f	xiii kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	g	xii kl.	Agnes.	xl	xix	xli	iii
22	A	xi kl.	Vincent.	xlii	xx	xliii	iiii
23	b	x kl.		xliiii	xxi	xlv	v
24	c	ix kl.		xlvi	xxii	xlvii	vi
25	d	viii kl.	Cō. of Paul	Actes.v.	Act.xxii.	Mat. vi.	Act.xxvi
26	e	vii kl.		Gen.48	Mat.23	Gen.49	i.Cor.7.
27	f	vi kl.		l	xxiiii	Exod.i.	viii
28	g	v kl.		Exod.ii.	xxv	iii	ix
29	A	iiii kl.		iiii	xxvi	v	x
30	b	iii kl.		vii	xxvii	viii	xii.
31	c	Pri. kl.		ix	xxviii	x	xii

¶ February hath xxviii dayes

Dayes			Morning prayer. 1. Lesso.	2. Lesso.	Eueningprayer. 1. Lesso.	2. Lesso
1	d	Kalend	Fast.	Ero.xi.	Mark.i.	Ero.xii.	i.cor.xiii
2	e	iiii No.	Purif. of Mary	Wisd.ix	ii	Wisd.xii.	xiiii
3	f	iii No.	Blasii.	Ero.xiii	iii	Ero.14.	xv
4	g	Pri. No.		xv	iiii	xvi	xvi
5	A	Nonas	Agathe.	xvii	v	xviii	2.Cor.i.
6	b	viii Id.		xix	vi	xx	ii
7	c	vii Id.		xxi	vii	xxii	iii
8	d	vi Id.		xxiii	viii	xxiiii	iiii
9	e	v Id.		xxv	ix	xxvi	v
10	f	iiii Id.	Solin Pisti	xxviii	x	Leui.18	vi
11	g	iii Id.		Leui.xix	xi	xx	vii
12	A	Pri. Id.		xxi	xii	Num.xi	viii
13	b	Idus.		Nū. xii.	xiii	xiii	ix
14	c	xvi kl.	Valentine.	xiiii	xiiii	xvi	x
15	d	xv kl.	Marche.	xvii	xv	xx	xi
16	e	xiiii kl.		xxi	xvi	xxii	xii
17	f	xiii kl.		xxiii	Lu.di.i.	xxiiii	xiii
18	g	xii kl.		xxv	di.i.	xxvii	Gala.i.
19	A	xi kl.		xxx	ii	xxxi	ii
20	b	x kl.		xxxii	iii	xxxv	iii
21	c	ix kl.		xxxvi	iiii	Deut.i.	iiii
22	d	viii kl.		Deu.ii.	v	iii	v
23	e	vii kl.	Fast.	iiii	vi	v	vi
24	f	vi kl.	Matthias.	Wisd.xix.	vii	eccles.i.	Ephes.i
25	g	v kl.		Deu.vi.	viii	Deu.vii	ii
26	A	iiii kl.		viii	ix	ix	iii
27	b	iii kl.		x	x	xi	iiii
28	c	Pri. kl.		xiii	xi	xv	v

¶ March hath xxxi. dayes.

Dayes			Morning prayer. 1. Lesso.	2. Lesso.	Euening p. 1. Lesso.	2.
1	d	Kalend	Dauid.	Deu.16	Luk.xii	Deu.17	G
2	e	vi No.	Tedde.	xviii	xiii	xix	
3	f	v No.		xx	xiiii	xxi	ii
4	g	iiii No.		xxii	xv	xxiii	iii
5	A	iii No.		xxv	xvi	xxvi	iiii
6	b	Pri. No.		xxvii	xvii	xxviii	Co
7	c	Nonas	Perpetue.	xxix	xviii	xxx	ii
8	d	viii Id.		xxxi	xix	xxxii	iii
9	e	vii Id.		xxxiii	xx	xxxiii	iiii
10	f	vi Id.		Iosh.i.	xxi	Iosh.2	i.T
11	g	v Id.	Solin Aries.	iii	xxii	iiii	ii
12	A	iiii Id.	Gregorie.	v	xxiii	vi	iii
13	b	iii Id.		vii	xxiiii	viii	iiii
14	c	Pri. Id.		ix	Iohn i.	x	v
15	d	Idus.		xiii	ii	xiiii	2.T
16	e	xvii kl.	Aprilis.	Iudg.i.	iii	Iud.2.	ii
17	f	xvi kl.		iii	iiii	iiii	iii
18	g	xv kl.	Edward.	v	v	vi	i.T
19	A	xiiii kl.		vii	vi	viii	ii.
20	b	xiii kl.		ix	vii	x	iiii
21	c	xii kl.	Benedict.	xi	viii	xii	v
22	d	xi kl.		xiii	ix	xiiii	vi
23	e	x kl.		xv	x	xvi	2.T
24	f	ix kl.	Ann. Reg Ia.	xvii	xi	xviii	ii
25	g	viii kl.	Ann. of Mary	eccle.ii.	xii	Eccle.3	iii
26	A	vii kl.		Iud.xix.	xiii	Iud. 20	iiii
27	b	vi kl.		xxi	xiiii	Ruth.i.	Tit
28	c	v kl.		Ruth. 2	xv	iii	ii.ii
29	d	iiii kl.		iiii	xvi	i.Kin.i.	Ph
30	e	iii kl.		i.Kin.2	xvii	iii	Heb
31	f	Pri. kl.		iiii	xviii	v	ii

¶ April hath xxx. dayes.

Dayes			Morning praier. 1. Lesso.	2. Lesso.	Euening pra. 1. Lesso.	2. L
1	g	Kalend		i.Sā.6.	Joh.xix.	i.Sā.7.	He
2	A	iiii No.		viii	xx	ix	iiii
3	b	iii No.	Richard.	x	xxi	xi	v
4	c	Pri. No.	Ambrose.	xii	Actes i.	xiii	vi
5	d	Nonas		xiiii	ii	xv	vii
6	e	viii Id.		xvi	iii	xvii	viii
7	f	vii Id.		xviii	iiii	xix	ix
8	g	vi Id.		xx	v	xxi	x
9	A	v Id.		xxii	vi	xxiii	xi
10	b	iiii Id.	Solin Taur.	xxiiii	vii	xxv	xii
11	c	iii Id.		xxvi	viii	xxvii	xiii
12	d	Pri. Id.		xxviii	ix	xxix	Jam
13	e	Idus.		xxx	x	xxxi	ii
14	f	xviii kl.	Mail.	2.Sā.i.	xi	2.Sā.2	iii
15	g	xvii kl.		iii	xii	iiii	iiii
16	A	xvi kl.		v	xiii	vi	v
17	b	xv kl.		vii	xiiii	viii	i. P
18	c	xiiii kl.		ix	xv	x	ii
19	d	xiii kl.	Alphege.	xi	xvi	xii	iii
20	e	xii kl.		xiii	xvii	xiiii	iiii
21	f	xi kl.		xv	xviii	xvi	v
22	g	x kl.		xvii	xix	xviii	2.Pe
23	A	ix kl.	S. George.	xix	xx	xx	ii
24	b	viii kl.		xxi	xxi	xxii	iii
25	c	vii kl.	Mark Euan.	Eccl.4.	xxii	Eccl.5.	i. Joh
26	d	vi kl.		2.Sā.23.	xxiii	2.Sā.24.	ii
27	e	v kl.		i.Kin.i.	xxiiii	i.Kin.2	iii
28	f	iiii kl.		iii	xxv	iiii	iiii
29	g	iii kl.		v	xxvi	vi	v
30	A	Pri. kl.		vii	xxvii	viii	Job

¶ May hath xxxj. dayes.

Pſalmes.				Morning praier.		Euening praier.	
				1. Leſſo	2. Leſſo.	1. Leſſo	2. Leſſon
1	f	Kalend.	Phil. & Iac.	Eccle. 7	Act. viii	Eccle. 9	Iude i.
2	g	vi	No.	i. Kin. 9	xviii	i. Kin. x	Rom. i.
3	a	v	No.	Inuen.	xi	Mat. 1.	xii
4	b	iiii	No.	the Croſſe.	xiii	ii	xiiii
5	c	iii	No.		xv	iii	xvi
6	d	Pri.	No.	Iohn Euan	xvii	iiii	xviii
7	e	Nonas			xix	v	xx
8	f	viii	Id.		xxi	vi	xxii
9	g	vii	Id.		2. Kin. i	vii	2. Kin. 2
10	a	vi	Id.		iii	viii	iiii
11	b	v	Id.	Sol in Gem.	v	ix	vi
12	c	iiii	Id.		vii	x	viii
13	d	iii	Id.		ix	xi	x
14	e	Pri.	Id.		xi	xii	xii
15	f	Idus			xiii	xiii	xiiii
16	g	xvii	kl.	Iunii.	xv	xiiii	xvi
17	a	xvi	kl.		xvii	xv	xviii
18	b	xv	kl.		xix	xvi	xx
19	c	xiiii	kl.	Dunſtane.	xxi	xvii	xxii
20	d	xiii	kl.		xxiii	xviii	xxiiii
21	e	xii	kl.		xxv	xix	Ezra. ii
22	f	xi	kl.		Ezra. 3	xx	iiii
23	g	x	kl.		v	xxi	vi
24	a	ix	kl.		vii	xxii	ix
25	b	viii	kl.		Nehe. i.	xxiii	Nehe. 2
26	c	vii	kl.	Auguſtine	iiii	xxiiii	v
27	d	vi	kl.		vi	xxv	vii
28	e	v	kl.		ix	xxvi	x
29	f	iiii	kl.		xii	xxvii	Eſt. i.
30	g	iii	kl.		Eſt. ii.	xxviii	iii
31	a	Pri.	kl.		iiii	Mark. i	v

¶ Iune hath xxx. dayes.

Pſalmes.				Morning praier.		Euening praier.	
				1. Leſſo	2. Leſſo	1. Leſſo	2. Leſſo
1	b	Kalend.		Eſter. 6	Mark. 2	Eſt. vii.	i. coz. xv
2	c	iiii	No.		viii	iii	ix	xvi
3	d	iii	No.	Nichomede	Iob i.	iiii	Iob ii.	2. coz. i.
4	e	Pri.	No.		iii	v	iiii	ii
5	f	Nonas		Bonifface.	v	vi	vi	iii
6	g	viii	Id.		vii	vii	viii	iiii
7	a	vii	Id.		ix	viii	x	v
8	b	vi	Id.		xi	ix	xii	vi
9	c	v	Id.		xiii	x	xiiii	vii
10	d	iiii	Id.		xv	xi	xvi	viii
11	e	iii	Id.	Barnabe.	Eccle. x	Act. 14.	Eccl. xii	Act. xv.
12	f	Pri.	Id.	Sol in Cancr.	Iob 17.	Mat. xii	Iob xix.	2. coz. ix.
13	g	Idus		Solſtitiũ æſtiu.	x. (18.	xiii	xxi	x
14	a	xviii	kl.	Iulii.	xxii	xiiii	xxiii	xi
15	b	xvii	kl.		24. 25.	xv	26. 27.	xii
16	c	xvi	kl.		xviii	xvi	xxix	xiii
17	d	xv	kl.		xx	Luk. i.	xxi	Gala. i.
18	e	xiiii	kl.		xxii	ii	xxiii	ii
19	f	xiii	kl.	Nat. K. Law	xxiiii	iii	xxv	iii
20	g	xii	kl.	Edward.	xxvi	iiii	xxvii	iiii
21	a	xi	kl.		xxviii	v	xxix	v
22	b	x	kl.		xi	vi	xii	vi
23	c	ix	kl.	Faſt	xiii	vii	Pzou. i.	Eph. i.
24	d	viii	kl.	Iohn Bapt.	Mal. 3.	Mat. 3.	Mala. 4	Mat. 14
25	e	vii	kl.		Pzo. ii.	Luk. 8.	Pzou. 3	Ephe. 2
26	f	vi	kl.		iiii	ix	v	iii
27	g	v	kl.		vi	x	vii	iiii
28	a	iiii	kl.	Faſt.	viii	xi	ix	v
29	b	iii	kl.	S. Peter Apo.	eccle. 15	Acts iii.	Eccl. xix	Act. iiii.
30	c	Pri.	kl.		Pzou. x.	Luk. xii	Pzou. xi.	Ephe. 6

¶ July hath xxxj. dayes.

Pſalmes.				Morning praier.		Euening praier.	
				1. Leſſo	2. Leſſo.	1. Leſſo	2. Leſſon
1	d	Kalend.	Circ. of Ma.	Pzo. xii	Luk. 13	Pzo. 13	Phil. i
2	e	vi	No.	xiiii	xiiii	xv	ii
3	f	v	No.	Martin.	xvi	xv	xvii	iii
4	g	iiii	No.		xviii	xvi	xix	iiii
5	a	iii	No.		xx	xvii	xxi	Colo. i.
6	b	Pri.	No.	Dog daies.	xxii	xviii	xxiii	ii
7	c	Nonas			xxiiii	xix	xxv	iii
8	d	viii	Id.		xxvi	xx	xxvii	iiii
9	e	vii	Id.		xxviii	xxi	xxix	i. thes. i.
10	f	vi	Id.		xxx	xxii	eccles. i.	ii
11	g	v	Id.		Eccle. 2	xxiii	iii	iii
12	a	iiii	Id.	Sol in Leo.	iii	xxiiii	v	iiii
13	b	iii	Id.		vi	Ioh. i.	vii	v
14	c	Pri.	Id.		viii	ii	ix	2. thes. i.
15	d	Idus		Swithune.	x	iii	xi	ii
16	e	xvii	kl.	Auguſt.	xii	iiii	Iere. i.	iii
17	f	xvi	kl.		Iere. ii.	v	iii	i. Tim. i
18	g	xv	kl.		iiii	vi	v	ii. iii.
19	a	xiiii	kl.		vi	vii	vii	iiii
20	b	xiii	kl.	Margaret.	viii	viii	ix	v
21	c	xii	kl.		x	ix	xi	vi
22	d	xi	kl.	Magdalen.	xii	x	xiii	2. Tim. i
23	e	x	kl.		xiiii	xi	xv	ii
24	f	ix	kl.	Faſt.	xvi	xii	xvii	iii
25	g	viii	kl.	Iames Ap.	eccl. 28.	xiii	eccl. 29.	iiii
26	a	vii	kl.	Anne.	Iere. 18.	xiiii	Iere. xix	Titus i.
27	b	vi	kl.		xx	xv	xxi	ii. iii.
28	c	v	kl.		xxii	xvi	xxiii	Phile. i.
29	d	iiii	kl.		xxiiii	xvii	xxv	Hebr. i.
30	e	iii	kl.		xxvi	xviii	xxvii	ii
31	f	Pri.	kl.		xxviii	xix	xxix	iii

¶ Auguſt hath xxxj. dayes.

Pſalmes.				Morning praier.		Euening praier.	
				1. Leſſo.	2. Leſſo.	1. Leſſo	2. Leſſo.
1	g	Kalend.	Lammas.	Ier. 30.	Ioh. 20.	Ier. 31.	Heb. iii.
2	a	iiii	No.	xxii	xxi	xxiii	v
3	b	iii	No.	xxiiii	Actes i.	xxv	vi
4	c	Pri.	No.	xxvi	ii	xxvii	vii
5	d	Nonas		xxviii	iii	xxix	viii
6	e	viii	Id.	Tranſfigu.	xl	iiii	xli	ix
7	f	vii	Id.	name of Ie	xlii	v	xliii	x
8	g	vi	Id.		xliiii	vi	xlv. xlvi.	xi
9	a	v	Id.		xlvii	vii	xlviii	xii
10	b	iiii	Id.	Laurence.	xlix	viii	l	xiii
11	c	iii	Id.	Sol in virg.	li	ix	lii	Iam. i.
12	d	Pri.	Id.		Lam. i.	x	Lam. ii.	ii
13	e	Idus			iii	xi	iiii	iii
14	f	xix	kl.	Septembr.	v	xii	Ezec. ii	iiii
15	g	xviii	kl.		Eze. iii.	xiii	vi	v
16	a	xvii	kl.		vii	xiiii	xiii	i. Pet. i.
17	b	xvi	kl.		xiiii	xv	xviii	ii
18	c	xv	kl.		xxiii	xvi	xxiiii	iii
19	d	xiiii	kl.		Dan. i.	xvii	Dan. ii.	iiii
20	e	xiii	kl.		iii	xviii	iiii	v
21	f	xii	kl.		v	xix	vi	ii. Pet. i
22	g	xi	kl.		vii	xx	viii	ii
23	a	x	kl.	Faſt.	ix	xxi	x	iii
24	b	ix	kl.	Bartho. Ap.	eccl. 25.	xxii	eccl. 29.	i. Ioh. i.
25	c	viii	kl.		Dan. xi.	xxiii	Dan. xii	ii
26	d	vii	kl.			xxiiii	Pzo. 30.	iii
27	e	vi	kl.		Hoſe. i.	xxv	Hoſ. 2. 3	iiii
28	f	v	kl.	Auguſtine.	iiii	xxvi	v. vi.	v
29	g	iiii	kl.	Behead. of	vii	xxvii	viii	2. 3. Ioh.
30	a	iii	kl.	Iohn.	ix	xxviii	x	Iude
31	b	Pri.	kl.		xi	Mat. i.	xii	Rom i.

☞ Note that the 13 of Daniel, touching the hiſtory of Suſanna is to be read vntil theſe words: *And king Aſtiages, &c.*

¶ September hath xxx. dayes.

Psalmes.				Morning prayer.		Euening prayer.		
				1. Lesso	2. Lesso.	1. Lesso	2. Lesson.	
1	f		Giles.	Note. 13	Mat. ii.	Hol. 14.	Rom. ii.	
2	g	iiii	No.	Joel. i.	iii	Joel. ii.	iii	
3	a	iii	No.	iii	iiii	Amos i.	iiii	
4	b	Pzi.	No.	Amos ii	v	iii	v	
5	c	Nonas.		Dog dayes	iiii	vi	v	vi
6	d	iiii.	Id.	ende.	v	vii	vii	vii
7	e	iii	Id.	Enuec bith.	vii	viii	ix	viii
8	f	ii	Id.	Nat. of Ma	Obadi.	ix	Jona. i.	ix
9	g	i	Id.		Jon. 2. 3	x	iiii	x
10	a	iiii	Id.		Mica. i.	xi	Mica. 2	xi
11	b	iii	Id.		iii	xii	iiii	xii
12	c	Pzi.	Id	Sol in Lib	v	xiii	vi	xiii
13	d	Idus.			vii	xiiii	Nahū. i	xiiii
14	e	xviii	kl.	Holy crosse.	Nahū. 2	xv	iii	xv
15	f	xvii	kl.	equino ct	Haba. i.	xvi	Haba. 2	xvi
16	g	xvi	kl.	autumnale.	iii	xvii	Zeph. i.	i. Cor. i.
17	a	xv	kl.	Lambert.	Zeph. ii.	xviii	iii	ii
18	b	xiiii	kl.		Hag. i.	xix	Hag. ii.	iii
19	c	xiii	kl.		Zech. i.	xx	Zec. 2. 3	iiii
20	d	xii	kl.	Fast.	iiii. v.	xxi	vi	v
21	e	xi	kl	S Matthew	ecclu. 35	xxii	eccl. 38.	vi
22	f	x	kl.		Zech. vii	xxiii	Zech. 8.	vii
23	g	ix	kl.		ix	xxiiii	x	viii
24	a	viii	kl.		xi	xxv	xii	ix
25	b	vii	kl.		xiii	xxvi	xiiii	x
26	c	vi	kl.	Cyprian.	Mala. i.	xxvii	Mala. 2	xi
27	d	v	kl.		iii	xxviii	iii	xii
28	e	iiii	kl.		Tobi. i.	Mark. i.	Tobi. ii	xiii
29	f	iii	kl.	S Michael	ecclu. 39	ii	eccl. 44.	xiiii
30	g	Pzid.	kl.	Hierome.	Tobi. 3.	iii	Tobi. 4.	xv

¶ October hath xxxi. dayes.

Psalmes.				Morning praier.		Eueningpraier.		
				1. Lesso	2. Lesson.	1. Lesso	2 Lesson	
1	a	Kalend.	Remige.	Tobi. 5.	Mar. 4.	Iosu 20	i. cor. 16	
2	b	vi	No.	vii	v	Iosu. 22	ii. cor. i.	
3	c	v	No.	ix	vi	Tobi. x.	ii	
4	d	iiii	No.	xi	vii	xii	iii	
5	e	iii	No.	xiii	viii	xiii	iiii	
6	f	Pzi.	No.	Fayth.	Judit. i.	ix	Judit. ii	v
7	g	Nonas			iii	x	iiii	vi
8	a	viii	Id.		v	xi	vi	vii
9	b	vii	Id.	Dennis.	vii	xii	viii	viii
10	c	vi	Id		ix	xiii	x	ix
11	d	v	Id		xi	xiiii	xii	x
12	e	iiii	Id.	Sol in Scor	xiii	xv	xiiii	xi
13	f	ii	Id	Edward.	xv	xvi	xvi	xii
14	g	Pzi.	Id		Wisd. i.	Iuk. vi. i.	Wis. ii.	xiii
15	a	Idus.			iii	vi. i.	iiii	Gala. i.
16	b	vii	kl.	Nouemb.	v	ii	vi	ii
17	c	vi	kl	Ethelbrede	vii	iii	viii	iii
18	d	v	kl	Luke euan	Eccl. ii.	iiii	Job i.	iiii
19	e	iiii	kl.		Wis. ix.	v	Wis. x.	v
20	f	iii	kl.		xi	vi	xii	vi
21	g	ii	kl.		xiii	vii	xiii	Ephes. i
22	a	i	kl.		xv	viii	xvi	ii
23	b	x	kl.		xvii	ix	xviii	iii
24	c	ix	kl.		xix	x	ecclu. i.	iiii
25	d	viii	kl.	Crispine.	ecclu. ii.	xi	iii	v
26	e	vii	kl.		iiii	xii	v	vi
27	f	vi	kl.	Fast.	vi	xiii	vii	Phil. i.
28	g	v	kl.	Simō & Iud	Iob. 24. 25.	xiiii	Job 42.	ii
29	a	iiii	kl.		ecclu. 8.	xv	eccl. ix.	iii
30	b	iii	kl.		x	xvi	xi	iiii
31	c	Pzid.	kl.	Fast.	xii	xvii	xiii	Coloss. i

¶ November hath xxx. dayes.

Psalmes.				Morning praier.		Euening praier.		
				1. Lesso	2. Lesso.	1. Lesson	2. Lesso	
1	b	Kalend.	All Saints	Wisd. 3	Heb. 11. 12.	Wisd. v	Apo. xix	
2	c	iiii	No.	ecclu. 14	Luk. 18	ecclu. xv	Colo. ii.	
3	d	iii	No.	xvi	xix	xvii	iii	
4	e	Pzi.	No.	xviii	xx	xix	iiii	
5	f	Nonas	Papists con	xx	xxi	xxi	i. thes. i.	
6	g	viii	Id.	Leonard.	xxii	xxii	xxiii	ii
7	a	vii	Id.		xxiiii	xxiii	xv	iii
8	b	vi	Id.		xxvi	xxiiii	xxviii	iiii
9	c	v	Id.		xxix	John i.	xxx	v
10	d	iiii	Id.		xxxi	ii	xxxii	2. thes. i
11	e	iii	Id.	S. Martin.	xxxiii	iii	xxxiiii	ii
12	f	Pzi.	Id.	Sol in Sagi.	xxxv	iiii	xxxvi	iii
13	g	Idus.		Bzice.	xxxvii	v	xxxviii	i. tim. i.
14	a	xviii	kl.	Decembzis	xxxix	vi	xl	ii. iii.
15	b	xvii	kl.	Machute.	xli	vii	xlii	iiii
16	c	xvi	kl.		xliii	viii	xliiii	v
17	d	xv	kl.	Hugh bisho.	xlv	ix		vi
18	e	xiiii	kl.		xlvii	x	xlviii	ii. tim. i.
19	f	xiii	kl.		xlix	xi	l	ii
20	g	xii	kl.	Edmūd kin	li	xii	Baru. i.	iii
21	a	xi	kl.		Baru. 2	xiii	iii	iiii
22	b	x	kl.	Cicilie.	iiii	xiiii	v	Titu. i
23	c	ix	kl.	Clement.	vi	xv	Isai. i.	ii. iii.
24	d	viii	kl.		Isai. ii.	xvi	iii	phile. i.
25	e	vii	kl.	Katherine.	iii	xvii	v	Hebz. i.
26	f	vi	kl.		vi	xviii	vii	ii
27	g	v	kl.		viii	xix	ix	iii
28	a	iiii	kl.		x	xx	xi	iiii
29	b	iii	kl.	Fast.	xii	xxi	xiii	v
30	c	Pzid.	kl.	Andrew Ap	Pzo. xx.	Actes i.	Pzo. xxi	vi

☞ Note, that ỹ beginning of the xvi. Chap. of Ecclus. (vnto ver. 6. But a griefe of heart, &c. muſt be read with the 25. Chap

☞ Note that the 46. Chapter of Eccleſiaſticus is to bee read vnto theſe wozds, And after his death, &c.

¶ December hath xxxi. dayes.

Psalmes.				Morning prayer.		Euening prayer.		
				1. Lesso	2. Lesso.	1. Lesso	2. Lesson	
1	f			Esa. 14	Act. ii.	Esa. 15	Heb. 7	
2	g	iiii	No.	xvi	iii	xvii	viii	
3	a	iii	No.	xviii	iiii	xix	ix	
4	b	Pzi.	No.	xx. xxi.	v	xxii	x	
5	c	Nonas		xxiii	vi	xxiiii	xi	
6	d	viii	Id.	Nicho. Bi.	xxv	vi. vii.	xxvi	xii	
7	e	vii	Id.	Cōcep. Ma.	xxvii	vii. viii.	xxviii	xiii	
8	f	vi	Id.		xxix	viii	xxx	Jam. i.	
9	g	v	Id.		xxxi	ix	xxxii	ii	
10	a	iiii	Id.		xxxiii	x	xxxiii	iii	
11	b	iii	Id.		xxxv	xi	xxxvi	iiii	
12	c	Pzi.	Id.	Sol in Can	xxxvii	xii	xxxviii	v	
13	d	Idus.		Lucie.	xxxix	xiii	xl	i. Pet. i.	
14	e	xix	kl.	Januarii.	xli	xiiii	xlii	ii	
15	f	xviii	kl.		xliii	xv	xliiii	iii	
16	g	xvii	kl.	Osapientia.	xlv	xvi	xlvi	iiii	
17	a	xvi	kl.		xlvii	xvii	xlviii	v	
18	b	xv	kl.		xlix	xviii	l	ii. Pet. i	
19	c	xiiii	kl.		li	xix	iii	ii	
20	d	xiii	kl.	Fast.	liii	xx	iiii	iii	
21	e	xii	kl.	Thom. Ap	Pzo. 23	xxi	Pzo. 24	i. Joh. i.	
22	f	xi	kl.		Esa. lv.	xxii	Esa. 56	ii	
23	g	x	kl.		lvii	xxiii	lviii	iii	
24	a	ix	kl.	Fast.	lix	xxiiii	lx	iiii	
25	b	viii	kl.	Christmas	Esa. lx.	Luk. ii.	Esa. lxi	Tit. iii.	
26	c	vii	kl.	S. Steuen.	Pzo. 28.	Act. 6. 7	eccle. 4.	Act. vi.	
27	d	vi	kl.	S. Iohn.	eccles. 5	Reue. i.	eccle. 6.	Re. 22.	
28	e	v	kl.	Innocents.	Jer. 31.	Act. xv.	Wisd. i.	i. Joh. 5.	
29	f	iiii	kl.		Esa. 61.	xxvi	Esa. lxii	2. Joh.	
30	g	iii	kl.		lxiii	xxvii	lxiii	3. Joh.	
31	a	Pzid.	kl.	Siluest. Bi	lxv	xxviii	lxvi	Iude	

Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, for some also the second Lessons.

Sundayes of Aduent.	¶Mattens.	¶Euensong.
The first.	Isaiah.i.	Isaiah.ii.
ii	v	xxiiii
iii	xxv	xxvi
iiii	xxx	xxxii
Sundayes after Christmas.	¶For Morning.	¶For Euening.
The first.	xxxvii	xxxviii
ii	xli	xliii
Sundayes after the Epiphanie.	For Morning.	¶ For Euening.
The first.	xliii	xlvi
ii	li	liii
iii	lv	lvi
iiii	lvii	lviii
v	lix	lxiii
Septuagesima.	Gen.i.	Gen.ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xii
Lent.	¶For Morning.	¶For Euening.
First Sunday.	Gen.xix.	Gen.xxii.
ii	xxvii	xxxiiii
iii	xxxix	xlii
iiii	xliii	xlv
v	Exod.iii.	Exod.v.
vi	ix	x
Easter day.	¶For Morning.	¶For Euening.
i. Lesson.	Exod.xii.	Exod.xiiii.
ii. Lesson.	Rom.vi.	Actes.ii.

¶ Sundayes after Easter.

	¶For Morning.	¶ For Euening.
The first.	Rom.xvi.	Romb.xxii.
ii	xxiii	xxv
iii	Deut.iiii.	Deut.v.
iiii	vi	vii
v	viii	ix
Sunday after Ascension day.	Deut.xii.	Deut.xiii.
Whitsunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Deut.xvi.	Wisdome.i.
ii. Lesson.	Actes. x. Then Peter opened his mouth, &c.	Acts.xix. It fortuned that while Apollo was at Corinth, &c. vnto After these things.

Trinitie Sunday.	¶For Morning.	¶For Euening.
i. Lesson.	Gen.xviii.	Iosua.v.
ii. Lesson	Matth.iii.	

¶ Sundayes after Trinity.

	¶For Morning.	¶For Euening.
The first.	Iosuah.x.	Iosh.xxiii.
ii	Iudic.iiii.	Iudic.v.
iii	1. King.ii.	1. King.iii.
iiii	xii	xiii
v	xv	xvi
vi	2. King.xii.	2. King.xxi.
vii	xxii	xxiiii
viii	3. Kings.xiii.	3. King.xvii.
ix	xviii.	xix
x	xxi	xxii
xi	4. Kings.v.	4. King.ix.
xii	x	xviii
xiii	xix	xxiii.
xiiii	Ieremi.v.	Ieremi.xxii.
xv	xxxv	xxxvi
xvi	Ezech.ii.	Ezech.xliii.
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel.iii.	Daniel.vi.
xx	Joel.ii.	Miche.vi.
xxi	Abac.ii.	Prouerb.i.
xxii	Prouerb.ii.	iii
xxiii	xi	xii
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

¶ Lessons proper for holy daies

	¶For Morning.	¶ For Euening.
S. Andrewe.	Prouerb.xx.	Prouerb.xxi.
S. Thomas Apost.	xxiii.	xxiiii.
Christmas day. i. Lesson.	Esai.ix.	Esai.vii. Moreouer the Lord spake once, &c.
ii. Lesson.	Luke.ii. vnto Good will toward men.	Titus. iii. The kindnesse and loue, &c.
S. Steuen. i. Lesson.	Prouer.xxviii.	Eccle.iiii.
ii. Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. vnto And when xl. yeeres. &c.	Acts.vii. And when xl. yeeres were expired there appeared vnto Moses, &c. vnto But he being full of the holy Ghost &c.

For Morning.	For Euening.	For Morning.	For Euening.
S.Iohn			
i.Leſſon. Eccleſiaſtes.v.	Eccleſiaſt.vi.	S.Marke. Eccles.iiii.	Eccles.v.
ii.Leſſon. Reuel.i.	Reuel.xvii.		
Innocents. Iere.xxxi. vnto I haue ſurely heard Ephraim,	Wiſdome.i.	Philip and Iacob Eccles. vii.	Eccles.ix.
		Aſcenſion day. Deut.x.	ii.King.ii.
Circumciſion day.		Munday in whitſun weeke.	
i.Leſſon. Gene.xvii.	Deut.x. vnto And now Iſrael, &c.	i.Leſſon. Gene.xi.vnto, Theſe are the generations of Shem.	Nomb.xi.Gather vnto me 70 men, &c. vnto, Moſes gate him into the campe, &c.
ii.Leſſon. Rom.ii.	Colos.ii.	ii.Leſſon. i.Coz. xii.	
Epiphanie.			
i.Leſſon. Iaiah.xl.	Iſaiah xlix.	Tueſday in whitſun weeke. i.King.xix.Dauid came to Samuel to Rama, &c.	Deut.xxx.
ii.Leſſon. Luke iii.vnto Being as was ſuppoſed the ſon of Ioſeph.	Iohn ii. vnto After this hee went to Capernaum.		
Conuerſion of S.Paul.		S.Barnabe.	
i.Leſſon. Wiſdome v.	Wiſdome vi.	i.Leſſon. Eccles. x.	Eccles. xii.
ii.Leſſon. Actes xxii. vnto, They heard him.	Actes xxvi.	ii.Leſſon. Actes. xiiii.	Actes xv. vnto After certaine dayes.
Purification of ỹ virgin Mary. Wiſdome ix.	Wiſdome xii.	S. Iohn Baptiſt. i.Leſſon. Mala.iii.	Mala.iiii.
		ii.Leſſon. Matth.iii.	Matth.xiiii. vnto, When Ieſus heard.
Saint Matthias. Wiſdome.xix.	Eccles.i.	Saint Peter. i.Leſſon. Ecclus.xv.	Ecclus.xix.
Annunciation of our Lady. Eccles.ii.	Eccles.iii.	ii.Leſſon. Actes.iii.	Actes.iiii.
Wedneſday before Eaſter. Oſea.xiii.	Oſea xiiii.	Saint Iames. Ecclus.xxi.	Ecclus.xxiii.
		S.Bartholomew. xxv	xxix
Thurſday afore Eaſter. Daniel ix.	Iere.xxxi.	Saint Matthewe. Ecclus.xxxv.	Eccles.xxxviii
Good Fryday. Geneſis xxii.	Eſai.liii.	Saint Michael. xxxix	xliiii
Eaſter Euen. Zechariah.ix.	Exodus xiii.	Saint Luke. li	Iob.i.
Munday in Eaſter weeke.		Simon and Iude. i.Leſſon. Iob.xxiiii.xxv.	xlii.
i.Leſſon. Exodus xvi.	Exodus xvii.	All Saintes.	
ii.Leſſon. Matth.xxviii.	Actes.iii.	i.Leſſon. Wiſd. iii. vnto Wherefore bleſſed is the barren.	Wiſd.v.vnto He ſhall take to &c.
Tueſday in Eaſter weeke.		ii.Leſſon. Hebr.xi.xii. Saints by faith. vnto, If yee endure chaſtening.	Apocalyp. xix. vnto, And I ſaw an Angel ſtand.
i.Leſſon. Exodus xx.	Exodus xxxii.		
ii.Leſſon. Luke xxiiii. vnto, And beholde two of them.	i.Corinth.xv.		

¶ Proper Psalmes for certaine dayes.

	For Morning.		For Euening.	
Christmas day	Psalm.	xix. xlv. lxxxv.	Psalm.	lxxxix cx. cxxxii.
Easter day.	Psalm.	ii. lvii. cxi.	Psalm.	cxiii. cxviii. cxviii
Ascension day	Psalm.	viii. xv. xxi.	Psalm.	xxiiii. xlviii. cviii.
Whitsunday	Psalm.	xlv xlviii.	Psalm.	ciiii. cxlv.

Septuagesim	before Easter.	ix. weekes.	
Sexagesima.		viii. weekes.	
Quinquagesima.		vii. weekes.	
Quadragesima.		vi. weekes.	
Rogations.	after Easter.	v. weekes.	
Whitsunday.		vii. weekes.	
Trinitie sunday.		viii. weekes	

¶ The order how the rest of holy Scripture beside the Psalter, is appointed to be read.

THe old Testament is appointed for the first Lessons at Morning and Euening prayer, and shalbe read through euery yere once, except certaine Bookes and Chapters which be least edifying, and might best be spared, and therfore be left vnread.

The new Testament is appointed for the second Lessons at Morning and Euening prayer, and shalbe read ouer orderly euery yeere thrise beside the Epistles and Gospels: Except the Reuelation, out of the which there be onely certaine Lessons appointed vpon diuers proper feastes.

And to know what Lessons shall be read euery day: Finde the day of the moneth in the Kalender going before, & there ye shal perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Euening prayer.

And here is to be noted, that whensoeuer there be any proper Psalms or Lessons appointed for the Sundayes, or for any feast moueable or vnmoueable: then the Psalmes & Lessons appointed in the Kalender, shalbe omitted for that time.

We must note also that the Collect, Epistle and Gospel appointed for the Sunday, shal serue all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen partes, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the xxiii. day of Februarie, shall be read againe the day following except it bee Sunday, which hath proper Lessons of the olde Testament appointed in the table seruing to that purpose.

Also, wheresoeuer the beginning of any Lesson, Epistle, or Gospel is not expressed: there ye must begin at the beginning of the Chapter.

And, Wheresoeuer is not expressed how farre shall be read: there you shall reade to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, ye shall begin the same at verse xviii. Now the birth of Iesus Christ was, &c. And the third Chapter of S. Lukes Gospel shall be read vnto the middle of verse xxiii. Being as men supposed the sonne of Ioseph, &c.

¶ A briefe declaration when euery Terme beginneth and endeth.

BE it knowen that Easter Terme beginneth alwayes the xviii. day after Easter, reckoning Easter day for one: and endeth the Munday next after the Ascension day.

¶ Trinitie Terme beginneth xii. dayes after Whitsunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xxviii. or xxix. day of Nouember.

¶ Hillarie Terme beginneth the xviii. or xviiii. day of Januarie, and endeth the xii. or xiii. day of Februarie.

¶ In Easter Terme, on the Ascension day. In Trinitie Terme, on the Natiuitie of S. Iohn Baptist. In Michaelmas Terme, on the feast of All Saintes. In Hillarie Terme on the feast of the Purification of our Lady, the Kings Iudges of Westminster doe not vse to sit in iudgement, nor vpon any Sundayes.

¶ The Table for the order of the Psalmes to be said at Morning and Euening prayer.

	¶ Psalmes for morning prayer.	¶ Psalmes for Eueningprayer.
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	ix.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii.xxiii.
5	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii.xliii.
9	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17	lxxxvi.lxxxvii.lxxxviii.	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii.cxviii.	cxix. Inde iiii.
25	Inde v.	Inde iiii.
26	Inde vi.	Inde iiii.
27	cxx.cxxi.cxxii.cxxiii.cxxiiii. cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx. cxxxi.
28	cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

¶ These be to be obserued Holy dayes, and none other

THat is to say: All *Sundayes* in the yere.
The daies of the feastes of the *Circumcision* of our Lord Iesus Christ.
Of the *Epiphanie*.
Of the *Purification* of the blessed virgine.
Of Saint *Matthias* the Apostle.
Of the *Annunciation* of ỹ blessed virgin.
Of Saint *Marke* the Euangelist.
Of Saint *Philip* & *Iacob* the Apostles.
Of the *Ascension* of our Lord Iesus Christ.
Of the Natiuitie of Saint *Iohn Baptist*.
Of Saint *Peter* the Apostle.
Of Saint *Iames* the Apostle.
Of Saint *Bartholomewe* the Apostle.
Of Saint *Matthewe* the Apostle.
Of Saint *Michael* the Archangel.
Of Saint *Luke* the Euangelist.
Of Saint *Simon* and *Iude* the Apostles
Of *All Saintes*.
Of Saint *Andrewe* the Apostle.
Of Saint *Thomas* the Apostle.
Of the *Natiuitie* of our Lord.
Of Saint *Steuen* the Martyr.
Of Saint *Iohn* the Euangelist.
Of the holy *Innocents*.
Munday and *Tuesday* in Easter weeke.
Munday and *Tuesday* in Whitsun weeke.

An order for Morning prayer dayly throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shal reade with a loude voyce some one of these sentences of the Scriptures that follow. And then he shal say that which is written after the said sentences.

Eze.18. 21. AT * what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal.51.3. * I do know mine owne wickednes, and my sinne is alway against me.

Psal.51.9. * Turne thy face away from our sinnes (O Lorde) and blot out all our offences.

Psal.51.17. * A sorowful spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Ioel.2.13. *Rent your hearts and not your garments, & turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercie, and such a one that is sorie for your afflictions.

Dan.9.9,10. * To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

Iere.10.24. Psalm.6.1. * Correct vs (O Lord) and yet in thy iudgement: not in thy furie, lest we should be consumed & brought to nothing.

Math.3.2. Luke 15.18, 19. *Amend your liues for þ kingdom of God is at hand * I will goe to my father, and say to him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

Psal.143.2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1.Iohn.1.8. * If wee say that we haue no sinne, wee deceiue our selues, and there is no trueth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifolde sinnes and wickednesse, and that wee should not dissemble nor cloke them before the face of almightie God our heauenly father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meete together, to render thanks for the great benefits that we haue receiued at his handes, to set forth his most worthie praise, to heare his most holy word, and to aske those things that be requisite and necessarie, as well for the body as the soule. Wherefore I pray & beseech you as many as be here present, to accompany me with a pure heart and humble voice, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmightie and most merciful Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuises and desires of our owne hearts: wee haue offended against thy holie lawes: wee haue left vndone those things which wee ought to haue done, and wee haue done those thinges which we ought not to haue done: & there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind, in Christ Iesu our Lord: and grant, O most merciful Father, for his sake, that wee may hereafter liue a godly, righteous, & sober life, to the glory of thy holy name, Amen.

¶ The absolution to be pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse, & liue, and hath giuen power and commandement to his ministers to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth and absolueth al them which truly repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holie spirite, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternall ioy, through Iesus Christ our Lord.

¶ The people shall answere.

Amen.

¶ Then shall the Minister begin the Lordes prayer with a loude voyce.

OUr Father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lippes.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

¶ Then shal be said or sung this Psalme following.

OCome, let vs sing vnto the Lorde: let vs heartily reioyce in the strength of our saluation. Venite exultemus. Psal.95.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his handes prepared the drie land.

O come, let vs worship, and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if yee will heare his voice, harden not your heartes: as in the prouocation, and as in the day of temptation in the wildernesse,

When your fathers tempted me: proued mee, and sawe my workes.

Fourtie yeeres long was I grieued with this generation, and saide: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ Then shall followe certaine Psalmes in order, as they

be appointed in a Table made for that purpoſe: except there be proper Pſalmes appointed for that day. And at the ende of euery Pſalme throwout the yeere, and likewiſe in the end of *Benedictus*, *Benedicite*, *Magnificat*, and *Nunc dimittis*, ſhalbe repeated Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is nowe, and euer ſhall be: world without end.

¶ Then ſhall be read two Leſſons diſtinctly with a loud voice, that the people may heare. The firſt of the olde Teſtament, the ſecond of the new, like as they be appointed in the Kalender, except there be proper Leſſons aſſigned for that day: the Miniſter that readeth the Leſſons, ſtanding and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus, The firſt, ſecond, third, or fourth Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter hee ſhall ſay, Here endeth ſuch a Chapter of ſuch a booke.

¶ And (to the end the people may the better heare) in ſuch places where they do ſing, there ſhal the Leſſons be ſung in a plaine tune, after the maner of diſtinct reading: and likewiſe the Epiſtle and Goſpel.

¶ After the firſt Leſſon ſhall follow *Te Deum laudamus*, in Engliſh, dayly thorow the whole yere.

Te Deum laudamus.

WE prayſe thee, O God: we knowledge thee to be the Lord.

All ye earth doth worſhip thee: the father euerlaſting.

To thee all Angels crie aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen & earth are full of the maieſtie: of thy glory.

The glorious companie of the Apoſtles: prayſe thee.

The goodly felowſhip of the Prophets: prayſe thee.

The noble armie of Martyrs: prayſe thee.

The holy Church throwout all the world: doeth knowledge thee.

The father: of an infinite maieſtie.

Thy honourable: true, and onely ſonne.

Alſo the holy Ghoſt: the comforter.

Thou art the king of glory: O Chriſt.

Thou art the euerlaſting ſonne: of the father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the virgins wombe.

When thou haddeſt ouercome the ſharpeneſſe of death: thou diddeſt open the kingdome of heauen to al beleuers.

Thou ſitteſt on the right hand of God: in the glorie of the Father.

We beleeue that thou ſhalt come: to be our iudge.

We therefore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy ſaints: in glorie euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy name: euer world without end.

Vouchſafe, O Lorde: to keepe vs this day without ſinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercy lighten vpon vs: as our truſt is in thee.

O Lord in thee haue I truſted: let me neuer be confounded.

¶ Or, this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All ye workes of the Lord, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye heauens, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O ye waters that be aboue the firmament, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O all ye powers of the Lorde, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O ye ſunne and moone, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O ye ſtarres of heauen, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O ye ſhowres and dewe, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye windes of God, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye fire and heate, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye winter and ſummer, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye dewes and froſtes, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye froſt and colde, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye yce and ſnowe, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye light and darkneſſe, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye lightnings and cloudes, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it prayſe him, and magnifie him for euer.

O ye mountaines and hilles, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye welles, bleſſe ye the Lorde: prayſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye whales, and al that moue in the waters, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O all ye foules of the aire, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O all ye beaſts and cattell, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: prayſe him, and magnifie him for euer.

O ye prieſts of the Lord, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

O ye ſpirites and ſoules of the righteous, bleſſe yee the Lord: prayſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe yee the Lord: prayſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: prayſe him, and magnifie him for euer.

Glory be to the father, and to the, &c.

As it was in the beginning, &c.

¶ And after the ſecond Leſſon, ſhall be vſed and ſayd *Benedictus Dominus Deus Iſrael* in Engliſh as followeth.

Benedictus Luke 1.68

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As

As hee ſpake by the mouth of his holy Prophetes: which haue beene ſince the world began.

That wee ſhould be ſaued from our enemies: and from the handes of al that hate vs.

To perfourme the mercy promiſed to our forefathers: and to remember his holy couenant.

To perfourme the othe which he ſware to our forefather Abraham: that he would giue vs.

That we, being deliuered out of the handes of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadowe of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Or this C. Pſalme. *Iubilate.*

O Be ioyfull in the Lorde all ye landes: ſerue the Lord with gladnes, and come before his preſence with a ſong.

Be ye ſure that the Lorde he is God: it is hee that hath made vs, and not we our ſelues, wee are his people, and the ſheepe of his paſture.

O go your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankful vnto him, and ſpeake good of his name.

For the Lord is gracious, his mercie is euerlaſting: and his truth indureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ Then ſhal be ſaid the Creede by the Miniſter and the people, ſtanding.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lorde, which was conceiued by the holy Ghoſt, borne of the virgin Mary, ſuffred vnder Ponce Pilate, was crucified, dead, and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father almightie: from thence ſhall he come to iudge the quicke and the dead. I beleeue in the holie Ghoſt, the holy Catholike Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that, theſe prayers following, as wel at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loude voyce.

The Lord be with you.

Anſwere.

And with thy ſpirite.

Miniſter.

Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Miniſters, Clarkes, and people ſhall ſay the Lords prayer in Engliſh, with a loude voyce.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp, ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the Queene.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwere.

And take not thy holy Spirite from vs.

¶ Then ſhal folow three Collects. The firſt for the day, which ſhalbe the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Collects ſhal neuer alter, but dayly be ſaid at Morning prayer, throughout all the yeere as followeth.

¶ The ſecond Collect for peace.

O God which art authour of peace, and louer of concorde, in knowledge of whome ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, almightie and euerlaſting God, which haſt safely brought vs to the beginning of this day, defend vs in the ſame with thy mightie power, and grant that this day wee fall into no ſinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

An order for Euening prayer throughout the yeere.

The Miniſter ſhall ſay.

Our Father which art in heauen, &c.

Then likewiſe he ſhall ſay.

O Lord open thou our lippes.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Miniſter.

O God make ſpeede to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Miniſter.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Praiſe ye the Lord.

¶ Then Pſalmes in order, as they be appointed in the Table for Pſalmes, except there bee proper Pſalmes appointed for that day. Then a Leſſon of the olde Teſtament, as is appointed likewiſe in the Kalender, except there bee proper Leſſons appointed for that day. After that (*Magnificat*) in Engliſh, as followeth.

Magnificat. Luke 1.46.

MY soule doeth magnifie the Lord: and my spirite hath reioyced in God my Sauiour.

For he hath regarded ẏ lowlines of his handmaidē.

For beholde, from hencefoorth all generations shall call me blessed.

For he that is mightie hath magnified me: and holy is his Name.

And his mercie is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proude in the imagination of their hearts.

He hath put downe the mighty from their seate: and hath exalted the humble and meeke.

He hath filled the hungry with good thinges: and the rich he hath sent emptie away.

He remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seede for euer.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

Or the 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

The Lorde declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and trueth toward the house of Israel: and al the ends of the world haue seene the saluation of our God.

Shewe your selues ioyfull vnto the Lorde, all yee lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.

With trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world and they that dwel therein.

Let the flouds clap their hands, and let the hilles be ioyfull together before the Lorde: for he is come to iudge the earth.

With righteousnesse shal he iudge the worlde: and the people with equitie.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ Then a Lesson of the New Testament. And after that *Nunc dimittis* in English, as followeth.

Nunc dimittis. Luke 2.29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to bee the glorie of thy people Israel.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shewe vs the light of thy countenance, and be mercifull vnto vs.

That thy way may be knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the worlde shall feare him.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shall follow the Creede with other prayers, as is before appointed at Morning prayer after *Benedictus*, and with three Collects. First, of the day. Second of peace. Third, for aide against all perilles, as hereafter followeth, which two last Collects shall be daily said at Euening prayer, without alteration.

¶ The second Collect at Euening praier.

O God, from whom all holy desires, all good counsels, and all iust workes doe proceede: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, & also that by thee, we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merites of Jesus Christ our sauiour, Amen.

¶ The third Collect for aide against al perils.

LIghten our darkenesse, we beseech thee, O Lord, and by thy great mercie defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Jesus Christ. Amen.

¶ In the feast of Christmas, the Epiphanie, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, shal be sung or said immediatly after *Benedictus*, this confession of our Christian faith.

Quicunque vult.

WHosoeuer wil be saued: before all thinges it is necessary that he holde the Catholike faith.

Which faith except euery one do keep holy and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinitie, and Trinitie in vnitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glorie equall, the maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternal.

As also there be not three incōprehensibles, nor three vncreated: but one vncreated, & one incomprehensible.

So likewise the Father is almightie, the Sonne almightie: and the holy Ghost almightie.

And yet they are not three almighties: but one almightie.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be cōpelled by the christian veritie: to acknowlege euery persō by himself to be God & Lord.

So are we forbidden by the Catholique religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The sonne is of the father alone: not made, nor created,

ted, but begotten.

The holy Ghoſt is of the father, & of the ſonne: neither made, nor created, nor begotten, but: proceeding.

So there is one father, not three fathers, one ſonne, not three ſonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then another.

But the whole three perſons, be coeternal together: and coequall.

So that in all things, as is aforeſaid: the Unitie in Trinitie, & the Trinitie in Unitie is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore, it is neceſſary to euerlaſting ſaluation: that hee alſo beleeue rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is; that we beleeue and confeſſe that our Lord Jeſus Chriſt, the ſonne of God, is God and man.

God of ỹ ſubſtance of the father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God & perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equal to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet hee is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnitie of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth on the right hãd of the father, God almightie: from whence he ſhal come to iudge the quicke and the dead.

At whoſe comming al men ſhal riſe again with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euil, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning & Euening prayer through the whole yeere.

Here followeth the Letanie, to be vſed vpon Sundayes, Wedneſdayes, and Fridayes, & at other times, when it ſhalbe commanded by the Ordinarie.

O God the father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the ſonne redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the ſonne redeemer, &c.

O God the holy Ghoſt proceeding from the father and the ſonne: haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare the people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euil & miſchiefe, from ſinne, from the crafts and aſſaults of the deuil, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glory, and hypocriſie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuil.

Good Lord deliuer vs.

From lightning, and tempeſt, from plague, peſtilence, and famine, from battell and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie & bloodie ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy ghoſt.

Good Lord deliuer vs.

In al time of our tribulatiõ, in al time of our welth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lorde God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant Elizabeth, our moſt gracious Queene and gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule her heart in thy faith, feare and loue, and that ſhe may alwayes haue affiance in thee, and euer ſeeke thy honour and glory.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to be her defender and keeper, giuing her the victory ouer al her enemies.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to illuminate all Biſhops, paſtors and miniſters of the Church, with true knowledge and vnderſtanding of thy worde, and that both by their preaching and liuing, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to endue the Lordes of the counſell, and all the nobilitie, with grace, wiſdome, and vnderſtanding.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe the magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all nations, vnitie, peace, and concord.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy woꝛde, and to receiue it with pure affection, & to bꝛing foꝛth the fruits of the ſpirit.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bꝛing into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfoꝛt and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feete.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſuccour, helpe, and comfoꝛt, all that be in danger, neceſſitie, and tribulation.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to pꝛeſerue all that trauell by land oꝛ by water, all women labouring of child, all ſicke perſons and yong children, and to ſhew thy pitie vpon all pꝛiſoners and captiues.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to defend and pꝛouide foꝛ the fatherleſſe children and widowes, and all that bee deſolate and oppꝛeſſed.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to foꝛgiue our enemies, perſecutoꝛs and ſlanderers, and to turne their hearts.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue and pꝛeſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs true repentance, to foꝛgiue vs all our ſinnes, negligences and ignoꝛances, and to endue vs with the grace of thy holy ſpirit, to amend our liues accoꝛding to thy holy woꝛd.

We beſeech thee to heare vs good Lord.

Sonne of God: we beſeech thee to heare vs.

Sonne of God; we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſinnes of the woꝛld.

Graunt vs thy peace.

O Lambe of God that takeſt away the ſinnes of the woꝛld.

Haue mercy vpon vs.

O Chꝛiſt heare vs.

O Chꝛiſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chꝛiſt haue mercy vpon vs.

Chꝛiſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And lead vs not into temptation, &c.

But deliuer vs from euil. Amen.

The verſicle.

O Lord deale not with vs after our ſinnes,

Anſwere.

Neither reward vs after our iniquities.

¶ Let vs pꝛay.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, noꝛ the deſire of ſuch as be ſoꝛowfull, mercifully aſſiſt our pꝛayers that wee make beꝛoꝛe thee in all our troubles and aduerſities, whenſoeuer they oppꝛeſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtiltie of the deuil, oꝛ man woꝛketh againſt vs be bꝛought to nought, and by the pꝛouidence of thy goodneſſe they may be diſperſed, that wee thy ſeruaunts being hurt by no perſecutions, may euermoꝛe giue thankes vnto thee in thy holy Church, thꝛough Jeſus Chꝛiſt our Lord.

O Lord, ariſe, helpe vs, & deliuer vs for thy names ſake.

O God we haue heard with our eares, & our fathers haue declared vnto vs the noble woꝛkes that thou didſt in their dayes, and in the old time beꝛoꝛe them.

O Lord, ariſe, helpe vs, & deliuer vs foꝛ thine honour.

Glоꝛy be to the Father, and to the &c.

As it was in the beginning, &c.

From our enemies defend vs, O Chꝛiſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſoꝛowes of our hearts.

Mercifully foꝛgiue the ſinnes of thy people.

Fauourably with mercy heare our pꝛayers.

O ſonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chꝛiſt.

Graciouſly heare vs, O Chꝛiſt, graciouſly heare vs, O Lord Chꝛiſt.

The verſicle.

O Lord let thy mercy be ſhewed vpon vs,

The Anſwere.

As we doe put our truſt in thee.

Let vs pꝛay.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, & foꝛ the glоꝛy of thy names ſake, turne from vs all thoſe euils that wee moſt righteouſly haue deſerued: & grant that in all our troubles wee may put our whole truſt and confidence in thy mercy, and euermoꝛe ſerue thee in holineſſe and pureneſſe of liuing, to thy honour and glоꝛy, thꝛough our onely mediatour and aduocate Jeſus Chꝛiſt our Loꝛd, Amen.

A prayer for the Queenes Maieſtie.

O Loꝛd our heauenly Father, high & mighꝛtie, King of kings, Loꝛd of loꝛdes, the only ruler of pꝛinces, which doeſt from thy thꝛone behold all ꝑ dwellers vpon the earth, moſt heartily we beſeech thee w̄ thy fauour to behold our moſt gracious ſoueraigne Lady Queene Elizabeth, & ſo repleniſh her with the grace of thy holy ſpirite, that ſhe may alway encline to thy will, & walke in thy way, endue her plentifully with heauenly gifts, grant her in health & wealth long to liue, ſtrength her, that ſhe may vanquiſh & ouercome all her enemies, and finally after this life, ſhe may attaine euerlaſting ioy and felicitie, thꝛough Jeſus Chꝛiſt our Loꝛd, Amen.

ALmighꝛtie & euerlaſting God, which onely woꝛkeſt great maruels, ſend downe vpon our Biſhops and Curates, & al congregations cōmitted to their charge, the healthfull ſpirite of thy grace, and that they may truely pleaſe thee, powꝛe vpon them ꝑ continuall deaw of thy bleſſing: grant this (O Loꝛd) foꝛ the honour of our aduocate and mediatour Jeſus Chꝛiſt, Amen.

A prayer of Chryſoſtome.

ALmighꝛtie God, which haſt giuen vs grace at this time with one accoꝛd, to make our common ſupplications vnto thee, & doeſt pꝛomiſe, ꝑ when two oꝛ thꝛee bee gathered together in thy name, thou wilt graunt their requeſts: fulfill now, O Loꝛd, the deſires & petitions of thy ſeruants, as may be moſt expedient foꝛ thē, graunting vs in this woꝛld knowledge of thy trueth, and in the woꝛld to come life euerlaſting, Amen.

¶ The grace of our Lord Ieſus Chꝛiſt, and the loue of God, and the fellowſhip of the holy Ghoſt, bee with vs all euermoꝛe, Amen. 2. Cor. 13. 13

For

¶ For raine, if the time require.

O God heauenly Father, which by thy sonne Iesus Christ hast promised to all them ỳ seeke thy kingdome, & the righteousnes thereof all things necessary to their bodily sustenance: send vs we beseech thee, in this our necessitie, such moderate raine & showres, that we may receiue the fruites of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ For faire weather.

O Lorde God, which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercie diddest promise neuer to destroy it so againe: wee humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine & waters, yet vpon our true repentance, thou wilt send vs such weather, whereby we may receiue the fruites of the earth in due season, & learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doeth fall, the earth is fruitfull, beastes increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and graunt that this scarcitie and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapenesse and plentie, for the loue of Iesus Christ our Lorde, to whome with thee and the holy Ghost, be praise for euer, Amen.

¶ In the time of warre.

O Almightie God, king of all kings, & gouernour of all things, whose power no creature is able to resist, to whome it belongeth iustly to punish sinners, & to be mercifull vnto them that truly repent: saue & deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & cõfound their deuices, that wee being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee which art the only giuer of all victory, through the merits of thy onely sonne Iesus Christ our Lord.

¶ In the time of any common plague or sickenesse.

Almightie God, which in thy wrath, in the time of king Dauid, diddest slay with the plague of pestilence threescore & ten thousande, & per remembring thy mercy, diddest saue the residue: haue pitie vpon vs, miserable sinners, that now are visited with great sickenes and mortalitie, that like as thou diddest then cõmand thine Angel to cease from punishing: so it may nowe please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and propertie is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christes sake, our mediatour and aduocate, Amen.

¶ The ende of the Letanie.

¶ *The Collects, with the order how to finde the* beginning and end of the Epistles and Gospels in the Newe Testament, by the Chapter and the Verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Aduent. The Collect.

Almightie God, giue vs grace that wee may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortal life (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in ỳ last day when he shal come againe in his glorious maiestie, to iudge both the quicke & the dead, wee may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the ende.

The Gospel.

And when they drewe neere. Mat. 21. verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to be written for our learning, graunt that we may in such wise heare them, reade, marke, learne, & inwardly digest them, that by patience and comfort of thy holy word, we may embrace and euer holde fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The Gospel.

Then there shalbe signes in the. Luke 21. verse 25. vnto verse 34.

The third Sunday in Aduent.

The Collect.

Lord, we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenesse of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4. verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth. 11. verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

Lord, raise vp, we pray thee, thy power, and come among vs, & with great might succour vs, that whereas through our sinnes and wickednesse wee be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without ende, Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4. verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn. 1. verse 19. vnto verse 29.

On Christmas day.

The Collect.

Almightie God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, and this

day to be borne of a pure Virgin, grant that wee being regenerate & made thy children by adoption & grace, may daily bee renued by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Heb.1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1.
verse 1. vnto verse 15.

Saint Steuens day.

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecutours, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Natiuitie, which shalbe said continually vntil New yeeres day.

The Epistle.

But he being full of the holy. Actes.7.
verse 55. vnto the ende.

The Gospel.

Wherefore behold, I send. Mat.23.
verse 44. to the ende.

Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beames of light vpon thy Church, that it beeing lightened by the doctrine of thy blessed Apostle & Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Ioh. 1.
verse 1. vnto the ende.

The Gospel.

He said to him, Folow me. Iohn 21.
verse 19. vnto the ende.

Innocents day. The Collect.

ALmightie God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kil all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues wee doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reue. 14.
verse 1. vnto the ende.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

Sunday after Christmas day.

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, & this day to be borne of a pure virgin, graunt that we, being regenerate, & made thy children by adoption & grace, may daily be renued by thy holy spirit, through þ same our Lord Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Then I say, that the heire. Gal. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the ende.

The Circumcision of Christ.

The Collect.

ALmightie God, which madest thy blessed sonne to bee circumcised and obedient to the lawe for man, graunt vs the true circumcision of the spirite, that our heartes and all our members being mortified from all worldly & carnal lusts, may in al things obey thy blessed will, through the same thy sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man, to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke. 2.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie and the Circumcision, then shal bee vsed the same Collect, Epistle, and Gospel, at the Communion, which was vsed vpon the day of Circumcision.

The Epiphanie.

The Collect.

O God, which by the leading of a starre didest manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that we which knowe thee nowe by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. vnto verse 13.

The first Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and knowe what things they ought to do, and also haue grace & power faithfully to fulfil the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke. 2.
verse 42. vnto the ende.

The ij. Sunday after the Epiphanie.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom. 12.
verse 6. ende in verse 16. at, Be not wise, &c.

The Gospel.

And the thirde day, was there a. Iohn. 2.
verse 1. vnto verse 12.

The iij. Sunday after the Epiphanie.

The Collect.

ALmightie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 19. vnto the ende.

The Gospel.

Now when he was come downe. Matth. 8.
verse 1. vnto verse 14.

The iiij. Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the midst of so many and great dangers, that for mans frailenes we cannot alway stand vpright: grant to vs þ health of body and soule, that all those things which wee suffer for sinne, by thy helpe wee may well passe & ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse

verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth. 8.
verſe 23. vnto the ende.

The v. Sunday after the Epiphanie.

The Collect.

LOrd, we beſeech thee to keepe thy Church & houſe holde continually in thy true religion, that they which do leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col. 3.
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth. 13.
verſe 24. vnto verſe 31.

¶ The ſixt Sunday (if there bee ſo many) ſhall haue the ſame Collect, Epiſtle and Goſpel, that was vpon the firſt Sunday.

Septuageſima Sunday.

The Collect.

OLorde, wee beſeech thee fauourably to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Jeſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Knowe yee not that they which. 1. Cor. 9.
verſe 24. to the ende.

The Goſpel.

For the kingdome of heauen. Matth. 20.
verſe 1. vnto verſe 17.

Sexageſima Sunday.

The Collect.

LOrde God, which ſeeſt that wee put not our truſt in any thing that wee doe, mercifully graunt, that by thy power wee may be defended againſt all aduerſitie, through Jeſus Chriſt our Lord.

The Epiſtle.

For yee ſuffer fooles gladly. 2. Cor. 11.
verſe 19. vnto verſe 32.

The Goſpel.

Now when the people were. Luke 8.
verſe 4. vnto verſe 16.

Quinquageſima Sunday.

The Collect.

OLorde, which doeſt teach vs that all our doings without charitie are nothing worth, ſende thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charitie, the very bond of peace and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thy onely ſonne Jeſus Chriſtes ſake.

The Epiſtle.

Though I ſpeake with the. 1. Cor. 13.
verſe 1. vnto the ende.

The Goſpel.

Then Jeſus tooke vnto him. Luke 18.
verſe 31. vnto the ende.

The firſt day of Lent.

The Collect.

ALmightie and euerlaſting God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſinnes of all them that be penitent: Create and make in vs new and contrite hearts, that we worthily lamenting our ſinnes, and knowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remiſſion and forgiuenes, through Jeſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Joel. 2.
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer when ye faſt, looke. Matth. 6.
verſe 16. vnto verſe 22.

The firſt Sunday in Lent.

The Collect.

OLorde, which for our ſakes didſt faſt fourtie dayes and fourtie nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirite, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2. Cor. 6.
verſe 1. vnto verſe 11.

The Goſpel.

Then was Jeſus led of the. Matth. 4.
verſe 1. vnto verſe 12.

The ij. Sunday in Lent.

The Collect.

ALmightie God, which doeſt ſee that wee haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules, that wee may bee defended from all aduerſities which may happen to the body, and from all euill thoughts, which may aſſault & hurt the ſoule, through Jeſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1. Theſ. 4.
verſe 1. vnto verſe 9.

The Goſpel.

And Jeſus went thence. Mat. 4.
verſe 21. vnto verſe 29.

The iij. Sunday in Lent.

The Collect.

WE beſeech thee Almightie God, looke vpon the hearty deſires of thy humble ſeruaunts, and ſtretch forth the right hand of thy Maieſtie, to bee our defence againſt all our enemies, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Be ye therefore followers of. Ephe. 5.
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuil. Luke 11.
verſe 14. vnto verſe 29.

The iiij. Sunday in Lent.

The Collect.

GRaunt wee beſeech thee Almightie God, that wee which for our euill deedes are worthily puniſhed, by the comfort of thy grace may mercifully be relieued, through our Lord Jeſus Chriſt.

The Epiſtle.

Tell me, ye that wil be vnder. Gal. 4.
verſe 21. vnto the ende.

The Goſpel.

Jeſus went his way ouer the. John 6.
verſe 1. vnto verſe 15.

The v. Sunday in Lent.

The Collect.

WE beſeech thee Almightie God, mercifully to looke vpon thy people, that by thy great goodneſſe, they may bee gouerned and preſerued euermore both in body and ſoule, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

But Chriſt being an hie. Hebr. 9.
verſe 11. vnto verſ 16.

The Goſpel.

Which of you can rebuke me of. John. 8.
verſe 46. to the ende.

The

The Sunday next before Easter.

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the crosse, that all mankinde shoulde followe the example of his great humilitie: mercifully graunt, that we both followe the example of his patience, & be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

Munday next before Easter.

The Epistle.

Who is this that commeth. Isai. 63.
verse 1. to the ende.

The Gospel.

And two dayes after followed. Mark. 14.
verse 1. vnto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isa. 50.
verse 5. vnto the ende.

The Gospel.

And anon in the dawning. Mar. 15.
verse 1. vnto the end.

Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the ende.

The Gospel.

Now the feast of vnleauened. Luke 22.
verse 1. vnto the ende.

Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17. vnto the ende.

The Gospel.

Then the whole multitude of. Luke 23.
verse 1, vnto the ende.

On good Friday.

The Collects.

ALmightie God, wee beseech thee graciously to beholde this thy familie, for the which our Lorde Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetche them home (blessed Lorde) to thy flocke, that they may be saued among the remnant of the true Israelites, and bee made one folde vnder one shepheard Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the law hauing the. Heb. 10.
verse 1, vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1, vnto the end of Chap. 19.

Easter Euen.

The Epistle.

For it is better (if the will of. 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27.
verse 57. vnto the ende.

Easter day.

¶ At Morning prayer, in steade of the Psalme, *O come let vs, &c.* These Anthemes shalbe sung or said.

CHrist rising againe from the dead, nowe dieth not, death from henceforth hath no power vpon him, for in that he died, hee died but once to put away sinne, but in that he liueth, hee liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruites of them that sleepe, for seeing þ by man came death, by man also cōmeth the resurrection of þ dead: for as by Adam all men do die, so by Christ al men shalbe restored to life.

The Collect.

ALmightie God, which through thy onely begotten sonne Iesus Christ hast ouercome death, & opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our minds good desires, so by thy continual helpe, wee may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. vnto verse 11.

Munday in Easter weeke.

The Collect.

Almighty God, &c. As vpon Easter day.

The Epistle.

Then Peter opened his. Actes 10.
verse 34. vnto verse 44.

The Gospel.

And beholde, two of them went. Luke 24.
verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

ALmightie Father, which hast giuen thy only sonne to die for our sinnes, & to rise againe for our iustification: grant vs so to put away the leauen of malice & wickednes, that we may alway serue thee in purenesse of liuing & trueth, through Iesus Christ our Lord. Amē.

The Epistle.

Ye men and brethren, children of. Acts 13.
verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stoode in the. Luke 24.
verse 36. vnto verse 49.

The first Sunday after Easter.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1. Iohn. 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20.
verse 19. vnto verse 24.

The ij. Sunday after Easter. The Collect.

ALmightie God, which hast giuen thy onely Sonne to be vnto vs both a sacrifice for sinne, and also an example,

example of good life, giue vs the grace that we may alwayes most thankefully receiue that his inestimable benefite, and also daily endeuour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthie. 1. Pet. 2.
verse 19. to the end.

The Gospel.

I am the good shepeheard. Iohn 10.
verse 11. vnto verse 17.

The iii. Sunday after Easter.

The Collect.

ALmighty God, which shewest to al men that be in error, the light of thy trueth, to the intent that they may returne into the way of righteousnes, grant vnto all them ỹ be admitted into the fellowship of Christes religion, that they may eschew those things ỹ bee contrary to their profession, & follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The Gospel.

A litle while and ye shal not. Iohn 16.
verse 16. vnto verse 23.

The iiii. Sunday after Easter.

The Collect.

ALmighte God, which doest make the mindes of all faithfull men to be of one will, graunt vnto thy people, that they may loue the thing which thou commandest, & desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there bee fixed, where as true ioyes are to be found, through Christ our Lord, Amen.

The Epistle.

Euery good giuing, and euery. Iames 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

The v. Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, graunt vs thy humble seruants, that by thy holy inspiration we may thinke those things that be good, & by thy merciful guiding may perfourme the same, through our Lord Iesus Christ, Amen.

The Epistle.

And be ye doers of the word. Iames 1.
verse 22. vnto the end.

The Gospel.

Verily, verily I say vnto you. Iohn 16.
verse 23. vnto the end.

Ascension day.

The Collect.

GRaunt we beseech thee almighte God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens, so we may also in heart & minde thither ascend, and with him continually dwel.

The Epistle.

I haue made the former. Acts 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. to the end.

The Sunday after Ascension day.

The Collect.

O God the king of glory, which hast exalted thine only sonne Iesus Christ, with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, & exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the comforter shal. Iohn 15.
verse 26. end Chap. 16. in verse 4. at. AND these.

Whitsunday. The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy spirit, graunt vs by the same spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Christ Iesus our Sauiour, who liueth & reigneth with thee in the vnitie of the same spirit, one God world without end, Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. Iohn 14.
verse 15. vnto the end.

Munday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Acts 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Now when the Apostles, which. Acts 8.
verse 14. vnto verse 18.

The Gospel.

Verily, verily I say vnto you. Iohn 10.
verse 1. vnto verse 11.

Trinitie Sunday.

The Collect.

ALmighte and euerlasting God, which hast giuen vnto vs thy seruaunts grace by the confession of a true faith, to acknowledge the glorie of the eternall trinitie, and in the power of the diuine maiestie to worship the vnitie: we beseech thee that through the stedfastnesse of this faith, wee may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reue. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3.
verse 1. vnto verse 16.

The first Sunday after Trinitie.

The Collect.

GOD the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can do no good thing without thee, graunt vs the helpe of thy grace, that in keeping of thy commaundements, we may please thee both in wil and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

The

The ii. Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy name, for thou neuer failest to helpe and gouerne them, whom thou dooest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueil not my brethren, though. 1. Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

The iii. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee mercifully to heare vs, and vnto whō thou hast giuen an hartie desire to pray, grant that by thy mightie ayde, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. and verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

The iiii. Sunday after Trinitie.

The Collect.

GOd the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercy, that thou being our ruler & guide, we may so passe through things temporall, that we finally lose not the things eternal: grant this heauenly father, for Iesus Christs sake our Lord.

The Epistle.

For I account that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore merciful, as. Luke 6.
verse 36. vnto verse 43.

The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, we beseech thee, that the course of this worlde may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse: through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

The vi. Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe al mans vnderstanding: powre into our harts such loue toward thee, that we louing thee in al things, may obtain thy promises, which exceed al that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that al we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20. vnto verse 27.

The vii. Sunday after Trinitie.

The Collect.

LOrd of al power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy name, encrease in vs true religion, nourish vs with all goodnes, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of men. Rom. 6.
verse 19. to the end.

The Gospel.

In those dayes when there was. Mat. 8.
verse 1. vnto verse 10.

The viii. Sunday after Trinitie.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse 15. vnto verse 22.

The ix. Sunday after Trinitie.

The Collect.

GRaunt vs Lord, wee beseech thee, the spirite to thinke and doe alwayes such things as be rightfull, that wee which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

The x. Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lorde, bee open to the prayers of thy humble seruants: & that they may obtaine their petitions, make them to aske such things as shal please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spiritual gifts. 1. Cor. 12.
verse 2. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. at, And the high Priests.

The xi. Sunday after Trinitie.

The Collect.

GOD which declarest all thy mightie power, most chiefly in shewing mercy and pitie, giue vnto vs abundantly thy grace, that we running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1. Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

The xii. Sunday after Trinitie.

The Collect.

ALmightie & euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either wee desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afrayd, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. to the end.

The

The xiij. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that we may so runne to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

The xiiij. Sunday after Trinitie.

The Collect.

ALmightie and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obteine that which thou doest promise, make vs to loue that which thou doest commaund, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirite. Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, & because the fraitie of man without thee cannot but fal, keepe vs euer by thy help, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Gal. 6.
verse 11. to the ende.

The Gospel.

No man can serue two maisters. Matth. 6.
verse 24. to the ende.

The xvj. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse & defend thy cõgregation: & because it cannot continue in safety without thy succour, preserue it euermore by thy help & goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. to the ende.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

The xvij. Sunday after Trinitie.

The Collect.

LOrd we pray thee, that thy grace may alwaies preuent & follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe, that when. Luke 14.
verse 1. vnto verse 12.

The xviij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, graunt thy people grace to auoyde the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matt. 22.
verse 34. to the end.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercie, may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephe. 4.
verse 17. to the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of thy bountifull goodnes, keepe vs from all things that may hurt vs, that we, being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore, that ye. Ephe. 4.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

The xxj. Sunday after Trinitie.

The Collect.

GRaunt wee beseech thee, mercifull Lorde, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong. Ephe. 6.
verse 20. vnto verse 21.

The Gospel.

And there was a certaine ruler. Iohn 4.
verse 46. to the ende.

The xxij. Sunday after Trinitie.

The Collect.

LOrde wee beseech thee to keepe thy housholde the Church in continuall godlinesse, that through thy protection it may be free frõ all aduersities, & deuoutly giuen to serue thee in good workes, to the glory of thy name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. to the ende.

The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge & strength, which art the authour of all godlinesse, bee ready to heare the deuoute prayers of the Church, and graunt that those things which we aske faithfully, we may obteine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. to the ende.

The Gospel.

Then went the Pharises and. Mat. 22.
verse 15. vnto verse 23.

The xxiiij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoyle thy people from their offences, that through thy bountiful goodnes we may be

be deliuered from the bonds of all thoſe ſinnes, which by our frailetie we haue committed. Graunt this, &c.

The Epiſtle.

We giue thankes to God. Coloſ. 1.
verſe 3. vnto verſe 13.

The Goſpel.

While he thus ſpake. Matth. 9.
verſe 18. vnto verſe 27.

The xxv. Sunday after Trinitie.

The Collect.

STirre vp, we beſeech thee, O Lord, the willes of thy faithful people, that they plenteouſly bringing forth the fruite of good workes, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Beholde, the dayes come. Jere. 23.
verſe 5. vnto verſe 9.

The Goſpel.

Then Jeſus lift vp his eyes. Johan 6.
verſe 5. vnto verſe 15.

¶ If there be any moe Sundaies before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, Epiſtle and Goſpel, of ſome of thoſe Sundayes that were omitted betweene the Epiphanie, and Septuageſima.

Saint Andrewes day.

The Collect

ALmightie God, which diddeſt giue ſuch grace vnto thy holy Apoſtle S. Andrewe, that he readily obeyed the calling of thy ſonne Jeſus Chriſt, & followed him without delay: graunt vnto vs all, that we being called by thy holy worde, may forthwith giue ouer our ſelues obediently to follow thy holy commandements, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. vnto the end.

The Goſpel.

And Jeſus walking by the. Matth. 4
verſe 18. vnto verſe 23.

Saint Thomas the Apoſtle.

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy ſonnes reſurrection: Graunt vs ſo perfectly, and without all doubt to beleeue in thy ſonne Jeſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lorde, through the ſame Jeſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. vnto the end.

The Goſpel.

But Thomas one of the. Joh. 20.
verſe 24. vnto the ende.

Conuerſion of S. Paul.

The Collect.

GOd which haſt taught all the worlde, through the preaching of thy bleſſed Apoſtle S. Paul: Grant, we beſeech thee, that wee which haue his wonderfull conuerſion in remembrance, may folow & fulfil thy holy doctrine ỹ he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter, and. Matth. 19.
verſe 27. vnto the ende.

Purification of S. Marie the Virgin.

The Collect.

ALmightie and euerlaſting God, wee humbly beſeech thy maieſtie, that as thy onely begotten ſonne was this day preſented in the Temple in the ſubſtance of our fleſh: ſo graunt that wee may be preſented vnto thee with pure and cleare mindes, by Jeſus Chriſt our Lord.

The Epiſtle.

The ſame Epiſtle appointed the Sunday before.

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. ende in verſe 27. at, And when the.

Saint Matthias day.

The Collect.

ALmightie God, which in the place of the traitour Judas, diddſt chuſe thy faithfull ſeruant Matthias to be of the number of the twelue Apoſtles, grant that thy Church being alway preſerued frō falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Jeſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Actes 1.
verſe 15. to the ende.

The Goſpel.

At that time Jeſus anſwered. Matth 11
verſe 25. to the ende.

Annunciation of the Virgin Marie.

The Collect.

WE beſeech thee Lorde, powre thy grace into our hearts, that as wee haue knowen Chriſt thy Sonnes incarnation by the meſſage of an Angel: ſo by his croſſe and paſſion, wee may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake againe vnto. Iſa. 7.
verſe 10. vnto verſe 16.

The Goſpel.

And in the firſt moneth. Luke 1.
verſe 26. vnto verſe 39.

Saint Markes day.

The Collect.

ALmightie God, which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt S. Marke: giue vs grace, that wee be not like childrē caried away with euery blaſt of vaine doctrine, but firmely to bee eſtabliſhed in the trueth of thy holy Goſpel, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

But vnto euery one of vs is. Ephe. 4.
verſe 7. vnto verſe 17.

The Goſpel.

I am the true vine, and my. Johan 15
verſe 1. vnto verſe 12.

Saint Philip and Iames day.

The Collect.

ALmightie God, whome truely to knowe is euerlaſting life: graunt vs perfectly to know thy Sonne Jeſus Chriſt to be the way, the trueth, and the life, as thou haſt taught S. Philip, & other Apoſtles: through Jeſus Chriſt our Lord.

The Epiſtle.

James a ſeruant of God. James 1.
verſe 1. vnto verſe 13.

The Goſpel.

And he ſaid to his diſciples. Johan 14.
verſe 1. vnto verſe 15.

Saint Barnabe Apoſtle.

The Collect.

LOrd almightie, which haſt endued thy holy Apoſtle Barnabas, with ſingular giftes of the holy Ghoſt, let vs not be deſtitute of thy manifolde gifts, nor yet of grace, to vſe them alway to thy honour & glory: through Jeſus Chriſt, &c.

The

The Epistle.

Then tidings of those things. Actes 11.
verse 22. to the end.

The Gospel.

This is my commandement. Iohn 15.
verse 12. vnto verse 17.

Saint Iohn Baptist.

The Collect.

ALmightie God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that wee may truely repent according to his preaching, and after his example constantly speak the trueth, boldly rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Isai. 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. to the end.

Saint Peters day.

The Collect.

ALmightie God, which by thy sonne Iesus Christ, hast giuen to thy Apostle S. Peter many excellent gifts, & commandedst him earnestly to feed thy flocke: make, we beseech thee, all Bishops and Pastours diligently to preach thy holy word, & the people obediently to follow the same, that they may receiue the crowne of euerlasting glory through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod. Actes 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

Saint Iames the Apostle.

The Collect.

GRaunt, O mercifull God, that as thine holy Apostle Saint Iames leauing his father, and all that he had, without delay was obedient vnto the calling of thy sonne Iesus Christ & followed him: so we forsaking all worldly and carnall affections, may bee euermore readie to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Actes 11.
verse 27. ende Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 28.

Saint Bartholomew Apostle.

The Collect.

OAlmightie & euerlasting God, which hast giuen grace to thy Apostle Bartholomewe, truely to beleeue and to preach thy worde, graunt we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught: through Christ our Lord.

The Epistle.

Thus by the hands of the. Actes 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

Saint Matthew the Apostle.

The Collect.

ALmightie God, which by thy blessed sonne diddest call Matthew from the receite of custome to be an Apostle and Euangelist, graunt vs grace to forsake all couetous desires, & inordinate loue of riches, & to folow thy said sonne Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
& verse 9. vnto verse 14.

Saint Michael and all Angels.

The Collect.

EVerlasting God which hast ordeined & constituted the seruices of all Angels and men in a wonderfull order, mercifully graunt, ỳ they which alway doe thee seruice in heauen, may by thy appoyntment, succour & defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the disciples. Matth. 18.
verse 1. vnto verse 11.

Saint Luke the Euangelist. The Collect.

ALmighty God, which calledst Luke the Physicion, whose praise is in the Gospel, to be a Physitiō of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

Saint Simon and Iude Apostles.

The Collect.

ALmightie God, which hast builded thy Congregation vpon the foundation of the Apostles & Prophets, Iesus Christ himselfe being ỳ head corner stone: graunt vs so to be ioyned together in vnitie of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. vnto verse 9.

The Gospel.

These things commaund. Iohn 15.
verse 17. to the end.

All Saints day. The Collect.

ALmightie God, which hast knit together thy elect in one communion & fellowship in the mysticall body of thy sonne Iesus Christ our Lord: graste vs grace so to follow thy holy Saints in all vertuous & godly liuing, ỳ we may come to those inspeakeable ioyes, which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I sawe another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The ende of the Collectes.

The

The order for the administration of the Lords Supper, or holy Communion.

So many as intend to be partakers of the holy Communion, &c.
And so foorth as in the great booke of Common prayer.

Our Father which art in heauen, &c.

ALmightie God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid, clense the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling shal after euery Commaundement, aske Gods mercie for their transgression of the same, after this sort.

Minister.

GOd spake these words and saide, I am the Lorde thy God: thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this lawe.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, thou shalt not bow down to them, nor worship them: For I the Lord thy God am a ielous God, & visit the sin of the fathers vpon ẏ children vnto the third & fourth generation of thē that hate me, & shew mercy vnto thousands in them that loue me, & keep my cōmandemēts.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not take the name of the Lord thy God in vaine: for the Lord wil not hold him guiltlesse that taketh his name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to do: but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt do no manet of worke, thou, and thy sonne, and thy daughter, thy man seruant and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe daies the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lorde blessed the seuenth day, and hallowed it.

People.

Lord haue mercie vpon vs, &c.

Minister.

Honour thy father & thy mother, that thy dayes may be long in ẏ land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt do no murther.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbors house, thou shalt not couet thy neighbors wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lorde haue mercie vpon vs, and write all these thy lawes in our hearts we beseech thee.

¶ Then shall followe the Collect of the day, with one of these two Collects following for the Queene, and the Minister standing vp, and saying.

Let vs pray.

Minister.

ALmighty God, whose kingdome is euerlasting, & power infinit, haue mercy vpon the whole congregation, & so rule the heart of thy chosen seruant Elizabeth, our Queene & gouernour, ẏ she (knowing whose minister she is) may aboue all things seeke thy honour and glory, and that we her subiects (duely considering whose authoritie she hath) may faithfully serue, honor, and humbly obey her, in thee, & for thee, according to thy blessed word and ordinance, through Iesus Christ our Lorde, who with thee and the holy Ghost, liueth and reigneth, euer one God, world without end. Amen.

ALmightie & euerlasting God, we be taught by thy holy worde, that the hearts of kings are in thy rule and gouernance, & that thou doest dispose & turne them as it seemeth best to thy godly wisdome: we humbly beseech thee, so to dispose & gouerne the heart of Elizabeth thy seruant our Queene & gouernour, that in all her thoughts, wordes, and workes, she may euer seeke thy honour and glory, and study to preserue thy people committed to her charge, in wealth, peace, and godlinesse: Graunt this, O mercifull Father, for thy deare sonnes sake, Iesus Christ our Lord, Amen.

¶ Immediatly after the Collects, the Minister shal reade the Epistle, beginning thus.

The Epistle written in the Chapter of.

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chapter of.

¶ And the Epistle and Gospel being ended, shalbe sayd the Creede.

IBeleeue in one God the Father Almightie, maker of heauen & earth, & of all things visible & inuisible: and in our Lord Iesus Christ, ẏ onely begotten sonne of God, begotten of his father before all worldes, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, & for our saluation, came downe from heauen, & was incarnate by the holy Ghost of the Virgin Mary, and was made man, & was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, & ascended into heauen, & sitteth at the right hand of the Father. And he shall come againe with glory to iudge both the quicke & the dead: whose kingdom shal haue none end. And I beleeue in the holy Ghost, the Lord & giuer of life, who proceedeth from the father and the sonne, who with the father & the sonne together is worshipped and glorified,

glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creede, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homilie, or exhortation, the Curate shall declare vnto the people, whether there be any Holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as hee thinketh most conuenient by his discretion.

Matth. 5.16. *Let your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.

Mat. 6.19, 20. *Lay not vp for your selues treasure vpon the earth, where the rust & moth doth corrupt, and where theeues breake through and steale: but laye vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theeues doe not breake through and steale.

Matt. 7.12. *Whatsoeuer ye would that men should do vnto you, euen so do vnto them, for this is the law & the Prophets.

Matth. 7.21. *Not euery one that saith vnto me, Lord, Lord, shal enter into the kingdome of heauen: but hee that doeth the will of my father which is in heauen.

Luke 19.8. *Zache stood forth and said vnto the Lord, Behold, Lorde, the halfe of my goodd I giue to the poore, & if I haue done any wrong to any man, I restore foure fold.

1. Cor. 9.7. *Who goeth a warfare at any time of his owne cost? who planteth a vineyarde, and eateth not of the fruite thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke?

1. Cor. 9.11. *If we haue sowen vnto you spiritual things, is it a great matter if we shall reape your worldly things?

1. Cor. 9.13, 14. *Doe ye not knowe, that they which minister about holy things, liue of the sacrifice? and they which waite of the altar, are partakers with the altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

2. Cor. 9.6, 7. *He which soweth litle, shal reape litle: & he which soweth plenteously, shal reape plenteously. Let euery man doe according as he is disposed in his heart, not grudging, or of necessitie, for God loueth a cheereful giuer.

Gal. 6 6, 7. *Let him that is taught in the worde, minister vnto him that teacheth, in al good things. Bee not deceiued, God is not mocked: For whatsoeuer a man soweth, that shal he reape.

Gal. 6.10. *While wee haue time, let vs do good vnto al men, & specially vnto them which are of the household of faith.

1. Tim. 6.6, 7. *Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1. Tim. 6.17, 18, & 19. *Charge them which are riche in this worlde, that they bee ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternal life.

Hebr. 6.10. *God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue yee haue shewed for his names sake, which haue ministred vnto the saints, and yet doe minister.

Heb. 13.16. *To doe good, and to distribute forget not, for with such sacrifices God is pleased.

1. John 3.17. *Who so hath this worldes good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tobit 4.7. *Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shal not be turned away from thee.

Tob. 4.8, 9. *Bee merciful after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that litle: for so gatherest thou thy selfe a good reward in the day of necessitie.

Pro. 19.17. *He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shalbe payed him againe.

Psal. 41.1. *Blessed be the man that prouideth for the sicke and needie: the Lord shal deliuer him in the time of trouble.

¶ Then shall the Church-wardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mens boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due & accustomed offrings. After which done, the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmightie and euerlasting God, which by thy holy Apostle hast taught vs to make prayers & supplications, & to giue thankes for al men: we humbly beseech thee, most mercifully (to accept our almes, &) to receiue these our prayers which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersal Church with the spirit of trueth, vnitie, & concord: and graunt that al they that do confesse thy holy name, may agree in the trueth of thy holy word, & liue in vnitie and godly loue. We beseech thee also to saue and defend al Christian kings, princes, and gouernors, and specially thy seruant Elizabeth our Queene, that vnder her wee may be godly & quietly gouerned: and graunt vnto her whole counsaile, & to al that bee put in authoritie vnder her, that they may truely and indifferently minister iustice, to the punishment of wickednes and vice, & to the maintenance of Gods true religion and vertue. Giue grace (O heauenly father) to all Bishops, Pastors, and Curates, that they may both by their life & doctrine set forth thy true & liuely worde, and rightly & duely administer thy holy Sacraments: and to al thy people giue thy heauenly grace, & especially to this congregation here present, that with meeke heart & due reuerence, they may heare & receiue thy holy worde, truely seruing thee in holinesse & righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnes, O Lorde, to comfort and succour all them which in this transitorie life be in trouble, sorow, need, sickenes, or any other aduersitie: grant this, O father, for Jesus Christs sake our onely mediatour and aduocate. Amen.

If there be no almes giuen to the poore, then shall [y] words (*of accepting our almes*) be left out vnsaid.

¶ Then shall followe this exhortation, at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WEE bee come together at this time (dearely beloued brethren) to feede at the Lordes supper, vnto the which in Gods behalfe I bid you all that be here present, & beseech you for the Lord Jesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye knowe howe grieuous & vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the ghestes to sit downe, and yet they which be called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniury & wrong done vnto him? Wherefore most dearely beloued in Christ take ye good heede, least ye withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraide to come: Wherefore then doe

ye not repent and amende? When God calleth you, be you not ashamed to say, you will not come? when you should returne to God, will you excuse your selfe, and say that you bee not ready? Consider earnestly with your selues, howe litle such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a Farme, or would trie their yokes of oxen, or because they were maried, were not so excused, but counted vnworthy of the heauenly feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christes behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeelde vp his soule by death vpon the crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as he himselfe commaunded. Nowe, if you will in no wise thus doe, consider with your selues howe great iniurie you doe vnto God, and howe sore punishment hangeth ouer your heads for the same. And whereas ye offende God so sore in refusing this holy banquet, I admonish, exhort, and beseech you, that vnto this vnkindenesse ye will not adde any more: which thing yee shal doe, if yee stand by as gazers and lookers on them that doe communicate, & bee not partakers of the same your selues. For what thing can this be accounted elle, then a further contempt and vnkindnesse vnto God? Truely, it is a great vnthankefulnesse to say nay when ye be called: but the fault is much greater, when men stand by, and yet wil neither eate nor drinke this holy Communion with other. I pray you what can this be elle, but euen to haue the mysterie of Christ in derision? It is said vnto al, Take ye, and eate, take and drinke ye all of this, doe this in remembrance of mee. With what face then, or with what countenance shal yee heare these wordes? What wil this bee els, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then yee shoulde so doe, depart you hence, and giue place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues, from whom ye departe: ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heauenly food. These things if ye earnestly consider, yee shal by Gods grace returne to a better minde. For the obtaining whereof, wee shal make our humble petitions, while we shal receiue the holy Communion.

¶ And sometime shalbe said this also, at the discretion of the Curate.

DEarely beloued, forasmuch as our duetie is to render to Almighty God our heauenly Father most heartie thankes, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our Spiritual foode & sustenance, as it is declared vnto vs, as wel by Gods worde, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that wil presume to receiue it vnworthily: my duety is to exhort you to consider the dignitie of the holy mysterie, and the great peril of the vnworthy receiuing thereof, and so to search and examine your own consciences, as you should come holy and cleane to a most godly and heauenly feast, so that in no wise you come but in the marriage garment, required of God in holy Scripture, and so come and bee receiued, as worthy partakers of such a heauenly table. The way and meanes thereto, is: First to examine your liues and conuersation by the rule of Gods commandements, and wherein soeuer yee shal perceiue your selues to haue offended, either by wil, worde, or deede, there bewaile your owne sinful liues, and confesse your selues to Almightie God, with ful purpose of amendment of life. And if ye shal perceiue your offences to be such, as be not onely against God, but also against your neighbours: then yee shal reconcile your selues vnto them, ready to make restitutiō & satisfactiō, according to the vttermost of your powers, for al iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man shoulde come to the holy Communion, but with a ful trust in Gods mercie, and with a quiet cōscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his owne cōscience, but requireth further comfort or counsel, then let him come to me, or some other discreete and learned minister of Gods worde, and open his griefe, that he may receiue such ghostly counsel, aduise, and comfort, as his conscience may be relieued, and that by the ministerie of Gods worde hee may receiue comfort, and the benefite of absolution, to ỹ quieting of his conscience, and auoyding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lorde, yee that meane to come to the holy Communion of the body & blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, howe hee exhorteth al persons diligently to trie and examine themselues, before they presume to eate of that bread, & drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith wee receiue that holy Sacrament: (For then wee spiritually eate the flesh of Christ, and drinke his blood, then wee dwel in Christ, and Christ in vs, wee be one with Christ, and Christ with vs:) So is the danger great, if wee receiue the same vnworthily. For then wee bee guiltie of the body and blood of Christ our Sauiour: wee eate & drinke our owne damnation, not considering the Lordes body: Wee kindle Gods wrath against vs: We prouoke him to plague vs with diuers diseases, & sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slaunderer of his worde, an adulterer, or bee in malice, or enuie, or any other grieuous crime, bewayle your sinnes, and come not to this holy Table, least after the taking of that holy Sacrament, the deuil enter into you, as hee entred into Iudas, and fil you ful of al iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that yee be not iudged of the Lord. Repent you truely for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour. Amende your liues, and bee in perfect charitie with al men, so shal yee be meete partakers of those holy mysteries. And aboue al things, yee must giue most humble and heartie thankes to God the Father, the Sonne, and the holy Ghost, for the redemption of the worlde, by the death and passion of our Sauiour Christ both God and man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkenes & shadow of death, that he might make vs the children of God, & exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our master & only Sauiour Iesus Christ, thus dying for vs, & the innumerable benefites which (by his precious bloodshedding) he hath obtained to vs: hee hath instituted & ordained holy mysteries, as pledges of his loue, & continual remembrance of his death, to our great & endlesse comfort. To him therefore, with the Father & the holy Ghost, let vs

giue

giue (as we are moſt bounden) continuall thanks, ſubmitting our ſelues wholy to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life.

¶ Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.

YOu that do truely and earneſtly repent you of your ſinnes, and be in loue & charitie with your neighbours, & intend to leade a newe life, following the commandements of God, and walking from henceforth in his holy wayes: draw nere & take this holy Sacrament to your cõfort, make your humble cõfeſſion to almighty God, before this congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ Then ſhal this general confeſſion be made, in ỹ name of all thoſe that are minded to receiue the holy Communion, either by one of them, or els by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Jeſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifolde ſinnes & wickednes, which we from time to time moſt grieuouſly haue committed, by thought, word, and deede, againſt thy diuine maieſtie, prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, & be heartily ſory for theſe our miſdoings, ỹ remembrance of them is grieuous vnto vs: ỹ burden of them is intolerable: Haue mercy vpõ vs, haue mercy vpõ vs moſt merciful father, for thy ſonne our Lord Jeſus Chriſtes ſake, forgiue vs all that is paſt, & graunt ỹ we may euer hereafter ſerue & pleaſe thee, in newneſſe of life, to the honour & glory of thy name, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the miniſter or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God our heauenly Father, who of his great mercie hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance & true faith turne vnto him: Haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrength you in all goodneſſe, and bring you to euerlaſting life, through Jeſus Chriſt our Lord. Amen.

Then ſhall the Miniſter alſo ſay.

Heare what comfortable words our Sauiour Chriſt ſaith to all them that truely turne to him.

Mat. 11. 28. *Come vnto me all ye that trauaile, & be heauie laden, & I will refreſh you. *So God loued the world, that he gaue his only begotten ſonne, to ỹ end ỹ all that beleeue in him ſhould not periſh, but haue life euerlaſting.

Iohn 3. 16.

Here alſo what Saint Paul ſaith.

1. Tim. 1. 15. *This is a true ſaying, & worthy of al men to be receiued, ỹ Jeſus Chriſt came into ỹ world to ſaue ſinners.

Heare alſo what Saint John ſaith.

1. Ioh. 2. 1, 2. * If any man ſinne, we haue an aduocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſinnes.

After which the Miniſter ſhall proceede, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meete and right ſo to doe.

Miniſter.

It is very meete, right, and our bounden duety, that we ſhould at all times, & in all places giue thanks vnto thee, O Lorde, holy father, almighty euerlaſting God.

¶ Here ſhall followe the proper Preface, according to the time, if there be any ſpecially appointed: or els immediatly ſhall followe, *Therefore with Angels and Archangels, &c.*

Proper Prefaces.

Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou diddeſt giue Jeſus Chriſt thine onely ſonne to be borne as this day for vs, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the virgine Marie his mother, and that without ſpot of ſinne, to make vs cleane from al ſinne. Therefore with Angels, &c.

Vpon Eaſter day, and ſeuen dayes after.

BVt chiefly are we bound to praiſe thee, for the glorious reſurrection of thy ſonne Jeſus Chriſt our Lord: for he is the very Paſchal Lambe, which was offered for vs, and hath taken away the ſinne of the worlde, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore, &c.

Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt deare beloued ſonne Jeſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitſunday and ſixe dayes after.

THrough Jeſus Chriſt our Lorde, accoording to whoſe moſt true promiſe ỹ holy Ghoſt came downe this day from heauen, with a ſudden great ſound, as it had beene a mighty winde, in the likeneſſe of fierie tongues, lighting vpon the Apoſtles, to teach them, and to leade them to al trueth, giuing them both the gift of diuers languages, and alſo boldnes with feruent zeale conſtantly to preach the Goſpel vnto al nations, whereby we are brought out of darkneſſe and errour, into the cleare light, and true knowledge of thee, and of thy ſonne Jeſus Chriſt. Therefore with Angels, &c.

Vpon the feaſt of Trinitie onely.

IT is very meete, right, and our bounden duetie, that we ſhould at al times, and in al places, giue thankes to thee, O Lord, Almighty, & euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of the father, the ſame we beleeue of ỹ ſonne, and of the holy Ghoſt without any difference or inequalitie. Therefore with, &c.

After which Prefaces ſhall followe immediatly.

Therefore with Angels and Archangels, and with al the company of heauen, we laude and magnifie thy glorious name, euermore prayſing thee, & ſaying, Holy, holy, holy, Lorde God of hoſtes. Heauen and earth are ful of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Miniſter kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WEe doe not preſume to come to this thy table (O merciful Lorde) truſting in our owne righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crumbes vnder thy table. But thou art the ſame Lord, whoſe propertie is alway to haue mercy: graunt vs therefore gracious Lorde, ſo to eate the fleſh of thy deare ſonne Jeſus Chriſt, and to drinke his blood, that our ſinfull bodies may be made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him and he in vs. Amen.

¶ Then the Miniſter ſtanding vp, ſhall ſay as followeth.

ALmightie God our heauenly Father, which of thy tender mercy diddeſt giue thine onely Sonne Jeſus Chriſt, to ſuffer death vpon the Croſſe for our

redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel commaund vs to continue a perpetual memorie, of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, we beseech thee, & graunt that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christes holy institution, in remembrance of his death and passion, may bee partakers of his owne blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thankes, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament, which is shedde for you and for many for remission of sinnes: doe this as oft as ye shal drinke it in remembrance of me.

¶ Then shal the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to other Ministers (if any be there present) that they may help the chiefe Minister, and after to the people in their handes, kneeling. And when he deliuereth the bread, he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body & soule into euerlasting life: and take & eate this, in remembrance that Christ dyed for thee, and feede on him in thine heart by faith, with thankesgiuing.

¶ And the Minister that deliuereth the cup, shal say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body & soule into euerlasting life: and drinke this in remembrance that Christes blood was shed for thee, and be thankfull.

¶ Then shal the Minister say the Lords prayer, the people repeating after him euery petition. After shall bee sayd as followeth.

O Lorde and heauenly Father, we thy humble seruants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of prayse & thankesgiuing, most humbly beseeching thee to graunt, that by the merites and death of thy Sonne Iesus Christ, and through faith in his blood, wee (and all thy whole Church) may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that al we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifolde sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duetie and seruice, not weighing our merites, but pardoning our offences, through Iesus Christ our Lord, by whome, and with whom, in the vnitie of the holy Ghost, all honour & glory be vnto thee, O father almightie, world without end, Amen.

¶ Or this.

ALmightie and euerlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merites of the most precious death and passion of thy deare Sonne. We now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shalbe said or sung.

GLory be to God on high, and in earth peace, good will towardes men. We prayse thee, we blesse thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly king, God the Father Almighty, O Lord, the onely begotten Sonne Iesu Christ, O Lorde God, Lambe of God, sonne of the Father, that takest away the sinnes of the worlde, haue mercie vpon vs. Thou that takest away the sinnes of the worlde, haue mercie vpon vs. Thou that takest away the sinnes of the worlde, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister or the Bishop, if he be present, shall let them depart with this blessing.

THe peace of God, which passeth al vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, & of his sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, & remaine with you alwayes. Amen.

¶ Collects to be saide after the offertorie, when there is no Communion, euery such day one. And the same may be saide also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letanie, by the discretion of the Minister.

ASsist vs mercifully, O Lorde, in these our supplications & prayers, and dispose the way of thy seruants toward þ attainement of euerlasting saluation, that among all the changes & chaunces of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

OAlmightie Lord and euerlasting God, vouchsafe we beseeche thee, to direct, sanctifie, and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements, that through thy most mighty protection, both here & euer, we may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRaunt we beseech thee Almighty God, that the wordes which we haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruite of good liuing, to the honour and praise of thy name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lorde, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercie obteine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God the fountaine of all wisdome, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue cõpassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech

beſeech thee mercifully to incline thine eares to vs, ỹ haue made now our prayers & ſupplications vnto thee, and graunt that thoſe things which we haue faithfully aſked according to thy will, may effectually be obtained, to the reliefe of our neceſſitie, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord.

Vpon the holy dayes (if there be no Communion) ſhall be ſaide all that is appointed at the Communion, vntill the ende of the Homilie, concluding with the generall prayer (for the whole ſtate of Chriſtes Church militant here in earth) and one or moe of theſe Collectes before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to communicate with the Miniſter, according to his diſcretion.

And if there be not aboue twentie perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt communicate with the Miniſter.

And in Cathedrall Collegiat Churches, where be many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition, which any perſon hath or might haue in the bread and wine: it ſhall ſuffice that the bread be ſuch as is vſuall to be eaten at the table with other meates, but the beſt and pureſt wheate bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate ſhall haue it to his owne vſe.

The bread and wine for the Communion, ſhall be prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other ducties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.

And note, that euery Pariſhioner ſhall cõmunicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhal alſo receiue the Sacraments, & other rites, according to the order in this booke appointed. And yeerely at Eaſter, euery Pariſhioner ſhall recken with his Parſon, Vicar, Curate, or his or their Deputie or Deputies, and to pay to them or him all Eccleſiaſticall dueties, accuſtomably due then at that time to be paide.

The miniſtration of Baptiſme to be vſed in the Church.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the Morning afore the beginning of Morning prayer, to the Curate, and then the Godfathers, Godmothers, and people, with the children, muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, for as much as all men be conceiued and borne in ſinne, & that our Sauiour Chriſt ſayeth, None can enter into the kingdome of God, except he be regenerate and borne a newe of water and the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercie he will graunt to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chriſtes holy Church, and be made liuely members of the ſame.

Then ſhall the Miniſter ſay.

Let vs pray.

ALmighty and euerlaſting God, which of thy great mercie diddeſt ſaue Noe and his familie in the Arke from periſhing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people through the red ſea, figuring thereby thy holy baptiſme, & by the baptiſme of thy welbeloued Sonne Jeſus Chriſt, diddeſt ſanctifie the flood Jordan, and all other waters, to the myſticall waſhing away of ſinne: We beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, & waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may be receiued into ỹ Arke of Chriſts Church, and being ſtedfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troublesome worlde, that finally they may come to the land of euerlaſting life, there to reigne with thee worlde without ende, through Jeſus Chriſt our Lorde. Amen.

ALmighty and immortall God, the aide of all that neede, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we call vpon thee for theſe infants, that they comming to thy holy baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lorde) as thou haſt promiſed by thy welbeloued ſonne, ſaying, Aſke, and you ſhall haue, ſeeke, and you ſhall finde, knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

Then ſhall the Miniſter ſay.

Heare the words of the Goſpel written by S. Marke, in the tenth Chapter.

AT a certaine time they brought children to Chriſt, Mark 10.
that he ſhould touch them. And his diſciples rebuked thoſe that brought them. But when Jeſus ſawe it, he was diſpleaſed, and ſaide vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, he ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhal make this briefe exhortation vpon the wordes of the Goſpel.

FRiends, you heare in this Goſpel the wordes of our Sauiour Chriſt, that he commaunded the children to be brought vnto him: howe he blamed thoſe that would haue kept them from him: howe he exhorted all men to followe their innocencie. Ye perceiue howe by his outward geſture and deede, he declared his good

will toward them: For he imbraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue, that he will likewise fauourably receiue these present infants, that he will embrace them with the armes of his mercie, that he will giue vnto them the blessing of eternal life, and make them partakers of his euerlasting kingdome. Wherefore, we being thus perswaded of the good will of our heauenly Father towarde these infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thankes vnto him, and say.

ALmighty and euerlasting God, heauenly father, we giue thee humble thankes, that thou hast vouchsafed to call vs to ꝑ knowledge of thy grace and faith in thee: Encrease this knowledge, and confirme this faith in vs euermore: giue thy holy spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WElbeloued friends, ye haue brought these children here to be baptized, ye haue prayed that our Lorde Iesus Christ would vouchsafe to receiue them, to lay his handes vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen, and euerlasting life. Ye haue heard also that our Lorde Iesus Christ hath promised in his Gospel, to graunt all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy worde, and obediently keepe his commandements.

¶ Then shall the Minister demaund of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuill, and all his workes, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not followe, nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the father Almighty, maker of heauen and earth? and in Iesus Christ his onely begotten sonne our Lord? And that he was conceiued by the holy Ghost, borne of ꝑ virgin Marie, that he suffered vnder Pontius Pilate, was crucified, dead, & buried, that he went downe into hell, & also did rise againe the third day, that he ascended into heauen, & sitteth on the right hand of God the father Almighty, and from thence shall come againe at the ende of the world, to iudge the quicke & the dead? And doest thou beleeue in the holy Ghost, ꝑ holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

Then shall the Minister say.

OMercifull God, graunt that the olde Adam in these children may be so buried, that the newe man may be raysed vp in them, Amen.

Graunt that all carnall affections may die in them, and that all things belonging to the spirite, may liue and growe in them, Amen.

Graunt that they may haue power and strength to haue victorie, and to triumph against the deuill, the world and the flesh, Amen.

Graunt that whosoeuer is here dedicated to thee by our office and ministerie, may also be endued with heauenly vertues, and euerlastingly rewarded, through thy mercie, O blessed Lord God, who doest liue and gouerne all things, world without ende, Amen.

ALmighty euerliuing God, whose most dearely beloued sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water & blood, & gaue commandement to his disciples, that they should go teach al nations, & baptize them in the name of ꝑ father, the sonne, & of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and graunt that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull & elect childrē, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister take the childe in his hands, and aske the name: And naming the childe, shall dip it in the water, so it bee discreetely and warily done, saying.

N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it, saying the foresaid wordes.

N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ Then the Minister shall make a crosse vpon the childs forehead, saying,

WE receiue this childe into the congregation of Christes flocke, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against sinne, the world, and the deuill, and to continue Christes faithfull souldier and seruant vnto his liues ende, Amen.

¶ Then shall the Minister say.

SEeing nowe, dearely beloued brethren, that these children be regenerate and grafted into the body of Christes congregation, let vs giue thankes vnto God for these benefites, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said.

Our father which art in heauen, &c.

¶ Then shall the Minister say.

WE yeelde thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the olde man, and vtterly abolish the whole body of sinne, that as he is made partaker of the death of thy sonne, so he may be partaker of his resurrection, so that finally, with the residue of thy holy congregation, he may be inheritour of thine euerlasting kingdome, through Christ our Lord, Amen.

¶ At the last ende, the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake ꝑ deuil & al his workes, to beleeue in God, and to serue him: you must remember that it is your

parte

partes and duties to ſee that theſe infants be taught, ſo ſoone as they ſhall be able to learne, what a ſolemne vowe, promiſe, and profeſſion they haue made by you. And that they may knowe theſe things the better, yee ſhall call vpon them to heare Sermons, and chiefly you ſhall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, & all other things which a Chriſtian man ought to knowe and beleeue to his ſoules health. And that theſe children may be vertuouſly brought vp to leade a godly and a Chriſtian life, remembring alway that Baptiſme doeth repreſent vnto vs our profeſſion, which is, to followe the example of our Sauiour Chriſt, and to be made like vnto him, that as hee died and roſe againe for vs, ſo ſhould wee which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill & corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ The Miniſter ſhall commaund that the children bee brought to the Biſhop, to bee confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commaundements, and be further inſtructed in the Catechiſme ſet foorth for that purpoſe, according as it is there expreſſed.

Of them that be baptized in priuate houſes in the time of neceſſitie.

THe Paſtours and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of Infants any longer then the Sunday or other Holyday next after the childe be borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe & neceſſity, they baptize not children at home in their houſes. And when great need ſhall compell them ſo to do, that then they miniſter it on this faſhion.

Firſt, let them that be preſent, call vpon God for his grace, and ſay the Lordes prayer, if the time will ſuffer. And then one of them ſhall name the childe, and dip him in the water, or powre water vpon him, ſaying theſe wordes.

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

And let them not doubt, but that the childe ſo baptized, is lawfully & ſufficiently baptized, and ought not to be baptized againe in the Church. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that hee be brought into the Church, to y intent the Prieſt may examine & trie whether the childe be lawfully baptized or no. And if thoſe y bring any childe to the Church, do anſwere y he is already baptized, then ſhal the Prieſt examine them further.

By whom the childe was baptized?

Who was preſent when the childe was baptized?

Whether they called vpon God for grace and ſuccour in that neceſſitie?

With what thing or what matter they did baptize the childe?

With what wordes the childe was baptized?

Whether they thinke the childe to be lawfully and perfectly baptized?

¶ And if the Miniſter ſhall prooue by the anſweres of ſuch as brought the childe, that all things were done as they ought to be: then ſhall hee not chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.

I certifie you, that in this caſe yee haue done well, and according vnto due order, concerning the baptizing of this child, which being borne in originall ſinne, & in the wrath of God, is now by the lauer of regeneration in baptiſme, receiued into the number of the children of God, & heires of euerlaſting life. For our Lord Jeſus Chriſt doeth not denie his grace & mercy vnto ſuch infants, but moſt louingly doth call them vnto him, as the holy Goſpel doth witneſſe to our comfort, on this wiſe.

Mar. 10. 13. AT a certeine time they brought children vnto Chriſt, that he ſhould touch them, and his Diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer litle children to come vnto me, & forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay vnto you, whoſoeuer doth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.

FRiends, you heare in this Goſpel the wordes of our ſauiour Chriſt, that he commanded the children to be brought vnto him, howe he blamed thoſe y would haue kept them from him, how he exhorted all men to followe their innocencie. Ye perceiue how by his outward geſture & deed he declared his good will toward them. For he embraced them in his armes, he laid his hands vpon them, & bleſſed thē. Doubt ye not therfore, but earneſtly beleeue that he hath likewiſe fauorably receiued this preſent infant, y he hath imbraced him with the armes of his mercy, that he hath giuen vnto him the bleſſing of eternall life, & made him partaker of his euerlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heauenly father, declared by his ſonne Jeſus Chriſt towards this infant, let vs faithfully and deuoutly giue thanks vnto him, & ſay the prayer which the Lord himſelfe taught, & in declaration of our faith, let vs recite the articles conteined in the Creed.

¶ Here the Miniſter with the Godfathers and Godmothers ſhall ſay.

¶ Our father which art in heauen, &c.

¶ Then ſhall the Prieſt demand the name of the childe, which being by the Godfathers & Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to followe and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father almightie, maker of heauen and earth? And in Jeſus Chriſt his only begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgine Marie, that hee ſuffered vnder Pontius Pilate, was crucified, dead, & buried, that he went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, ſitteth at the right hand of God the Father almightie, and from thence he ſhall come againe at the end of the

worlde to iudge the quicke and the dead? And do you in this name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmightie and euerlaſting God, heauenly father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Encreaſe this knowledge, and confirme this faith in vs euermore, giue thy holy ſpirit to this infant, that he being borne againe, and being made heire of euerlaſting ſaluation through our Lord Jeſus Chriſt, may continue thy ſeruant, and atteine thy promiſe, through þ ſame our Lord Jeſus Chriſt thy ſonne, who liueth and reigneth with thee in the vnitie of the ſame holy ſpirit euerlaſtingly. Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and duetie to ſee that this infant be taught, ſo ſoone as hee ſhall be able to learne, what a ſolemne vowe, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare ſermons, and chiefly ye ſhal prouide that hee may learne the Creed, the Lords prayer, and the Tenne Commandements in the Engliſh tongue, and all other things, which a Chriſtian man ought to knowe and beleeue to his ſoules health, and that this childe may be vertuouſly brought vp, to leade a godly & a Chriſtian life, remembring alway that Baptiſme doeth repreſent vnto vs our profeſſion, which is, to follow the example of our Sauiour Chriſt, and be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth, as in Publike Baptiſme.

¶ But if they which bring the infants to the Church, do make an vncerteine anſwere to the Prieſts queſtions, and ſay that they cannot tell what they thought, did, or ſayde in that great feare and trouble of minde (as oftentimes it chanceth) then let the Prieſt baptize him in forme aboue written concerning publike Baptiſme, ſauing that at the dipping the children in the Font, he ſhall vſe this forme of words.

If thou be not baptized already, N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

Confirmation, wherein is conteined a *Catechiſme for children.*

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the Ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt conuenient to be obſerued, for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne month, and with their owne conſent, openly before the Church, ratifie & confirme the ſame: and alſo promiſe that by the grace of God, they wil euermore endeuour themſelues faithfully to obſerue and keepe ſuch things as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as confirmation is miniſtred to them that be baptized, that by impoſition of handes and prayer, they may receiue ſtrength & defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world & the deuil, they begin to be in danger to fall into ſundry kindes of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordeined that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſtes religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certeine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

A Catechiſme, that is to ſay, An Inſtruction to be learned of euery childe, before he be confirmed, or admitted to receiue the holy Communion.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſm, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vowe three things in my name. Firſt, that I ſhould forſake the deuil and al his workes, and pompes, the vanities of the wicked world, & all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of þ Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements,

ments, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to beleeue, and to do as they haue promised for thee?

Answere.

Yes verily: and by Gods helpe so I will. And I heartily thanke our heauenly father, that he hath called me to this state of saluation, through Iesus Christ our Sauiour. And I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beliefe.

Answere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lorde, which was conceiued by the holy Ghost, borne of the virgin Marie, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe frō the dead, he ascended into heauen, and sitteth on the right hand of God the Father almightie: from thence shall hee come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beliefe?

Answere.

First, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me, and all mankinde.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You sayd that your Godfathers, and Godmothers did promise for you, that you should keepe Gods commandements. Tell me how many there be?

Answere.

Tenne.

Question.

Which be they?

Answere.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lorde thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy selfe any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou shalt not bowe downe to them, nor worship them: For I the Lord thy God am a ielous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercie vnto thousands in them that loue me, and keepe my commandements.

iii. Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his name in vaine.

iiii. Remember that thou keepe holy the sabboth day. Sixe dayes shalt thou labour and doe all that thou hast to do: but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no maner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen & earth, the sea, and all that in them is, and rested the seuenth day, wherfore the Lord blessed the seuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lorde thy God giueth thee.

vi. Thou shalt do no murther.

vii. Thou shalt not commit adulterie.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not couet thy neighbors house, thou shalt not couet thy neighbours wife, nor his seruant, nor his mayde, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these commandements?

Answere.

I learne two things. My duetie towards God, and my duetie towards my neighbour.

Question.

What is thy duetie towards God?

Answere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy name and his word, and to serue him truely all the dayes of my life.

Question.

What is thy duetie towards thy neighbour?

Answere.

My duetie towards my neighbour is, to loue him as my selfe, and to doe to all men, as I would they should doe vnto me. To loue, honor and feare my father and mother. To honor and obey the Queene and her ministers. To submit my selfe to all my gouernors, teachers, spirituall pastors and masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word nor deede. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying and slandering. To keepe my body in temperance, sobernesse, and chastitie. Not to couet, nor desire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandements of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answere.

OUr Father which art in heauen, hallowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly father, who is the giuer of all goodnesse, to send his grace vnto me, and to all people, that we may worship him, serue him, and obey him as wee ought to doe. And I pray vnto God, that he will send vs all things that be needfull both for our soules and bodies. And that her will be mercifull vnto vs, and forgiue vs our sinnes, and that

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it will please him to saue and defend vs in all dangers, ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemie, and from euerlasting death. And this I trust he will do of his mercy and goodnes, through our Lord Iesus Christ. And therefore I say, Amen. So be it.

The Curate of euery parish, or some other at his appointment, shal diligently vpon Sundayes & Holidayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, & as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne.

The forme of solemnization of Matrimonie.

First, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of seruice, the people being present, after the accustomed maner.

And if the persons that would be married, dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curat of the one Parish, shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrise asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be maried, shal come into the body of the Church, with their friends and neighbours, and there the Minister shall say thus.

DEarely beloued friendes, wee are gathered together heere in the sight of God, & in the face of his congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, & first miracle that he wrought in Cana of Galilee, & is commended of S. Paul to be honorable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like bruite beastes that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, & in the feare of God, duely considering the causes for which Matrimonie was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, & praise of God. Secondly, it was ordeined for a remedie against sinne, & to auoyd fornication, that such persons as haue not the gift of continencie, might marrie and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe & comfort that the one ought to haue of the other, both in prosperity & aduersitie, into the which holy estate these two persons present come now to be ioyned. Therfore if any man can shew any iust cause, why they may not lawfully be ioyned together, let him now speake, or els hereafter for euer holde his peace.

¶ And also speaking to the persons that shalbe married, he shall say.

I Require and charge you (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shalbe disclosed) that if either of you do know any impediment, why you may not be lawfully ioyned together in Matrimonie, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of marriage, if any man do allege and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and wil be bound, & sufficient sureties with him to the parties, or els put in a caution to the full value of such charges as the persons to bee married doe susteine, to proue his allegation: then the solemnization must be deferred, vnto such time as the trueth be tried. If no impediment be alleged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sicknesse and in health? and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

The man shall answere.

I will.

Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, & serue him, loue, honour, and keepe him, in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answere.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, & so either to giue their troth to the other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue and to cherish till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue & to holde from this day forward, for better, for worse, for richer, for poorer, in sicknes and in health, to loue, cherish, & to obey, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they againe loose their hands, & the man shal giue vnto the woman a Ring, laying ẏ same vpō the book, w̄ the accustomed duty to the Minister & Clarke. And the Minister taking ẏ Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the name of the father, and of the sonne, & of the

the holy Ghoſt, Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhall ſay.

¶ Let vs pray.

O Eternall God, creator & preſeruer of al mankind, giuer of all ſpirituall grace, the authour of euerlaſting life, ſend thy bleſſing vpon theſe thy ſeruants, this man & this woman, whom we bleſſe in thy name, that as Iſahac & Rebecca liued faithfully together, ſo theſe perſons may ſurely performe & keepe ẏ̀ vowe and couenant betwixt them made (whereof this ring giuen and receiued is a token & pledge,) & may euer remaine in perfect loue and peace together, and liue according to thy lawes, through Ieſus Chriſt our Lord, Amen.

¶ Then ſhall the Miniſter ioyne their right hands together, and ſay.

Thoſe whom God hath ioyned together, let no man put a ſunder.

¶ Then ſhall the Miniſter ſpeake vnto the people.

Foraſmuch as A. and B. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of handes, I pronounce that they be man and wife together. In the name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ And the Miniſter ſhall adde this bleſſing.

GOd the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue, & keepe you, the Lord mercifully with his fauour looke vpon you, and ſo fill you with all ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come ye may haue life euerlaſting, Amen.

¶ Then the Miniſter or Clerkes going to the Lordes Table, ſhall ſay or ſing this Pſalme following.

Beati omnes. Pſal. Cxxviii.

BLeſſed are all they that feare the Lorde: and walke in his wayes.

For thou ſhalt eate the labour of thy handes: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: vpon the walles of thy houſe.

Thy children like the Oliue branches: round about thy table.

Loe, thus ſhall ẏ̀ man be bleſſed: ẏ̀ feareth the Lord.

The Lord from out of Sion ſhall bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie al thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this Pſalme.

Deus miſere-atur, Pſal. 67.

GOd be merciful vnto vs, & bleſſe vs: & ſhewe vs the light of his countenance, and be merciful vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhal giue vs his bleſſing.

God ſhall bleſſe vs: and al the endes of the worlde ſhal feare him.

Glorie be to the Father, and to the ſonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhalbe world without end, Amen.

¶ The Pſalme ended, & the man and the woman kneeling afore the Lordes Table, the Miniſter ſtanding at the Table, and turning his face towarde them, ſhall ſay.

Lord haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Miniſter.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill, Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmaid.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our crie come vnto thee.

Miniſter.

O God of Abraham, God of Iſahac, God of Iacob, bleſſe thеſe thy ſeruants, & ſowe the ſeede of eternall life in their mindes, that whatſoeuer in thy holy worde they ſhall profitably learne, they may in deede fulfill the ſame. Looke, O Lorde, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham, and Sara, to their great comfort: So vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafetie vnder thy protection, may abide in thy loue vnto their liues ende, through Ieſus Chriſt our Lord, Amen.

¶ This prayer next following ſhall be omitted where the woman is paſt childe birth.

O Mercifull Lorde, and heauenly Father, by whoſe gracious gift mankinde is increaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue & honeſtie, that they may ſee their childrens children, vnto ẏ̀ third and fourth generation, vnto thy prayſe and honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning, and knitting them together, diddeſt teach that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haddſt made one.

O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall mariage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy worde, as Chriſt did loue his ſpouſe ẏ̀ Church, who gaue himſelfe for it, louing & cheriſhing it euē as his owne fleſh: & alſo that this woman may be louing and amiable to her huſband as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie and peace, be a followeꝛ

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of holy and godly matrons. O Lorde blesse them both, and graunt them to inherite thy euerlasting kingdome, through Jesus Christ our Lord. Amen.

Then shall the Minister say.

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie & ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

¶ Then shall begin the Communion And after the Gospel shall be saide a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall reade this that followeth.

ALl ye which be married, or which intend to take the holy state of Matrimonie vpon you, heare what holy Scripture doeth say as touching the duetie of husbands towarde their wiues, and wiues towarde their husbands.

Ephe. 5. 20. &c. Saint Paul in his Epistle to the Ephesians the fifth Chapter, doeth giue this commaundement to all married men. Ye husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the worde, that he might make it vnto himselfe a glorious congregation, not hauing spot or wrinckle, or any such thing, but that it should be holy and blamelesse. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doeth the congregation, for we are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mysterie is great, but I speake of Christ, and the congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Coloss. 3. 19. Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Ye men, loue your wiues, and be not bitter vnto them.

1. Pet. 3. 7. Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Ye husbands dwell with your wiues according to knowlege, giuing honour vnto the wife, as vnto the weaker vessel, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard the duetie of the husband towarde the wife. Now like wise ye wiues heare and learne your duelies towardes your husbands, euen as it is plainely set foorth in holy Scripture.

Ephe. 5. 21. to verie 25. Saint Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women, submit your selues vnto your owne husbands, as vnto the Lorde. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ: So likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife feare her husband. Coloss. 3. 18. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson: Ye wiues, submit your selues vnto your owne husbands, as it is conuenient in the Lord.

1. Pet. 3. 1. to verse 7. Saint Peter also doth instruct you very godly, thus saying, Let wiues be subiect to their owne husbands, so that if any obey not the worde, they may be wonne without the worde, by the conuersation of the wiues, while they beholde your chaste conuersation coupled with feare, Whose apparell let it not be outwarde, with brayded haire, and trimming about with golde, either in putting on of gorgeous apparell: but let y hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in the olde time) did the holy women which trusted in God, apparell themselues, being subiect to their owne husbands: as Sara obeyed Abraham, calling him Lord, whose daughters ye are made doing well, and not being dismayed with any feare.

¶ The newe married persons (the same day of their marriage) must receiue the holy Communion.

The order for the visitation of the sicke.

¶ The Minister entring the sicke persons house shal say. Peace be in this house, and to all that dwell in it.

¶ When he commeth into the sicke mans presence, he shall say, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our father which art in heauen, &c.
And leade vs not into temptation, &c.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Nor the wicked approche to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answere.

From the face of his enemie.

Minister.

Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Minister.

O Lorde looke downe from heauen, beholde, visite and releeue this thy seruant. Looke vpon him with the eyes of thy mercie, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord. Amen.

HEare vs Almightie and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant, which is grieued with sickenesse: visit him, O Lorde, as thou didest visite Peters wiues mother, and the captaines seruant. So visite and restore vnto this sicke person his former health (if it be thy will) or els giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

Dearely

DEarely beloued, knowe this, that almightie God is the Lord of life & death, and ouer all things to them perteining, as youth, strength, health, age, weakenes, and sickenes. Wherefore, whatsoeuer your sickenes is, know you certeinely that it is Gods visitation. And for what cause soeuer this sickenesse is come vnto you, whether it be to trie your patience for the example of other, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the encrease of glory and endlesse felicitie, or else it be sent vnto you to correct and amend in you whatsoeuer doth offend the eyes of your heauenly father: Know you certeinly, that if you truely repent you of your sinnes, and beare your sickenesse patiently, trusting in Gods mercie, for his deare sonne Jesus Christes sake, and render vnto him humble thankes for his fatherly visitation, submitting your selfe wholly to his will, it shal turne to your profit, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whome the Lord loueth, hee chastiseth: yea, as Saint Paul sayth, hee scourgeth euery sonne which he receiueth. If you endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnal fathers do correct vs, we reuerently obey them: shall wee not nowe much rather be obedient to our spirituall father, and so liue? And they for a few dayes doe chastise vs, after their owne pleasure: But he doeth chastise vs for our profite, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that wee should patiently and with thanksgiuing, beare our heauenly Fathers correction, whensoeuer by any maner of aduersitie it shall please his gracious goodnes to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glory before hee was crucified: So truely our way to eternall ioy is, to suffer here with Christ, & our doore to enter into eternall life is, gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerlasting life. Nowe therefore taking your sickenesse, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made to God in your baptisme. And forasmuch as after this life there is a count to bee giuen vnto the righteous iudge, of whome all must be iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faultes, you may finde mercy at our heauenly fathers hand for Christes sake, and not be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may knowe whether you doe beleeue as a Christian man should, or no.

¶ Then the Minister shall rehearse the Articles of the faith, saying,

Doest thou beleeue in God the Father Almightie?
(And so foorth as it is in Baptisme.)

¶ Then shall the Minister examine whether he be in charitie with all the world, exhorting him to forgiue frō the bottome of his heart all persons that haue offended him, & if he haue offended other, to aske them forgiuenesse, and where hee hath done iniurie or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnes of his executours. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moone the sicke person (and that most earnestly) to liberalitie toward the poore.

Here shall the sicke person make a special confession, if hee feele his conscience troubled with any weightie matter. After which confession, the Minister shall absolue him after this sort.

OVr Lord Jesus Christ, who hath left power to his Church to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to me, I absolue thee from all thy sinnes, in the name of the father, and of the sonne, and of the holy Ghost. Amen.

And then the Minister shall say this Collect folowing.

¶ Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies, doest so put away the sinnes of those which truly repent, that thou remembrest them no more, open thine eye of mercie vpon this thy seruant, who most earnestly desireth pardon & forgiuenes. Renew in him (most louing Father) whatsoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, asswage his paine, as shalbe seene to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merites of thy most deerely beloued Sonne Jesus Christ, Amen.

Then shall the Minister say this Psalme.

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me.

Be thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shalbe alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that lay waite for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will

praise

praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lorde God: and will make mention of thy righteousnes only.

Thou, O God, hast taught mee from my youth vp vntill nowe: therefore will I tell of thy wonderous workes.

Forsake mee not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

Thou hast brought mee to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnes (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, help vs wee beseech thee, O God.

Then shall the Minister say.

THe almightie Lorde, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bowe and obey, be now and euermore thy defence, and make thee knowe and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayest receiue health and saluation, but onely the name of our Lord Christ, Amen.

The Communion of the sicke.

The Collect.

ALmightie euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: wee beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that he may take his sicknesse patiently, and recouer his bodily health (if it bee thy gracious will) and whensoeuer his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

Hebr. 12. verse 5. MY sonne, despise not the correction of the Lorde, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and hee scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn 5. verse 24. VErely, verely, I say vnto you, hee that heareth my worde, and beleeueth on him that sent mee, hath euerlasting life, and shall not come vnto damnation, but he passeth from death vnto life.

¶ When the sicke person is visited, and receiueth the holy Communion all at one time, then the Minister for the more expedition, shall cut off the forme of the visitation at the Psalme, (*In thee, O Lorde, haue I put my trust*) and goe straight to the Communion.

The order for the buriall of the dead.

The Minister meeting the corps at the Church stile, shal say, or the Ministers and Clarkes shall sing and goe either vnto the Church, or towards the graue.

Iohn 11. 25.26. I Am the resurrection and the life (saieth the Lord) he that beleeueth in mee, yea though he were dead, yet shal he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer.

Iob. 19. 25, 26, 27. I Know that my redemer liueth, and that I shall rise out of the earth in the last day, and shal be couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim 6. 7. Iob 1. 21. WE brought nothing into this worlde, neither may we carry any thing out of this world. The Lorde giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the name of the Lord.

¶ When they come to the graue, while the corps is made ready to be laid into the earth, the Minister shal say, or the Ministers and Clarkes shall sing.

Iob 14. 1, 2. MAn that is borne of a woman, hath but a short time to liue, and is full of miserie. He commeth vp, and is cut downe like a flowre: hee fleeth as it were a shadowe, and neuer continueth in one stay. In the middest of life, we be in death: of whom may we seeke for succour, but of thee, O Lorde, which for our sinnes iustly art displeased? Yet O Lorde God most holy, O Lorde most mightie, O holy & most mercifull sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eies to our prayers: But spare vs Lord most holy, O God most mightie, O holy & most mercifull sauiour, thou most worthy iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say.

FOrasmuch as it hath pleased almightie God of his great mercie, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mightie working, whereby he is able to subdue all things to himselfe.

Then shal be saide or sung.

Reue. 14. 13. I Heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: Euen so saith the spirite, that they rest from their labours.

¶ Then shal folow this Lesson taken out of the fifteenth chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20 CHrist is risen from the dead, and become the first fruites of them that slept. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christes at his comming. Then commeth the ende, when hee hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule, and all authoritie and power. For hee must reigne till he haue put all his enemies vnder his feete. The last enemie that shal be destroyed, is death. For he hath put all things vnder his feete. But when he saieth, All things are put vnder him, it is manifest

that

that he is excepted which did put al things vnder him. When all things are subdued vnto him, then shall the sonne also himselfe be subiect vnto him ꝑ put al things vnder him, that God may be all in all. Else what doe they which are baptized ouer the dead, if the dead rise not at al? Why are they then baptized ouer them? yea, & why stand we alway then in ieopardy? By our reioycing which I haue in Christ Iesu our Lord, I die daily. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me, if the dead rise not againe? Let vs eate & drinke, for to morow we shal die. Be not ye deceiued, euil words corrupt good maners. Awake truely out of sleepe, and sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man wil say, How arise ꝑ dead? With what bodies shal they come? Thou foole, ꝑ which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not ꝑ body that shalbe, but bare corne, as of wheate or some other: but God giueth it a body at his pleasure, to euery seed his owne body. Al flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes, another of birds. There are also celestial bodies, & there are bodies terrestrial. But the glory of the celestial is one, & the glory of ꝑ terrestrial is another. There is one maner glory of the sunne, another glory of the moone, & another glory of the stars. For one starre differeth from another in glory: So is the resurrection of the dead. It is sowen in corruption, it riseth againe in incorruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weakenes, it riseth againe in power: it is sowen a natural body, it riseth againe a spiritual body. There is a natural body, and there is a spiritual body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Howbeit, that is not first which is spiritual, but that which is natural, & then that which is spiritual. The first man is of the earth, earthie: The second man is the Lord from heauen, heauenly. As is the earthy, such are they that bee earthie. And as is the heauenly, such are they that are heauenly. And as we haue borne the image of the earthy, so shal we beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherite the kingdom of God, neither doeth corruption inherite incorruption. Behold, I shew you a mysterie, Wee shal not al sleepe, but wee shal al be changed, and that in a moment, in the twinkling of an eie, by the last trumpe. For the trumpe shal blow, and the dead shal rise incorruptible, & we shalbe changed, for this corruptible must put on incorruption, & this mortal must put on immortalitie. When this corruptible hath put on incorruption, & this mortal hath put on immortalitie, then shalbe brought to passe ꝑ saying ꝑ is written, Death is swalowed vp into victory: Death where is thy sting? hel where is thy victory? The sting of death is sinne, & the strength of sinne is ꝑ law: but thanks be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therfore my deare brethren, be ye stedfast & vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in ꝑ Lord.

¶ The Lesson ended, the Minister shall say.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our father, &c. And lead vs not, &c.

Answere.

But deliuer vs from euil. Amen.

Minister.

ALmighty God, with whom doe liue the spirites of them that depart hence in the Lord, & in whom the soules of them that be elected, after they bee deliuered from the burden of the flesh, be in ioy and felicitie: We giue thee hartie thanks for that it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinful world, beseeching thee, that it may please thee of thy gratious goodnes, shortly to accopliish ꝑ number of thine elect, & to hasten thy kingdom, ꝑ we with this our brother, & al other departed in the true faith of thy holy name, may haue our perfect cõsummation & blisse both in body & soule, in thy eternal & euerlasting glory. Amẽ.

The Collect.

OMerciful God, ꝑ father of our Lord Iesus Christ who is the resurrection & the life, in whom whosoeuer beleeueth, shal liue, though he die, & whosoeuer liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sory, as men without hope, for them ꝑ sleepe in him: We meekly beseech thee, O Father, to raise vs from the death of sinne, vnto the life of righteousnes, that when we shal depart this life, we may rest in him, as our hope is this our brother doeth: & that at the general resurrection in the last day, we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued sonne shal then pronounce to al that loue and feare thee, saying, Come ye blessed children of my father, receiue ꝑ kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful father, thorow Iesus Christ our mediator and redeemer, Amen.

¶ The thankesgiuing of women, after childbirth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, & the Priest standing by her, shal say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, & hath preserued you in the great danger of child birth: ye shal therefore giue heartie thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme. Psal. 121.

I Haue lifted vp mine eyes vnto the hils: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He wil not suffer thy foote to be moued: and he that keepeth thee wil not sleepe.

Behold, he that keepeth Israel: shal neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shal not burne thee by day: nor the Moone by night.

The Lord shal preserue thee from al euil: yea, it is euen he that shal keepe thy soule.

The Lord shal preserue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the &c.
As it was in the beginning, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our father which art in heauen, &c.
And lead vs not into temptation.

Answere.

But deliuer vs from euil, Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest,

Priest.

Be thou to her a strong towre.

Answere.

From the face of her enemie.

Priest.

Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Priest.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine & peril of childbirth: grant wee beseech thee, most merciful Father, that through thy help, may both faithfully liue, and walke in her vocation, according to thy will in this life present, & also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks, must offer accustomed offrings: and if there be a communion, it is conuenient that she receiue the holy Communion.

A Commination against sinners, with certaine prayers to be vsed diuers times in the yere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letanie shal be said, after the accustomed maner: which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren, in ỹ Primitiue Church there was a godly discipline, that at ỹ beginning of Lent such persons as were notorious sinners, were put to open penance, & punished in this world, that their soules might be saued in the day of the Lord: & that other be admonished by their exaple, might be the more afraid to offend.

In the stead whereof, vntil the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time (in your presence) should bee read the general sentences of Gods cursing against impenitent sinners, gathered out of the xxviii. chapter of Deuteronomie, and other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lorde, the worke of the hand of the craftes man, and putteth it in a secret place to worship it.

¶ And the people shall answere and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remooueth away the marke of his neighbours lands.

Answere.

Amen.

Minister.

Deut. 27. 18. Cursed is he ỹ maketh ỹ blind to go out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is hee that letteth in iudgement the right of the stranger, of them that be fatherlesse, & of widowes.

Answere.

Amen.

Minister.

Deut. 27. 24. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Leuit. 20. 10. Cursed is he that lieth with his neighbours wife.

Answere.

Amen.

Minister.

Deut. 27. 25. Cursed is hee that taketh reward to slay the soule of innocent blood.

Answere.

Amen.

Minister.

Iere. 17. 5. Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth frō the Lord.

Answere.

Amen.

Minister.

Matt. 25. 41. 1. Cor. 6. 9, 10. Gal. 5. 19, 20, 21. Cursed are the vnmerciful, the fornicators, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners.

Answere.

Amen.

Minister.

NOw seeing that al they be accursed (as the Prophet Dauid beareth witnes) which *doe erre and go astray from the commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with al contrition & meeknesse of heart, bewailing & lamenting our sinful life, knowledging and confessing our offences, & seeking to bring forth worthy fruites of penance. *For nowe is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruit, is hewen downe, and cast into the fire. Psal. 119. 21. Matt. 3. 10.

* It is a fearefull thing to fal into the handes of the liuing God: he shall powre downe raine vpon the sinners, *snares, fire and brimstone, storme and tempest, this shalbe their portion to drinke. For loe, *the Lord is comming out of his place, to visite the wickednesse of such as dwell vpon the earth. But *who may abide the day of his comming? Who shalbe able to endure when he appeareth? *His fanne is in his hand, and hee will purge his floore, and gather his wheate into the barne: but he will burne the chaffe with vnquencheable fire. *The day of the Lord commeth as a thief in the night: and when men shall say, peace, and al things are safe, then shal sudden destruction come vpon them, as sorow commeth vpon a woman trauailing with child, & they shal not escape. Then *shal appeare the wrath of God in ỹ day of vengeance, which obstinate sinners, through the stubbernesse of their heart, haue heaped vnto themselues, which despised the goodnes, patience, and long sufferance of God, when he called them continually to repentance. * Then shal they call vpon me (saieth the Lord) but I wil not heare, they shal seeke me early, but they shal not finde me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, & despised my correction. Then shal it be too late to *knocke, when ỹ doore shalbe shut, and too late to crie for mercie, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shalbe said vnto them, *Goe ye cursed into the fire euerlasting, which is prepared for the deuil and his Angels. Heb. 10. 31. Psal. 11. 6, Isa. 26. 21. Malac. 3. 2. Mat. 3. 12. 1. Thes. 5. 2, 3. Rom. 2. 4, 5. Pro. 1. 28, 29. Mat. 25. 10, 11, 12. Mat. 25. 41.

* Therefore brethren, take we heede betime, while the day of saluation lasteth, for ỹ night commeth, when no man can worke: but let *vs while we haue the light, beleeue in the light, and walke as the children of the light, ỹ we be not cast into the vtter darkenes, *where is 2. Cor. 6. 2. Iohn 9. 4. Mat. 25. 30.

is weeping & gnashing of teeth. Let vs not abuse the goodnes of God, which calleth vs mercifully to amendment, and of his endelesse pitie, promiseth vs forgiuenes of that which is past, if (with a whole mind & true
Esai. 1. 18, 30 heart) we return vnto him. *For though our sins be as red as scarlet, they shalbe as white as snow, & though they be like purple, yet shal they be as white as wool.
Eze. 18. 30. *Turne you cleane (saith the Lord) frō al your wickednes, and your sinne shal not be your destruction.

Cast away from you al your vngodlines that ye haue done, make you new hearts, & a new spirit. Wherefore wil ye die. O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saieth the Lord God? Turne you then, and ye shal liue.

1. Ioh. 2. 1, 2. *Although we haue sinned, yet haue we an aduocate with the Father, Iesus Christ the righteous, and he it is that obteineth grace for our sinnes.

Esai. 53. 5. *For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne vnto him, who is the merciful receiuer of al true penitent sinners, assuring our selues that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we wil submit our selues vnto him, and from henceforth walk in his waies, *if we wil take his easie yoke, & light burden vpon vs, to follow him in lowlines, patience, & charity, & be ordred by þ gouernance of his holy spirite, seeking alwayes his glory, & seruing him duely in our vocation, with thankesgiuing. This if we doe, Christ wil deliuer vs from the curse of the law, & from the extreme malediction which shal light vpon them that shalbe set on the left hand, and he wil set vs on his right *hand, and giue vs the blessed benediction
Matt. 25. 33, 34. of his Father, commanding vs to take possession of his glorious kingdom, vnto the which he vouchsafe to bring vs al for his infinite mercie, Amen.

¶ Then shall they all kneele vpon their knees, and the Minister & Clerkes kneeling (where they were accustomed to say the Letanie) shall say this Psalme.

¶ Miserere mei Deus.

Psal. 51. HAue mercy vpon me, O God, after thy great goodnes: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickednes: and cleanse me from my sinne.

For I knowledge my faultes: and my sinne is euer before me.

Against thee only haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward partes: and shalt make me to vnderstand wisdome secretly.

Thou shalt purge me with hysope, & I shalbe cleane: thou shalt wash me, and I shalbe whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God: and renue a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shal I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shal sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shal shew thy prayse.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirite: a broken and contrite heart (O God) shalt thou not despise.

O be fauourable and gracious vnto Sion: builde thou the wals of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offrings and oblations: then shal they offer yong bullocks vpon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And lead vs not into temptation.

Answere.

But deliuer vs from euil, Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God, our Sauiour.

Answere.

And for the glory of thy names sake deliuer vs, be merciful vnto vs sinners for thy names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare al those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy merciful pardō may be absolued through Christ our Lord, Amen.

O Most mightie God & merciful Father, which hast compassion of al men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, & be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie is to haue mercy, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which bee vile earth, and miserable sinners: but so turne thine ire frō vs, which meekely knowledge our vilenes, & truely repent vs of our faultes: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrne thou vs, O good Lord, and so shal we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a merciful God, full of compassion, long suffring, and of great pitie. Thou spares t when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

THE END.

The Pſalmes of Dauid, of that tranſlation which is commonly vſed in the Church.

Morning prayer.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſel of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcorneful.

2 But his delight is in the law of the Lord: and in his Law wil he exerciſe himſelfe day and night.

3 And hee ſhalbe like a tree planted by the water ſide: that wil bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhal not wither: and looke whatſoeuer he doeth, it ſhal proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhal not bee able to ſtand in the iudgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhal periſh.

Quare fremuerunt? Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſaile together: againſt the Lord, and againſt his anointed.

3 Let vs breake their bands aſunder: and caſt away their cords from vs.

4 Hee that dwelleth in heauen ſhal laugh them to ſcorne: the Lord ſhal haue them in deriſion.

5 Then ſhal he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my king vpon my holy hil of Sion.

7 I wil preach the Law, wherof the Lord hath ſaid vnto me: thou art my ſonne, this day haue I begotten thee.

8 Deſire of mee, and I ſhal giue thee the heathen for thine inheritance: and the vttermoſt partes of the earth for thy poſſeſſion.

9 Thou ſhalt bruſe them with a rod of iron: & breake them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the ſonne leaſt he be angry, and ſo yee periſh frō the right way: if his wrath be kindled (yea but a litle) bleſſed are al they that put their truſt in him.

Domine quid. Pſal. 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did cal vpon the Lorde with my voyce: and he heard me out of his holy hil.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I wil not bee afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt al mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lorde: & thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare mee when I cal, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſonnes of men, how long wil yee blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I cal vpon the Lord, he wil heare me.

4 Stand in awe, & ſinne not: commune with your owne heart, and in your chamber, and be ſtil.

5 Offer the ſacrifice of righteouſnes: and put your truſt in the Lord.

6 There bee many that ſay: who wil ſhew vs any good?

7 Lord lift thou vp: the light of thy countenaunce vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oile increaſed.

9 I wil lay me downe in peace, and take my reſt: for it is thou Lord only that makeſt me dwel in ſafety.

Verba mea auribus. Pſal. 5.

POnder my wordes, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling my King & my God: for vnto thee wil I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning wil I direct my prayer vnto thee, and wil looke vp.

4 For thou art the God that haſt no pleaſure in wickednes: neither ſhal any euil dwel with thee.

5 Such as be fooliſh ſhal not ſtand in thy ſight: for thou hateſt al them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord wil abhorre both the bloodthirſtie and deceitful man.

7 But as for mee, I wil come into thy houſe, euen vpon the multitude of thy mercy: and in thy feare wil I worſhip toward thy holy Temple.

8 Lead me O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward partes are very wickednes.

10 Their throte is an open ſepulchre. they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let al them that put their truſt in thee, reioice: they ſhal euer be giuing of thanks, becauſe thou defendeſt them, they that loue they name ſhalbe ioyful in thee.

13 For thou Lorde wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindnes wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal. 6.

Euening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lorde, for I am weake: O Lord heale me, for my bones are vexed.

3 My

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lorde, and deliuer my soule: Oh saue me for thy mercies sake.

5 For in death no man remembreth thee: and who wil giue thee thankes in the pit?

6 I am wearie of my groning, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from mee all yee that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lorde wil receiue my prayer.

10 All mine enemies shal bee confounded and sore vexed: they shalbe turned backe, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lorde my God, in thee haue I put my trust: saue me from al them that persecute me, & deliuer me.

2 Lest he deuoure my soule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lorde my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euil vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take mee: yea, let him treade my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lorde, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shal the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lorde shal iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 Oh let the wickednes of the vngodly come to an ende: but guide thou the iust.

10 For the righteous God: trieth the very heartes and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man wil not turne, he will whet his sworde: he hath bent his bowe, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrowes against, ꝑ persecutors.

15 Beholde, hee trauaileth with mischiefe: hee hath conceiued sorow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: & is fallen himselfe into the destruction that he made for other.

17 For his trauaile shal come vpon his owne head: and his wickednes shal fal vpon his owne pate.

18 I wil giue thankes vnto the Lorde, according to his righteousnes: and wil praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, howe excellent is thy Name in al the worlde: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes & sucklings hast thou ordained strength, because of thine enemies, that thou mightest stil the enemie and the auenger.

3 For I wil consider the heauens, euen the workes of thy fingers: the Moone and the starres which thou hast ordained.

4 What is man that thou art mindful of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put al things in subiection vnder his feete.

7 Al sheepe and oxen: yea, & the beastes of the field.

8 The foules of the aire, & the fishes of the sea: and whatsoeuer walketh thorow the paths of the sea.

9 O Lord our gouernour: how excellent is thy name in al the world!

Confitebor tibi. Psal. 9.

I Wil giue thankes vnto thee, O Lord, with my whole heart: I wil speake of thy marueilous workes. Morning prayer.

2 I wil be glad & reioyce in thee: yea, my songs wil I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shal fall and perish at thy presence.

4 For thou hast maintained my right, & my cause: thou art set in the throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their Name for euer & euer.

6 O thou enemie, destructions are come to a perpetual end: euen as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shal endure for euer: hee hath also prepared his seate for iudgement.

8 For hee shal iudge the world in righteousnes: and minister true iudgement vnto the people.

9 The Lord also wil be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that knowe thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O prayse the Lorde which dwelleth in Sion: shewe the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: & forgetteth not the complaint of ꝑ poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate mee: thou that liftest me vp from the gates of death.

14 That I may shewe al thy prayses within the portes of the daughter of Sion: I wil reioyce in thy saluation.

15 The heathen are sunke downe in the pitte that they made: in the same net which they hidde priuily, is their foote taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked shal bee turned into hel: and al the people that forget God.

18 For the poore shal not alway bee forgotten: the patient abiding of the meeke shal not perish for euer.

19 Up Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre of (O Lorde:) and hidest thy face in the needeful time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them bee taken in the craftie wilinesse that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proude, that hee careth not for God: neither is God in al his thoughts.

5 His wayes are alway grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he al his enemies.

6 For he hath saide in his heart, Tush, I shal neuer

be cast downe: there shal no harme happen vnto me.

7 His mouth is ful of cursing, deceite, and fraude: vnder his tongue is vngodlinesse and vanitie.

8 Hee sitteth lurking in the theeuish corners of the stretes: and priuily in his lurking dennes doeth hee murther the innocent, his eyes are set against ỳ poore.

9 For he lieth waiting secretly, euen as a Lion lurketh he in his denne: that he may rauish the poore.

10 Hee doeth rauish the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himselfe: that the congregation of the poore may fal into the handes of his captaines.

12 Hee hath saide in his heart, Tush, God hath forgotten: he hideth away his face, and he wil neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore shoulde the wicked blaspheme God: while he doeth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong,

16 That thou maiest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly & malicious: take away his vngodlines, & thou shalt finde none.

18 The Lorde is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth bee no more exalted against them.

In Domino confido. Psal. 11.

IN the Lorde put I my trust: howe say ye then to my soule, that she should flee as a bird vnto the hil?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily shoote at them which are true of heart.

3 For the foundations wil be cast downe: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords seate is in heauen.

5 His eyes consider the poore: and his eye lids trieth the children of men.

6 The Lorde alloweth the righteous: but the vngodly, and him that deliteth in wickednesse doeth his soule abhorre.

7 Upon the vngodly hee shal raine snares, fire, and brimstone, storme, and tempest: this shalbe their portion to drinke.

8 For the righteous Lorde loueth righteousnes: his countenance wil behold the thing that is iust.

Saluum me fac. Psal. 12.

Euening prayer.

HElpe me Lorde, for there is not one godly man left: for the faithful are minished from among the children of men.

2 They talke of vanitie euery one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shal roote out al deceitful lips: and the tongue that speaketh proud things.

4 Which haue saide, With our tongue we wil preuaile: we are they that ought to speake, who is Lorde ouer vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I wil vp (saith the Lord:) and wil helpe euery one from him that swelleth against him, and wil set them at rest.

7 The wordes of the Lord are pure wordes: euen as the siluer which from the earth is tried, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lorde: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine. Psal. 13.

HOw long wilt thou forget mee (O Lord) for euer? how long wilt thou hide thy face from me?

2 Howe long shal I seeke counsaile in my soule, and bee so vexed in my heart: howe long shal mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I bee cast downe, they that trouble mee wil reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyful in thy saluation.

6 I wil sing of the Lorde, because hee hath dealt so louingly with mee: yea, I wil praise the Name of the Lord most highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one ỳ doth good, (no not one.)

3 The Lorde looked downe from heauen vpon the children of men: to see if there were any that woulde vnderstand and seeke after God.

4 But they are al gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throte is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lippes.

6 Their mouth is ful of cursing and bitternesse: their feete are swift to shed blood.

7 Destruction and vnhappinesse is in their waies, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are al such workers of mischiefe: eating vp my people as it were bread?

9 And cal not vpon ỳ Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you ye haue made a mocke at the counsaile of the poore: because he putteth his trust in the Lord.

11 Who shal giue saluation vnto Israel out of Sion? when the Lorde turneth the captiuitie of his people, then shal Jacob reioyce, and Israel shalbe glad.

Domine quis habitabit? Psal. 15.

Morning prayer.

LOrd who shal dwel in thy tabernacle: or who shal rest vpon thy holy hil?

2 Euen he that leadeth an vncorrupt life: and doeth the thing which is right, and speaketh the trueth from his heart.

3 Hee that hath vsed no deceite in his tongue, nor done euil to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: & maketh much of them that feare the Lord.

5 Hee that sweareth vnto his neighbour, and disappointeth him not though it were to his owne hinderãce.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Who so doeth these things: shal neuer fal.

Conserua me. Psal. 16.

PReserue mee, O God: for in thee haue I put my trust.

2 O my

2 O my soule, thou hast saide vnto the Lorde: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the saintes that are in the earth: and vpon such as excel in vertue.

4 But they that runne after another god: shal haue great trouble.

5 Their drinke offrings of blood wil I not offer: neither make mention of their names within my lippes.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I wil thanke the Lorde for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shal not fal.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shal rest in hope.

11 For why? thou shalt not leaue my soule in hel, neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lorde, consider my complaint: and hearken vnto my prayer, that goeth not out of fained lippes.

2 Let my sentence come forth from thy presence: and let mine eyes looke vpon the thing that is equal.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shal not offend.

4 Because of mens workes that are done against the wordes of my lips: I haue kept me from the wayes of the destroyer.

5 O holde thou vp my goings in thy paths: that my footesteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my wordes.

7 Shew thy marueilous louing kindnes, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse me round about, to take away my soule.

10 They are inclosed in their owne fatte: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedie of his pray: and as it were a Lions whelpe lurking in secret places.

13 Vp Lorde, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lorde, from the men, I say, and from the euil world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for me, I wil beholde thy presence in righteousnesse: and when I awake vp after thy likenesse, I shalbe satisfied with it.

Diligam te. Psal 18.

I Wil loue thee (O Lorde) my strength, the Lorde is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I wil trust, my buckler, the horne also of my saluation, and my refuge.

2 I wil cal vpon the Lorde, which is worthy to be praised: so shal I be safe from mine enemies.

3 The sorowes of death compassed me: and the ouerflowings of vngodlines made me afraide.

4 The paines of hel came about me: the snares of death ouertooke me.

5 In my trouble I wil cal vpon the Lorde: and complaine vnto my God.

6 So shal he heare my voice out of his holy temple: and my complaint shal come before him, it shal enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remoued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also & came downe: and it was darke vnder his feete.

10 He rode vpon the Cherubims and did flie: he came flying vpon the wings of the wind.

11 He made darkenes his secret place: his Pauilion round about him, with darke water & thicke clouds to couer him.

12 At the brightnes of his presence his cloudes remooued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, & the highest gaue his thunder: hailestones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast forth lightnings and destroyed them.

15 The springs of waters were seene, & the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shal send downe from the high to fetch me: and shal take me out of many waters.

17 He shal deliuer me from my strongest enemie, and from them which hate me: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lorde shal reward me after my righteous dealing: according to the cleannes of my hands shal he recompense me.

21 Because I haue kept the wayes of the Lorde: and haue not forsaken my God as the wicked doeth.

22 For I haue an eye vnto al his lawes: and wil not cast out his commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shal the Lorde reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy, thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnes.

27 For thou shalt saue the people that are in aduersitie: & shalt bring downe the high lookes of the proude.

28 Thou also shalt light my candle: the Lorde my God shal make my darkenes to be light.

29 For in thee I shal discomfite an hoste of men: and with the helpe of my God I shal leape ouer the wall.

30 The way of God is an vndefiled way: the worde of the Lorde also is tryed in the fire, he is the defender of al them that put their trust in him.

31 For who is God but the Lorde: or who hath any strength except our God?

32 It is God that girdeth me with strength of

warre: and maketh my way perfect.

33 He maketh my feete like harts feete: and setteth me vp on high.

34 He teacheth my handes to fight: and mine armes shal breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shal hold me vp, and thy louing correction shal make me great.

36 Thou shalt make roume ynough vnder me for to goe: that my footesteps shal not slide.

37 I wil followe vpon mine enemies, and ouertake them: neither wil I turne againe til I haue destroyed them.

38 I wil smite them, that they shall not be able to stand: but fal vnder my feete.

39 Thou hast girded me with strength vnto the battel: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shal destroy them that hate me.

41 They shal crie, but there shal be none to helpe them: yea, euen vnto the Lorde shal they crie, but he shal not heare them.

42 I wil beat them as smal as the dust before the wind: I wil cast them out as the clay in the streetes.

43 Thou shalt deliuer me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shal serue me.

45 Assoone as they heare of me, they shal obey me but the strange children shal dissemble with me.

46 The strange children shal faile: and be afraide out of their prisons.

47 The Lord liueth, & blessed be my strong helper: and praysed be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruel) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause wil I giue thankes vnto thee (O Lorde) among the Gentiles: and sing prayses vnto thy name.

51 Great prosperitie giueth he vnto his king: and sheweth louing kindnesse vnto Dauid his anoynted, and vnto his seede for euermore.

Cœli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: & one night certifieth another.

3 There is neither speach nor language: but their voyces are heard among them.

4 Their sound is gone out into al lands: and their wordes into the ends of the world.

5 In them hath he set a tabernacle for the sunne: which commeth forth as a bridegrome out of his chamber, and reioyceth as a gyant to runne his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heate thereof.

7 The Lawe of the Lorde is an vndefiled Lawe, conuerting the soule: the testimonie of the Lord is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lorde is cleane, and endureth for euer: the iudgements of the Lorde are true, & righteous altogether.

10 More to be desired are they then golde, yea, then much fine golde: sweeter also then hony, and the honie combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tel how oft he offendeth: O cleanse thou me from my secret faultes.

13 Keepe thy seruant also frō presumptuous sinnes, lest they get the dominion ouer me: so shal I be vndefiled, and innocent from the great offence.

14 Let the wordes of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in ỹ day of trouble: the name of the God of Iacob defend thee.

2 Send thee helpe from ỹ Sanctuarie: & strength thee out of Sion.

3 Remember al thy offrings: and accept thy burnt sacrifice.

4 Graunt thee thy hearts desire: and fulfil al thy mind.

5 We wil reioyce in thy saluation, and triumph in the name of the Lord our God: the Lord perfourme all thy petitions.

6 Now knowe I that the Lord helpeth his anoynted, and wil heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we wil remember the name of the Lorde our God.

8 They are brought downe and fallen: but we are risen, and stand vpright.

9 Saue Lorde; and heare vs, O king of heauen: when we cal vpon thee.

Domine in virtute. Psal. 21.

THe king shal reioyce in thy strength, O Lorde: exceeding glad shal he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lippes.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For that shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercie of the most highest, he shall not miscarie.

8 All thine enemies shal feele thy hand: thy right hand shal finde them out that hate thee.

9 Thou shalt make them like a fierie ouen in time of thy wrath: the Lord shal destroy them in his displeasure, and the fire shal consume them.

10 Their fruit shalt thou roote out of the earth: and their seede from among the children of men.

11 For they intended mischiefe against thee: & imagined such a deuice as they are not able to perfourme.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Be thou exalted Lorde in thine owne strength: so wil we sing and prayse thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (looke vpon me) why hast thou forsaken me: and art so farre from my health, and from the wordes of my complaint? Euening prayer.

2 O my God, I crie in the day time, but thou hearest not: and in the night season also I take no rest.

3 And

3 And thou continuest holy: O thou worshipper of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a verie scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their head, saying.

8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euē from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fatte bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsheard, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogges are come about me: and the counsel of the wicked layeth siege against me.

17 They pearced my hands & my feete, I may tel all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou far from me, O Lord: thou art my succor, haste thee to helpe me.

20 Deliuer my soule from the sworde: my dearling from the power of the dog.

21 Saue me from the Lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the middest of the congregation will I praise thee.

23 O praise the Lord yee that feare him: magnifie him all yee of the seed of Iacob, and feare him all yee seed of Israel.

24 For hee hath not despised nor abhorred the lowe estate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in ỳ great congregation: my vowes will I performe in the sight of them ỳ feare him.

26 The poore shal eate and be satisfied: they that seeke after the Lord, shal praise him, your heart shal liue for euer.

27 All the ends of the world shal remember themselues, & be turned vnto the Lord: and all the kindreds of the nations shal worship before him.

28 For the kingdome is the Lords: and hee is the gouernor among the people.

29 All such as bee fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust shal kneele before him: and no man hath quickned his owne soule.

31 My seede shal serue him: they shal be counted vnto the Lord for a generation.

32 They shal come, and the heauens shal declare his righteousnesse: vnto a people that shal be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my shepheard: therefore can I lacke nothing.

2 He shal feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shal conuert my soule: and bring me forth in the paths of righteousnesse for his names sake.

4 Yea, though I walke thorow the valley of the shadow of death, I will feare no euil: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee against them that trouble me: thou hast anointed my head with oyle, and my cup shalbe full.

6 But thy louing kindnesse and mercie shal followe me al the dayes of my life: and I wil dwel in the house of the Lord for euer.

Domini est terra. Psal. 24.

THe earth is the Lords, & al that therein is: the compasse of the world, & they that dwel therein. Morning prayer.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shal ascend into the hil of the Lord: or who shal rise vp in his holy place?

4 Euen he that hath cleane hands & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbor.

5 He shal receiue the blessing from the Lorde: and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O yee gates, and be yee lift vp yee euerlasting doores: and the King of glory shal come in.

8 Who is the King of glory? it is the Lord strong and mightie, euen the Lord mightie in battel.

9 Lift vp your heads, O yee gates, and be yee lift vp yee euerlasting doores: and the King of glorie shal come in.

10 Who is the King of glory? euen the Lorde of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For al they that hope in thee shal not be ashamed, but such as transgresse without a cause, shalbe put to confusion.

3 Shewe me thy wayes, O Lorde: and teach me thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope al the day long.

5 Cal to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of olde.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lorde: therefore will he teach sinners in the way.

8 Them that be meeke shal he guide in iudgement: and such as be gentle, them shal he learne his way.

9 All the paths of the Lord are mercy & trueth vnto such as keepe his couenant and his testimonies.

10 For thy names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord? him shal he teach in the way that he shal chuse.

12 His soule shal dwel at ease: and his seed shal inherit the land.

13 The secret of the Lord is among them that feare him: and he will shewe them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he shal plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bring thou me out of troubles.

17 Looke vpon mine aduersitie and miserie: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing wait vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of al his troubles.

Iudica me Domine. Psal. 26.

BE thou my iudge, O Lorde, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: trie out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I wil walke in thy trueth.

4 I haue not dwelt with vaine persons: neither wil I haue fellowship with the deceitful.

5 I haue hated the congregation of the wicked: and wil not sit among the vngodly.

6 I wil wash my hands in innocencie, O Lorde: and so wil I go to thine altar.

7 That I may shewe the voyce of thankesgiuing: and tel of al thy wondrous workes.

8 Lorde, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirstie.

10 In whose hands is wickednesse: and their right hands are ful of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be merciful vnto me.

12 My foote standeth right: I wil praise the Lord in the congregations.

Dominus illuminatio. Psal. 27.

Euening prayer.

THe Lorde is my light and my saluation, whom then shal I feare: the Lorde is the strength of my life, of whom then shal I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fel.

3 Though an hoste of men were laide against me, yet shal not my heart be afraid: & though there rose vp warre against me, yet wil I put my trust in him.

4 One thing haue I desired of the Lorde, which I wil require: euen that I may dwel in the house of the Lord al the dayes of my life, to behold the faire beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shal hide me in his tabernacle: yea, in the secret place of his dwelling shal he hide me, and set me vp vpon a rocke of stone.

6 And now shal he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I wil sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I crie vnto thee: haue mercie vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face, Lord wil I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way because of mine enemies.

14 Deliuer me not ouer into the wil of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tarie thou the Lords leasure: be strong, and hee shal comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee wil I crie, O Lord, my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voice of my humble petitions when I crie vnto thee: when I holde vp my hands toward the mercy seat of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodlie and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompense them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mindes the works of the Lord, nor the operation of his hands: therefore shal he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, & I am helped: therefore my heart danceth for ioy, and in my song wil I praise him.

9 The Lord is my strength: and he is the wholsome defence of his anointed.

10 O saue thy people, & giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lorde (O yee mightie) bring yong trammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lorde the honour due vnto his name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syrion like a yong Vnicorne.

7 The voice of the Lorde diuideth the flames of fire, the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voice of the Lorde maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honor.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a king for euer.

10 The Lorde shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

Morning prayer.

I Wil magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hel: thou hast kept my life from them that go downe to the pit.

4 Sing

4 Sing prayses vnto the Lord (O ye saints of his:) and giue thankes to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eie, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperitie I said, I shal neuer be remoued: thou Lord of thy goodnesse hadst made my hil so strong.

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate mee vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shal the dust giue thankes vnto thee: or shal it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & girded me with gladnesse.

13 Therefore shal euery good man sing of thy praise without ceasing: O my God, I wil giue thanks vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousnesse.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy names sake.

5 Draw me out of the net that they haue laied priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I wil be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemie: but hast set my feet in a large roome.

10 Haue mercie vpon mee, O Lorde, for I am in trouble: and mine eie is consumed for very heauines, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

15 For I haue heard the blasphemie of ỳ multitude: and feare is on euery side, while they conspire together against me, & take their counsel to take away my life.

16 But my hope hath bene in thee, O Lorde: I haue sayd, Thou art my God.

17 My time is in thy hand, deliuer me frō the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let ỳ lying lips be put to silence: which cruelly, disdainfully, & despitefully speake against ỳ righteous.

21 O how plentiful is thy goodnesse, which thou hast layde vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men!

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle frō the strife of tongs.

23 Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou hearedst the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord, al yee his Saints: for the Lorde preserueth them that are faithful, and plentifully rewardeth the proud doer.

27 Be strong, and he shal stablish your heart: al ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is he whose vnrighteousnesse is forgiuen: and whose sinne is couered. Euening prayer.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauie vpon mee day and night: and my moisture is like the drought in summer.

5 I wil acknowledge my sinne vnto thee: and mine vnrighteousnesse haue I not hid.

6 I said, I wil confesse my sinnes vnto the Lord: and so thou forgauest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shal not come nigh him.

8 Thou art a place to hide mee in: thou shalt preserue me from trouble: thou shalt compasse mee about with songs of deliuerance.

9 I wil informe thee, & teach thee in the way wherin thou shalt go: and I wil guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fal vpon thee.

11 Great plagues remaine for the vngodlie: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyful al ye that are true of heart.

Exultate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth wel the iust to be thankful.

2 Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lorde a newe song: sing prayses iustly (vnto him) with a good courage.

4 For the worde of the Lord is true: and al his workes are faithful.

5 He loueth righteousnes and iudgement: the earth is ful of the goodnesse of the Lord.

6 By the word of the Lord were ỳ heauens made: and al the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let al the earth feare the Lord: stand in awe of him al ye that dwel in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The,

11 The counſel of the Lorde ſhal endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lorde Iehoua: and bleſſed are the folke that hee hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld al the children of men: from the habitation of his dwelling he conſidereth al them that dwel in the earth.

14 He faſhioneth al the hearts of them: and vnderſtandeth al their works.

15 There is no king that can be ſaued by the multitude of an hoſt: neither is any mighty man deliuered by much ſtrength.

16 A horſe is counted but a vaine thing to ſaue a man: neither ſhal hee deliuer any man by his great ſtrength.

17 Behold, the eie of the Lord is vpon them ỹ feare him: and vpon them that put their truſt in his mercy,

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for he is our helpe, and our ſhield.

20 For our heart ſhal reioyce in him: becauſe wee haue hoped in his holy name.

21 Let thy merciful kindneſſe (O Lorde) be vpon vs: like as we do put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Wil alway giue thankes vnto the Lorde: his praiſe ſhal euer be in my mouth.

2 My ſoule ſhal make her boaſt of the Lorde: the humble ſhal heare thereof and be glad.

3 O praiſe the Lorde with me: and let vs magnifie his name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of al my feare.

5 They had an eye vnto him, and were lightened: and their faces we are not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of al his troubles.

7 The Angel of the Lord tarieth round about them that feare him, and deliuereth them.

8 O taſte and ſee how gracious the Lorde is: bleſſed is the man that truſteth in him.

9 O feare the Lorde ye that be his ſaints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhal want no maner of thing that is good.

11 Come ye children, and hearken vnto me: I wil teach you the feare of the Lord.

12 What man is he that luſteth to liue, and wonld faine ſee good dayes: keepe thy tongue from euil, and thy lips that they ſpeake no guile.

13 Eſchue euil, & do good: ſeeke peace, and enſue it.

14 The eies of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lorde is againſt them that doe euil: to roote out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of al their troubles.

17 The Lorde is nigh vnto them that are of a contrite heart: and wil ſaue ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of al.

19 He keepeth al his bones: ſo that not one of them is broken.

20 But miſfortune ſhal ſlay the vngodly: and they that hate the righteous ſhalbe deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and al they that put their truſt in him, ſhal not be deſtitute.

Iudica Domine. Pſal. 35.

PLeade thou my cauſe, O Lorde, with them that ſtriue with me: and fight thou againſt them that fight againſt me. Morning prayer.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute mee: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlipperie: and let the Angel of the Lord perſecute them.

7 For they haue priuily layd their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath layd priuily catch himſelfe: that he may fal into his owne miſchiefe.

9 And my ſoule, bee ioyful in the Lorde: it ſhal reioyce in his ſaluation.

10 Al my bones ſhal ſay, Lorde, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they layde to my charge things that I knew not.

12 They rewarded mee euil for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhal turne into mine owne boſome.

14 I behaued my ſelfe as though it had bene my friende, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at mee, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lorde, howe long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my dearling from the Lions.

18 So wil I giue thee thanks in the great congregation: I wil praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull wordes againſt them that are quiet in the land.

21 They gaped on me with their mouthes, & ſayd: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lorde: holde not thy tongue then, go not far from me, O Lord.

23 Awake & ſtand vp to auenge my quarel: auenge thou my cauſe, my God and my Lord.

24 Iudge me, O Lorde my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, Ehere, there, ſo would we haue it: neither let them ſay, We haue deuoured him.

26 Let them be put to confuſion & ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonor that boaſt themſelues againſt me.

27 Let

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntil his abominable sinne be found out.

3 The wordes of his mouth are vnrighteous, and ful of deceite: he hath left off to behaue himselfe wisly, and to woe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doeth he abhorre any thing that is euil.

5 Thy mercie (O Lorde) reacheth vnto the heauens: and thy faithfulnesse vnto the cloudes.

6 Thy righteousnes standeth like ỹ strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast, howe excellent is thy mercy, O God: and the children of men shal put their trust vnder the shadow of thy wings.

8 They shalbe satisfied with the plentefulnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the wel of life: and in thy light shal we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foote of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shal not be able to stand.

Noli æmulari. Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly: neither be thou enuious against the euil doers.

2 For they shal soone be cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, & be doing good: dwel in the land, and verily thou shalt be fed.

4 Delight thou in the Lorde: and he shal giue thee thy hearts desire.

5 Commit thy way vnto the Lorde, & put thy trust in him: and he shal bring it to passe.

6 He shal make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee stil in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against ỹ man that doeth after euil counsailes.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be moued to doe euil.

9 Wicked doers shal be rooted out: and they that patiently abide the Lord, those shal inherit the land.

10 Yet a litle while, and the vngodly shalbe cleane gone: thou shalt looke after his place, and he shal be away.

11 But the meeke spirited shal possesse the earth: and shalbe refreshed in the multitude of peace.

12 The vngodly seeketh counsaile against the iust: and gnasheth vpon him with his teeth.

13 The Lord shal laugh him to scorne: for he hath seene that his day is comming.

14 The vngodly haue drawen out the sworde, and haue bent their bowe: to cast downe the poore and needie, and to slay such as be of a right conuersation.

15 Their sword shal goe through their owne heart: and their bowe shalbe broken.

16 A smal thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shal endure for euer.

19 They shal not be confounded in the perilous time: & in the dayes of dearth they shal haue ynough.

20 As for the vngodly they shal perish, and the enemies of the Lord shal consume as the fatte of lambes: yea, euen as the smoke shal they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is merciful and liberal.

22 Such as be blessed of God, shal possesse ỹ land: and they that be cursed of him, shalbe rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fal, he shal not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene yong, and nowe am olde: and yet saw I neuer the righteous forsaken, nor his seede begging their bread.

26 The righteous is euer merciful, and lendeth: and his seede is blessed.

27 Flee from euil, and doe the thing that is good: and dwel for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shalbe punished: as for the seede of the vngodly it shalbe rooted out.

30 The righteous shal inherite the land: and dwel therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue wilbe talking of iudgement.

32 The lawe of God is in his heart: and his goings shal not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lorde wil not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shal promote thee, that thou shalt possesse the land: when the vngodly shal perish, thou shalt see it.

36 I my selfe haue seene ỹ vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place couldе no where be found.

38 Keepe innocencie, and take heede vnto the thing that is right: for that shal bring a man peace at the last.

39 As for the transgressours, they shal perish together: and the ende of the vngodly is, they shalbe rooted out at the last.

40 But the saluation of the righteous commeth of the Lorde: which is also their strength in the time of trouble.

41 And the Lorde shal stand by them, & saue them: he shal deliuer them from the vngodly, and shal saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

PVt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure. Morning prayer.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head: and are like a sore burden too heauy for me to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am

6 I am brought into so great trouble and miserie: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lorde, thou knowest all my desire: and my groning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, laide snares for me: and they that went about to doe me euil, talked of wickednesse, and imagined deceite al the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lorde, haue I put my trust: thou shalt answere for me, O Lord my God.

16 I haue required, that they (euen mine enemies) should not triumph ouer me: for when my foote slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my heauinesse is euer in my sight.

18 For I wil confesse my wickednesse: and be sorie for my sinne.

19 But mine enemies liue, & are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward euill for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lorde my God: be not thou farre from me.

22 Haste thee to helpe me: O Lorde God my saluation.

Dixi, custodiam. Psal. 39.

I Said, I wil take heede to my wayes: that I offend not in my tongue.

2 I wil keepe my mouth (as it were with a bridle:) while the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, & the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, & verily euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and can not tell who shal gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from al mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauie hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beautie to consume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as al my fathers were.

15 Oh spare me a litle, that I may recouer my strength: before I goe hence, and be no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feete vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thanksgiuing vnto our God.

4 Many shal see it, and feare: and shal put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lorde: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as be also thy thoughtes which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and speake of them: they should be moe then I am able to expresse.

8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfil thy wil, O my God: I am content to doe it, yea, thy lawe is within my heart.

11 I haue declared thy righteousnesse in the great congregation: loe, I wil not refraine my lips, O Lord, and that thou knowest.

12 I haue not hidde thy righteousnesse within my heart: my talking hath beene of thy trueth, and of thy saluation.

13 I haue not kept backe thy louing mercie and trueth: from the great congregation.

14 Withdrawe not thou thy mercie from me, O Lorde: let thy louing kindnesse and thy trueth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and my heart hath failed me.

16 O Lorde, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euil.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let al those that seeke thee, be ioyful and glad in thee: and let al such as loue thy saluation, say alway, The Lord be praysed.

20 As for me, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

BLessed is he that considereth the poore (and needie:) the Lord shal deliuer him in the time of trouble. Euening prayer.

2 The Lord preserue him and keepe him aliue, that he may be blessed vpon earth: and deliuer not thou him into the wil of his enemies.

3 The Lorde comfort him when he lieth sicke vpon his bed: make thou al his bed in his sickenesse.

4 I said, Lord be merciful vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euil of me: when shal he die, and his name perish?

6 And

6 And if he come to see me, he speaketh vanitie: and his heart conceiueth falsehood within himself, and when he commeth forth he telleth it.

7 All mine enemies whisper together against mee: euen against me doe they imagine this euil.

8 Let the sentence of guiltinesse proceede against him: and now that he lyeth, let him rise vp no more.

9 Yea, euen mine owne familiar friende whome I trusted: which did also eate of my bread, hath layd great waite for me.

10 But be thou merciful vnto mee, O Lorde: raise thou me vp againe, and I shal reward them.

11 By this I knowe thou fauourest mee: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without ende. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meate day and night: while they daily say vnto me, Where is now thy God?

4 Nowe when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of prayse and thankesgiuing: among such as keepe holy day.

6 Why art thou so ful of heauinesse (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I wil yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore wil I remember thee, concerning the lande of Jordan, and the litle hil of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: al thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindenesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I wil say vnto the God of my strength, why hast thou forgotten mee: why goe I thus heauily, while the enemie oppresseth me?

12 My bones are smitten asunder, as with a sword: while mine enemies (that trouble mee) cast mee in the teeth.

13 Namely, while they say daily vnto me: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I wil yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with mee, O God, and defende my cause against the vngodly people: O deliuer mee from the deceitful and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemie oppresseth me?

3 Oh send out thy light and thy trueth, that they may leade mee: and bring mee vnto thy holy hil, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioy and gladnes: & vpon the Harpe wil I giue thankes vnto thee, O God, my God.

5 Why art thou so heauie, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I wil yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our fathers haue tolde vs: what thou hast done in their time of olde. Morning prayer.

2 Howe thou hast driuen out the Heathen with thy hand, and planted them in: how thou hast destroyed the nations and cast them out.

3 For they gate not the lande in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadest a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Jacob.

6 Through thee wil wee ouerthrowe our enemies: and in thy Name wil wee treade them vnder that rise vp against vs.

7 For I wil not trust in my bow: it is not my sword that shal helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 Wee make our boast of God al day long: and wil praise thy Name for euer.

10 But nowe thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs spoyle our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee rebuked of our neighbours: to bee laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadowe of death.

21 If wee haue forgotten the Name of our God, and holden vp our handes to any strange god: shal not God search it out? for hee knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lorde, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the penne: of a readie writer.

3 Thou art fairer then the children of men: ful of grace

grace are thy lips, because God hath blessed thee for euer.

4 Girde thee with thy sword vpon thy thigh, O thou most mightie: according to thy worship and renowme.

5 Good lucke haue thou with thine honour: ride on, because of the worde of truerh, of meekenesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shalbe subdued vnto thee: euen in the middest among the Kings enemies.

7 Thy seate (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath anoynted thee with the oyle of gladnesse aboue thy felowes.

9 All thy garments smell of Myrre, Aloes, and Casia: out of the Iuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers coulours.)

11 Hearken (O daughter) & consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall bee there with a gift: like as the riche also among the people shal make their supplication before thee.

14 The kings daughter is al glorious within: her clothing is of wrought golde.

15 Shee shalbe brought vnto the King in rayment of needle worke: the virgins that bee her felowes shall beare her company, and shalbe brought vnto thee.

16 With ioy and gladnesse shall they bee brought: and shal enter into the kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in al lands.

18 I wil remember thy Name from one generation vnto another: therefore shal the people giue thankes vnto thee world without ende.

Deus noster refugium. Psal 46.

GOD is our hope and strength: a very present helpe in trouble.

2 Therefore wil wee not feare though the earth bee moued: and though the hils be caried into the middest of the sea.

3 Though the waters thereof rage and swel: and though the mountains shake at the tempest of the same.

4 The riuers of the flood thereof shal make glad the citie of God: the holy place of the tabernacle of the most highest.

5 God is in the middest of her, therefore shal she not be remoued: God shal helpe her, and that right early.

6 The heathen make much adoe, and the kingdoms are moued: but God hath shewed his voyce, and the earth shal melt away.

7 The Lord of hostes is with vs: the God of Jacob is our refuge.

8 O come hither, & behold the workes of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to ceale in all the worlde: hee breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Bee stil then, and knowe that I am God: I wil be exalted among the heathen, and I wil be exalted in the earth.

11 The Lorde of hostes is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Psal. 47.

Euening prayer.

OClap your handes together, (all ye people) O sing vnto God with the voyce of melodie.

2 For the Lord is high, and to be feared: he is the great King vpon al the earth.

3 He shal subdue the people vnder vs: and the nations vnder our feete.

4 Hee shal chuse out an heritage for vs: euen the worship of Jacob whom he loued.

5 God is gone vp with a merry noyse: and the Lorde with the sound of the trumpe.

6 O sing prayses, sing prayses vnto (our) God: O sing prayses, sing prayses vnto our King.

7 For God is the king of al the earth: sing yee prayses with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praysed: in the citie of our God, euen vpon his holy hil.

2 The hil of Sion is a faire place, and the ioy of the whole earth: vpon the Northside lyeth the citie of the great king, God is wel knowen in her palaces, as a sure refuge.

3 For loe, the kings of the earth are gathered and gone by together.

4 They marueiled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorowe: as vpon a woman in her trauaile.

6 Thou shalt breake the shippes of the sea: through the East winde.

7 Like as wee haue heard, so haue wee seene in the citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for euer.

8 We waite for thy louing kindenesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worldes ende: thy right hande is ful of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Juda be glad: because of thy iudgements.

11 Walke about Sion, and goe rounde about her: and tel the towres thereof.

12 Marke wel her bul warkes, set vp her houses: that ye may tel them that come after.

13 For this God is our God for euer and euer: hee shalbe our guide vnto death.

Audite hæc omnes. Psal. 49.

OHeare yee this al yee people: ponder it with your eares al ye that dwel in the world.

2 High and low, rich and poore: one with another.

3 My mouth shal speake of wisedome: and my heart shal muse of vnderstanding.

4 I wil encline mine eare to the parable: and shew my darke speach vpon the Harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that hee must let that alone for euer.

9 Yea, though hee liue long: and see not the graue.

10 For

10 For he seeth that wise men also die, and perish together: as wel as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shal continue for euer: and that their dwelling places shal endure from one generation to another, and cal the lands after their owne names.

12 Neuertheless, man wil not abide in honour: seeing he may bee compared vnto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie prayse their saying.

14 They lie in the hel like sheepe, death gnaweth vpon them, and the righteous shal haue domination of them in the morning: their beautie shal consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hel: for he shal receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shal carry nothing away with him when he dieth: neither shal his pompe follow him.

18 For while he liued, he counted himselfe a happie man: and so long as thou doest wel vnto thy selfe, men wil speake good of thee.

19 He shal follow the generation of his fathers: and shal neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shal come, and shal not keepe silence: there shal goe before him a consuming fire, & a mightie tempest shalbe stirred vp round about him.

4 He shal cal the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me, with sacrifice.

6 And the heauens shal declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I wil speake: I my selfe wil testifie against thee, O Israel, for I am God, euen thy God.

8 I wil not reproue thee, because of thy sacrifices, or for thy burnt offrings: because they were not alway before me.

9 I wil take no bullocke out of thine house: nor hee goates out of thy folds.

10 For al the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know al the foules vpon the mountaines: and the wild beasts of the field are in my sight.

12 If I be hungry, I wil not tel thee: for the whole world is mine, and al that is therein.

13 Thinkest thou that I wil eate Buls flesh: and drinke the blood of Goates?

14 Offer vnto God thanksgiuing: & pay thy vowes vnto the most highest.

15 And cal vpon me in the time of trouble: so wil I heare thee, and thou shalt prayse me.

16 But vnto the vngodly saide God: why doest thou preach my lawes, and takest my couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a theefe, thou consentedst vnto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am euen such a one as thy selfe: but I wil reproue thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offreth me thanks and prayse, he honoureth me: & to him that ordereth his conuersation right, wil I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and clense me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: & in sinne hath my mother conceiued me.

6 But loe, thou requirest trueth in the inwarde partes: and shalt make me to vnderstand wisedom secretly.

7 Thou shalt purge mee with hysope, and I shalbe cleane: thou shalt wash mee, and I shalbe whiter then snow.

8 Thou shalt make me heare of ioy & gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart, O God: and renue a right spirit within me.

11 Cast me not away from thy presence: and take not thine holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shal I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shal sing of thy righteousnesse.

15 Thou shalt open my lips (O Lord:) & my mouth shal shew thy prayse.

16 For thou desirest no sacrifice, els would I giue it thee: but thou delightest not in burnt offrings.

17 The sacrifice of God is a troubled spirit: a broke and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion build thou the wals of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shal they offer yong bullocks vpon thine altar.

Quid gloriaris? Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas ye goodnes of God: endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnes more then goodnesse: and to talke of lies more then righteousnes.

5 Thou hast loued to speake al words that may doe hurt: O thou false tongue.

6 Therefore shal God destroy thee for euer: he shal take thee, and plucke thee out of thy dwelling, & roote thee out of the land of the liuing.

7 The

7 The righteous also shal see this, and feare: and shal laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it wel.

Dixit insipiens. Psal. 53.

Euening prayer.

THe foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednes: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are al gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednes: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Jacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: & tyrants (which haue not God before their eies) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shal reward euil vnto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart wil I giue thee, and praise thy name (O Lord:) because it is so comfortable.

7 For hee hath deliuered mee out of al my trouble: and mine eie hath seene his desire vpon mine enemies

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemie crieth so, and the vngodly commeth on so fast: for they are minded to do me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away and be at rest.

7 Loe, then would I get me away farre off and remaine in the wildernesse.

8 I would make haste to escape: because of the stormie wind and tempest.

9 Destroy their tongues (O Lord) & deuide them: for I haue spied vnrighteousnesse & strife in the citie.

10 Day and night they goe about within the walls thereof: mischiefe also & sorow are in the mids of it.

11 Wickednesse is therein: deceite and guile goe not out of their streetes.

12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion my guide, and mine owne familiar friend.

15 We tooke sweete counsel together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hel: for wickednesse is in their dwellings, and among them.

17 As for me, I wil cal vpon God: and the Lord shal saue me.

18 In the euening & morning, & at noone day wil I pray, and that instantly: and he shal heare my voice.

19 It is hee that hath deliuered my soule in peace, from the battaile that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shal heare me, and bring them downe: for they wil not turne, nor feare God.

21 He laied his handes vpon such as be at peace with him: and he brake his couenant.

22 The wordes of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they drawne swords.

23 O cast thy burden vpon the Lord, and hee shal nourish thee: and shal not suffer the righteous to fal for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie & deceitful men shal not liue out halfe their dayes: neuertheles, my trust shalbe in thee, O Lord.

Miserere mei Deus. Psal. 56.

Morning prayer.

BE merciful vnto me, O God, for man goeth about to deuoure me: hee is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow mee vp: for they be many that fight against mee, O thou most highest.

3 Neuertheles, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and wil not feare what flesh can doe vnto me.

5 They daily mistake my words: al that they imagine, is to doe me euil.

6 They holde altogether, and keepe themselues close: and marke my steppes, when they lay waite for my soule.

7 Shal they escape for their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?

9 Whensoeuer I cal vpon thee, then shal mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word wil I reioyce: in the Lordes word wil I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) wil I pay my vowes: vnto thee wil I giue thanks.

13 For thou hast deliuered my soule from death, and my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal. 57.

BE merciful vnto me, O God, be merciful vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shalbe my refuge, vntil this tyrannie bee ouerpast.

2 I wil cal vnto the most high God: euen vnto the God that shal performe the cause which I haue in hand.

3 He shal send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shal send forth his mercy and trueth: my soule is among Lions.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue al the earth.

7 They haue laied a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the mids of it themselues.

8 My heart is fixed, O God, my heart is fixed: I wil sing and giue prayse.

9 Awake vp my glory, awake Lute and Harpe: I my selfe wil awake right early.

10 I wil giue thankes vnto thee, O Lord, among the people: & I wil sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue al the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnes, O ye congregation: and do ye iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne they goe astray, and speake lies.

4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the chawe bones of the Lions, O Lord: let them fal away like water that runneth apace, & when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruite of a woman: and let them not see the sunne.

8 Or euer your pots be made hote with thornes: so let indignation vexe him, euen as a thing that is rawe.

9 The righteous shal reioyce when hee seeth the vengeance: he shal wash his footesteps in the blood of the vngodly.

10 So that a man shal say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Euening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me from the bloodthirstie men.

3 For loe, they lie waiting for my soule: the mightie men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel, to visite al the heathen: and be not merciful vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grinne like a dog, and run about through the citie.

7 Behold, they speake with their mouth, & swordes are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh al the heathen to scorne.

9 My strength wil I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously: and God shal let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, & put them downe, O Lord our defence.

12 For the sinne of their mouth, & for the wordes of their lips, they shalbe taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they wil returne: grin like a dog, and wil go about the citie.

15 They wil runne here and there for meate: and grudge if they be not satisfied.

16 As for mee I wil sing of thy power, & wil prayse thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) wil I sing: for thou, O God, art my refuge, and my merciful God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattred vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and deuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauie things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe mee with thy right hand, and heare me.

6 God hath spoken in his holinesse, I wil reioyce and deuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, & Manasses is mine: Ephraim also is the strength of my head, Iuda is my law giuer.

8 Moab is my washpot, ouer Edom wil I cast out my shoo: Philistia be thou glad of me.

9 Who wil lead me into the strong citie: who wil bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shal we doe great actes: for it is he that shal tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth wil I cal vnto thee: when my heart is in heauinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong tower for me against the enemie.

4 I wil dwel in thy tabernacle for euer: & my trust shalbe vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt grant the king a long life: that his

yeeres may endure throughoutal generations.

7 He shal dwel before God for euer: O prepare thy louing mercy and faithfulnesse, that they may preserue him.

8 So wil I alwayes sing prayse vnto thy name: that I may daily performe my vowes.

Nonne Deo. Psal. 62.

MY soule truely waiteth stil vpon God: for of him commeth my saluation.

2 He verely is my strength and my saluation: he is my defence, so that I shal not greatly fal.

3 How long wil ye imagine mischiefe against euery man: ye shal bee slaine al the sort of you, yea, as a tottering wall shal ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God wil exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuertheless, my soule, waite thou stil vpon God: for my hope is in him.

6 He truly is my strength and my saluation: he is my defence, so that I shal not fal.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitful vpon the weights, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robberie, giue not your selues vnto vanitie: if riches increase, set not your heart vpon them.

11 God spake once and twise: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art merciful: for thou rewardest euery man according to his worke.

Deus Deus meus. Psal 63.

O God, thou art my God: early wil I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shal prayse thee.

5 As long as I liue wil I magnifie thee on this maner: and lift vp my hands in thy name.

6 My soule shalbee satisfied euen as it were with marowe and fatnesse: when my mouth prayseth thee with ioyful lips.

7 Haue I not remembred thee in my bed: & thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadow of thy wings wil I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shal goe vnder the earth.

11 Let them fal vpon the edge of the sword: that they may be a portion for foxes.

12 But the king shal reioyce in God, al they also that sweare by him, shalbe commended: for the mouth of them that speake lies shalbe stopped.

Exaudi Deus. Psal. 64.

HEare my voyce, O God, in my prayer: preserue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoote out their arrowes, euen bitter words.

4 That they may priuily shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselues in mischiefe: and commune among themselues how they may lay snares, and say that no man shal see them.

6 They imagine wickednesse, and practise it: that they keepe secrete among themselues, euery man in the deepe of his heart.

7 But God shal suddenly shoote at them with a swift arrowe: that they shalbe wounded.

8 Yea, their owne tongues shal make them fal: in so much y who so seeth them shal laugh them to scorne.

9 And al men that see it shal say, This hath God done: for they shal perceiue that it his worke.

10 The righteous shal reioyce in the Lord, and put his trust in him: and al they that are true of heart, shalbe glad.

Te decet hymnus. Psal. 65.

THou, O God, art praysed in Sion: & vnto thee shal the vow be performed in Hierusalem. Euening prayer,

2 Thou that hearest the prayer: vnto thee shal al flesh come.

3 My misdeeds preuaile against me: oh bee thou merciful vnto our sinnes.

4 Blessed is the man whom thou chooselt and receiuest vnto thee. he shal dwel in thy court, and shalbe satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shewe vs wonderful things in thy righteousnesse, O God of our saluation: thou that art the hope of al the ends of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountains: and is girded about with power.

7 Which stilleth the raging of the sea: & the noyse of his waues, and the madnesse of his people.

8 They also that dwel in the vttermost parts of the earth, shalbe afraid at thy tokens: thou that makest the outgoings of the morning and euening to prayse thee.

9 Thou visitest the earth, and blessest it: thou makest it very plenteous.

10 The riuer of God is ful of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the litle valleys thereof: thou makest it soft with the drops of raine, and blessest the increase of it.

12 Thou crownest the yeere with thy goodnes: and thy cloudes drop fatnesse.

13 They shal drop vpon the dwellings of the wildernesse: and the litle hils shal reioyce on euery side.

14 The foldes shalbe ful of sheepe: the valleys also shal stand so thicke with corne, that they shal laugh and sing.

Iubilate Deo. Psal. 66.

OBe ioyful in God al ye landes: sing prayses vnto the honour of his name, make his prayse to be glorious.

2 Say vnto God, O how wonderful art thou in thy workes: through the greatnesse of thy power shal thine enemies be found liars vnto thee.

3 For al the world shal worship thee: sing of thee, and prayse thy name.

4 O come hither, and behold the workes of God: how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land: so that they went through the water on foote, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes beholde the people: and such as wil not beleeue, shal not be able to exalt themselues.

7 O prayse our God (ye people:) & make the voyce

of

of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feete to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as siluer is tried.

10 Thou broughtest vs into the snare: and layedst trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I wil go into thy house with burnt offrings: and wil pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I wil offer vnto thee fatte burnt sacrifices, with the incense of rammes: I wil offer bullocks and goats.

14 O come hither & hearken al yee that feare God: and I will tel you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayses with my tongue.

16 If I encline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praysed bee God, which hath not cast out my prayer: nor turned his mercy from me.

Deus misereatur. Psal. 67.

GOd be merciful vnto vs, and blesse vs: and shewe vs the light of his countenance, and bee merciful vnto vs.

2 That thy way may be knowen vpon earth: thy sauing health among al nations.

3 Let the people praise thee, O God: yea, let al the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let al the people prayse thee.

6 Then shal the earth bring forth her increase: and God, euen our owne God shal giue vs his blessing.

7 God shal blesse vs: and al the endes of the worlde shal feare him.

Morning prayer.

Exurgat Deus, Psal. 68.

LEt God arise, and let his enemies bee scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous bee glad and reioyce before God: let them also be merry and ioyful.

4 O sing vnto God, and sing prayses vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his Name, yea, and reioyce before him.

5 Hee is a father of the fatherles, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is ꝑ God that maketh men to be of one minde in an house, & bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was wearie.

10 Thy congregation shal dwel therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the worde: great was the companie of the preachers.

12 Kings with their armies did flee & were discomfited: and they of the housholde deuided the spoyle.

13 Though ye haue lien among the pots, yet shal ye be as the wings of a Doue: that is couered with siluer wings, and her feathers like golde.

14 When the Almightie scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hil of Basan, so is Gods hil: euen an high hil, as the hil of Basan.

16 Why hop yee so ye high hilles: this is Gods hil, in the which it pleaseth him to dwel: yea, the Lord wil abide in it for euer.

17 The charets of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Praysed be the Lord daily: euen the God which helpeth vs, and powreth his benefites vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord, by whom we escape death.

21 God shal wounde the head of his enemies: and the hairie scalpe of such a one as goeth on stil in his wickednesse.

22 The Lorde hath saide, I wil bring my people againe, as I did from Basan: mine owne wil I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is wel seene, O God, howe thou goest: howe thou my God and King goest in the sanctuarie.

25 The singers goe before, the minstrels follow after: in the middest are the damosels playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lorde in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsaile: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy temples sake at Ierusalem: so shal kings bring presents vnto thee.

30 When the company of the speare men, and multitude of the mightie, are scattered abroade among the beastes of the people (so that they humbly bring pieces of siluer:) and when hee hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Moziās land shal soone stretch out her hāds vnto God.

32 Sing vnto God, O yee kingdomes of the earth: O sing prayses vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: for, hee doeth sende out his voyce, yea, and that a mightie voyce.

34 Ascribe yee the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee wil giue strength & power vnto his people, blessed be God.

Euening prayer.

Saluum me fac. Psal. 69.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am wearie of crying, my throte is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are moe then the haires of my head: they that are mine enemies,

and would destroy me guiltlesse, are mightie.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faultes are not hid from thee.

6 Let not them that trust in thee, O Lorde God of hostes, be ashamed for my cause: let not those that seeke thee, be cõfounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them y rebuked thee, are fallen vpõ me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackcloth also: & they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lorde, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallowe me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindenesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Drawe nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withal: and let the things (that should haue bene for their wealth) be vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bowe downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take holde of them.

26 Let their habitation bee voyde: and no man to dwel in their tents.

27 For they persecute him whom thou hast smitten: and they talke howe they may vexe them whome thou hast wounded.

28 Let them fall from one wickednes to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I wil praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lorde: better then a bullocke, that hath hornes and hoofes.

33 The humble shall consider this, & be glad: seeke ye after God, and your soule shall liue.

34 For the Lorde heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God wil saue Sion, and builde the cities of Iuda: that men may dwel there, & haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his Name shall dwel therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion that wish me euil.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull & glad in thee: and let all such as deliight in thy saluation, say alway, The Lord be praised.

5 As for mee, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lorde make no long tarying.

In te Domine speraui. Psal. 71.

IN thee, O Lorde, haue I put my trust, let mee neuer be put to confusion: but rid me, and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me. Morning prayer.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe mee: for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

4 For thou, O Lorde God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shalbe alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake mee not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay waite for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from mee, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euil.

12 As for me, I wil patiently abide alway: and wil praise thee more and more.

13 My mouth shall daily speake of thy righteousnes and saluation: for I knew no ende thereof.

14 I wil go forth in the strength of the Lorde God: and wil make mention of thy righteousnes onely.

15 Thou, O God, hast taught me from my youth vp vntil now: therefore wil I tel of thy wonderous workes.

16 Forsake me not, O God, in mine olde age, when I am grey headed: vntil I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, & yet diddest thou turne & refresh mee: yea, and broughtest mee from the deepe of the earth againe.

19 Thou hast brought mee to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

21 My lips wil be faine when I ſing vnto thee: and ſo wil my ſoule whom thou haſt deliuered.

22 My tongue alſo ſhal talke of thy righteouſneſſe al the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euil.

Deus iudicium. Pſal. 72.

GIue the king thy iudgements (O God:) and thy righteouſnes vnto the kings ſonne.

2 Then ſhal he iudge the people according vnto right: and defend the poore.

3 The mountaines alſo ſhal bring peace: and the litle hils the righteouſneſſe vnto the people.

4 He ſhal keepe ꝑ ſimple folke by their right: defend the children of the poore, and puniſh the wrong doer.

5 They ſhal feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He ſhal come downe like the raine into a fleece of wool: euen as the drops that water the earth.

7 In his time ſhal the righteous flouriſh: yea, and abundance of peace, ſo long as the Moone endureth.

8 His dominion ſhalbe alſo from the one ſea to the other: and from the flood vnto the worlds end.

9 They that dwel in the wildernes ſhal kneele before him: his enemies ſhal licke the duſt.

10 The kings of Tharſis and of the Iles ſhal giue preſents: the kings of Arabia and Saba ſhal bring gifs.

11 Al kings ſhal fal downe before him: al nations ſhal doe him ſeruice.

12 For he ſhal deliuer the poore when he crieth: the needie alſo, and him that hath no helper.

13 He ſhalbe fauourable to the ſimple and needie: and ſhal preſerue the ſoules of the poore.

14 Yea he ſhal deliuer their ſoules from falſhood and wrong: and deare ſhal their blood be in his ſight.

15 He ſhal liue, and vnto him ſhalbee giuen of the gold of Arabia: prayer ſhalbe made euer vnto him, and daily ſhal he be prayſed.

16 There ſhalbe an heape of corne in the earth hie vpon the hils: his fruite ſhal ſhake like Libanus, and ſhalbe greene in the citie, like graſſe vpon the earth.

17 His name ſhal endure for euer, his name ſhal remaine vnder the Sunne among ꝑ poſterities: which ſhalbee bleſſed through him, and al the heathen ſhal prayſe him.

18 Bleſſed be the Lord God, euen the God of Iſrael: which onely doeth wonderous things.

19 And bleſſed be the name of his maieſtie for euer: and al the earth ſhalbe filled with his maieſtie, Amen. Amen.

Quam bonus Iſrael. Pſal. 73.

Euening prayer.

TRuely God is louing vnto Iſrael: euen vnto ſuch as are of a cleane heart.

2 Neuertheles my feete were almoſt gone: my treadings had welnigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſueh proſperitie.

4 For they are in no peril of death: but are luſtie and ſtrong.

5 They come in no miſfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and ouerwhelmed with crueltie.

7 Their eies ſwel with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeake of wicked blaſphemie: their talking is againſt the moſt higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fal the people vnto them: and thereout ſucke they no ſmal aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt higheſt?

12 Loe, theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſayd, then haue I cleanſed my heart in vaine, and waſhed my hands in innocencie.

13 Al the day long haue I bene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſayd euen as they: but loe, then ſhould I haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Until I went into the ſanctuarie of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlipperie places: and caſteſt them downe, and deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a feareful end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheles I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſel: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For lo, they that forſake thee ſhal periſh: thou haſt deſtroied al them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeake of al thy works (in the gates of the daughter of Sion.)

Vt quid Deus. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feete, that thou mayeſt vtterly deſtroy euery enemie: which hath done euil in thy Sanctuarie.

5 Thine aduerſaries roare in the midſt of thy congregations: and ſet vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe al the carued worke thereof: with Axes and Hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they ſaid in their hearts, let vs make hauocke of them altogether: thus haue they burnt vp al the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhal the aduerſarie doe this diſhonour: how long ſhal the enemie blaſpheme thy name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome to conſume the enemie?

13 For God is my king of old: the helpe that is done

vpon earth, he doeth it himselfe.

14 Thou diddest deuide the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Liuiathan in pieces: and gauest him to bee meate for the people in the wildernesse.

16 Thou broughtest out fountaines and waters out of the hard rocks: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set al the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people hath blasphemed thy name.

20 O deliuer not the soule of thy Turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the couenant: for al the earth is ful of darknesse, and cruel habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needie giue prayse vnto thy name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebor tibi. Psal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thanks.

2 Thy name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the congregation: I shal iudge according vnto right.

4 The earth is weake, and al the inhabiters therof: I beare vp the pillars of it.

5 I said vnto the fooles, deale not so madly: and to the vngodly, set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the iudge: hee putteth downe one, and setteth vp another.

9 For in the hand of the Lorde there is a cup, and the wine is red: it is ful mixt, and he powreth out of the same.

10 As for the dregs therof: al the vngodly of the earth shal drinke them, and sucke them out.

11 But I wil talke of the God of Jacob: & prayse him for euer.

12 Al the hornes of the vngodly also wil I breake: and the hornes of the righteous shalbe exalted.

Notus in Iudæa. Psal. 76.

IN Iurie is God knowen: his name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battel.

4 Thou art of more honor and might: then the hils of the robbers.

5 The proud are robbed, they haue slept their sleep: and al the men (whose hands were mightie) haue found nothing.

6 At thy rebuke (O God of Jacob) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angrie?

8 Thou diddest cause thy iudgements to bee heard from heauen: the earth trembled and was stil,

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shal turne to thy prayse: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that are round about him: bring presents vnto him that ought to be feared.

12 Hee shal refraine the spirite of princes: and is wonderful among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Wil cry vnto God with my voyce: euen vnto God wil I crie with my voyce, and hee shal hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse I wil thinke vpon God: when my heart is vexed, I wil complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeres that are past.

6 I cal to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Wil the Lord absent himselfe for euer: and wil he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and wil hee shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I wil remember the yeeres of the right hand of the most highest.

11 I wil remember the works of the Lord: and cal to mind thy wonders of old time.

12 I wil thinke also of al thy works: and my talking shalbe of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Jacob and Joseph.

16 The waters sawe thee, O God, the waters sawe thee, and were afraid: the depths also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued and shooke withal.

19 Thy way is in the sea, & thy paths in the great waters: and thy footesteps are not knowen.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populi. Psal. 78.

HEare my Lawe, O my people: encline your eares vnto the words of my mouth. Euening prayer,

2 I wil open my mouth in a parable: I wil declare hard sentences of old.

3 Which we haue heard and knowen: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderful workes that hee hath done.

5 He made a couenant with Jacob, and gaue Israel a lawe: which he commaunded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vnborne.

7 To

7 To the intent that when they came vp: they might shewe their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithlesse and stubburne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carying bowes, turned themselues backe in the day of battel.

11 They kept not the couenant of God: and would not walke in his Lawe.

12 But forgat what he had done: & the wonderful workes that he had shewed for them.

13 Marueilous things did hee in þ sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He deuided the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also hee led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wildernesse: & gaue them drinke thereof, as it had bin out of þ great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their heartes: and required meate for their lust.

20 They spake against God also, saying: shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke in deede, that the water gushed out, and the streames flowed withal: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came vp heauie displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels foode: for he sent them meate ynough.

27 Hee caused the East winde to blowe vnder heauen: and through his power hee brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the sea.

29 He let it fal among their tents: euen rounde about their habitation.

30 So they did eate and were wel filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for al this they sinned yet more: and beleeued not his wonderous workes.

33 Therefore their dayes did he consume in vanitie: and their yeeres in trouble.

34 When hee slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But hee was so merciful that hee forgaue their misdeedes: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe and tempted God: and moued the holy one in Israel.

43 They thought not of his hand: & of the day when he deliuered them from the hand of the enemie.

44 Howe hee had wrought his miracles in Egypt: and his wonders in the fielde of Zoan.

45 Hee turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogges to destroy them.

47 Hee gaue their fruite vnto the Caterpiller: and their labour vnto the Grashopper.

48 He destroyed their Vines with haile stones: and their Mulbery trees with the frost.

49 He smote their cattel also with haile stones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure, and trouble: and sent euil angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote al the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he ledde them forth like sheepe: and caried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their lande to be deuided among them for an heritage, and made the tribes of Israel to dwel in their tentes.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backes, & fel away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hil altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maydens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Gyant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hil of Sion, which he loued.

70 And there hee buildeth his temple on high: and layd the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepefoldes.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feede Jacob his people, and Israel his inheritance.

73 So hee fed them with a faithful and true heart: and ruled them prudently with al his power.

Deus, venerunt. Psal. 76.

Morning prayer.

O God, the Heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy saints vnto the beastes of the land.

3 Their blood haue they shedde like water on euery side of Hierusalem: & there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lorde, howe long wilt thou be angry: shal thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Jacob: and layde waste his dwelling place.

8 O remember not our olde sinnes, but haue mercy vpon vs, and that soone: for wee are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and bee mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the heathen say: where is nowe their God?

11 O let the vengeance of thy seruaunts blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorowful sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: rewarde thou them, O Lord, seuen folde into their bosome.

14 So we that be thy people & sheepe of thy pasture, shal giue thee thankes for euer: & wil alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 89.

HEare, O thou shepheard of Israel, thou that leadest Joseph like a sheepe: shewe thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, & Manasseh: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shewe the light of thy countenance, and we shalbe whole.

4 O Lorde God of hostes: howe long wilt thou bee angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hostes: shewe the light of thy countenance, and we shalbe whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadowe of it: & the boughs thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughs vnto the riuer.

12 Why hast thou then broken downe her hedge: that al they which goe by plucke off her grapes?

13 The wilde Boze out of the wood doeth roote it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: beholde, and visite this vine.

15 And the place of the vineyarde that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shal perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so wil not we goe backe from thee: O let vs liue, and we shal cal vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance: and we shalbe whole.

Exultate Deo. Psal. 81.

SIng wee merily vnto God our strength: make a cheereful noyse vnto the God of Jacob.

2 Take the Psalme, bring hither the Tabret: the mery Harpe, with the Lute.

3 Blowe vp the Trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a Statute for Israel: and a law of the God of Jacob.

5 This hee ordeined in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as ỹ storme fel vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I wil assure thee, O Israel: if thou wilt hearken vnto me.

10 There shal no strange god bee in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shal fil it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them folow their owne imaginations.

14 O that my people woulde haue hearkened vnto me: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lorde should haue bene found liers: but their time should haue endured for euer.

17 Hee should haue fedde them also with the finest wheate floure: and with hony out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

GOd standeth in the congregation of princes: he is a iudge among gods. Euening prayer.

2 Howe long wil ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They wil not bee learned, nor vnderstand: but walke on stil in darkenesse: all the foundations of the earth be out of course.

6 I haue said, ye are gods: and ye all are children of of the most Highest.

7 But ye shal die like men: & fal like one of ỹ princes.

8 Arise,

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsel against thy secret ones.

4 They haue said, Come, and let vs roote them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites and the Hagarenes.

7 Gebal, and Ammon, & Amalech: the Philistims, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke Kison.

10 Which perished at Endor: and became as the doung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Zalmana.

12 Which say, let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraide with thy storme.

16 Make their faces ashamed, O Lorde: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall knowe that thou (whose name is Jehouah:) art onely the most highest ouer al the earth.

Quam dilecta. Psal. 84.

OHowe amiable are thy dwellings: thou Lorde of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lorde: my heart and my flesh reioyce in the liuing God,

3 Yea, the sparow hath found her an house, and the swallow a nest, where she may lay her yong: euen thy altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they wil be alway praysing thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They wil go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken, O God of Jacob.

9 Beholde, O God, our defender: and looke vpon the face of thine anoynted.

10 For one day in thy courts is better then a thousand.

11 I had rather be a doore keeper in the house of my God: then to dwell in the tentes of vngodlinesse.

12 For the Lorde God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withholde from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd thou art become gracious vnto thy land: thou hast turned away the captiuitie of Jacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: & let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shewe vs thy mercie, O Lorde: and graunt vs thy saluation.

8 I wil hearken what the Lord God will say concerning me: for he shal speake peace vnto his people, and to his saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercie and trueth are met together: righteousnesse and peace haue kissed eche other.

11 Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shal shewe louing kindnesse: and our land shal giue her increase.

13 Righteousnesse shal goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOwe downe thine eare, O Lorde, and heare me: for I am poore and in miserie. Morning prayer.

2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lorde: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lorde art good and gracious: and of great mercie vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shal come and worship thee, O Lord: and shall glorifie thy name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy name.

12 I will thanke thee, O Lorde my God, with all my heart: and will praise thy name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughtie men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art ful of compassion & mercy: long suffering, plenteous in goodnesse & trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaide.

17 Shewe some good token vpon me for good, that they which hate me, may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings

lings of Jacob.

2 Very excellent things are spoken of thee: thou citie of God.

3 I will thinke vpon Rahab and Babylon: with them that knowe me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall be reported, that he was borne in her: and the most High shal stablish her.

6 The Lord shal rehearse it when he writeth vp the people: that he was borne there.

7 The singers also and trumpetters shall be rehearse: all my fresh springs shalbe in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that go downe into the pit: and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layed me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lyeth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get foorth.

9 My sight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue stretched out my hands vnto thee.

10 Doest thou shewe wonders among the dead: or shal the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous workes be knowen in the darke: or thy righteousnesse in the lande where all things are forgotten?

13 Vnto thee haue I cried, O Lorde: and earely shall my prayer come before thee.

14 Lorde, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came rounde about me dayly like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Euening prayer.

My song shall be alway of the louing kindnesse of the Lorde: with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I haue said, mercie shalbe set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seede will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lorde, the very heauens shall praise thy wonderous workes: and thy trueth in the congregation of the saints.

6 For who is he among the cloudes: that shall be compared vnto the Lorde

7 And what is he among the gods: that shalbe like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy trueth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroade with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast layd the foundation of the round worlde, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercy and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shal walke in the light of thy countenance.

17 Their delight shall be dayly in thy name: and in thy louing kindnesse thou shalt lift vp our hornes.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lorde is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saydest: I haue layde helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anoynted him.

22 My hand shal holde him fast: and my arme shall strengthen him.

23 The enemie shall not be able to doe him violence: the sonne of wickednesse shal not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shall be with him: and in my name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shal call me, thou art my father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the kings of the earth.

29 My mercy wil I keepe for him for euermore: and my couenant shal stand fast with him.

30 His seede also wil I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law and walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandements: I will visite their offences with the rodde, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse that I wil not faile Dauid.

35 His seede shall endure for euer: and his seate is like as the sunne before me.

36 He shall stand fast for euermore as the moone: and as the faithful witnesse in heauen.

37 But thou hast abhorred and forsaken thine anoynted: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and bro-

ken

ken downe his ſtrong holdes.

40 All they that go by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hande of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſwoorde: and giueſt him not victorie in the battel.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortened: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhal thy wrath burne like fire?

46 Oh remember how ſhort my time is: wherefore haſt thou made all men, for nought?

47 What man is he that liueth, & ſhal not ſee death: and ſhall he deliuer his ſoule from the hand of hel?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlaundered the footeſteps of thine anoynted: prayſed be the Lord for euermore. Amen. Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrde, thou haſt bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the worlde were made: thou art God from euerlaſting, and world without ende.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we conſume away in thy diſpleaſure: and are atraide at thy wrathful indignation.

8 Thou haſt ſet our miſdeedes before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angrie, all our dayes are gone: we bring our yeres to an ende, as it were a tale that is tolde.

10 The dayes of our age are threeſcore yeeres and ten, & though men be ſo ſtrong that they come to foureſcore yeeres: yet is their ſtrength then but labour and ſorowe, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lorde) at the laſt: and be gratious vnto thy ſeruants.

14 O ſatisfie vs with thy mercie, and that ſoone: ſo ſhall we reioce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſitie.

16 Shewe thy ſeruants thy worke: and their children thy glory.

17 And the glorious maieſtie of the Lorde our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt high: ſhall abide vnder the ſhadowe of the Almightie.

2 I will ſay vnto the Lorde, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhal deliuer thee from the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhal defend thee vnder his wings, & thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and trueth ſhalbe thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terror by night: nor for the arrowe that flyeth by day.

6 For the peſtilence that walketh in the darkeneſſe: nor for the ſickeneſſe that deſtroyeth in the noone day.

7 A thouſand ſhal fall beſide thee, and ten thouſand at thy right: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou beholde: and ſee the reward of the vngodly.

9 For thou Lorde art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhal giue his angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foote againſt a ſtone.

13 Thou ſhalt goe vpon the Lion & Adder: the yong Lion and the Dragon ſhalt thou tread vnder thy feete.

14 Becauſe he hath ſet his loue vpon me, therefore ſhal I deliuer him: I ſhal ſet him vp, becauſe he hath knowen my name.

15 He ſhal cal vpon me, and I will heare him: yea, I am with him in trouble, I wil deliuer him, & bring him to honour.

16 With long life wil I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thanks vnto the Lord: and to ſing prayſes vnto thy name, O moſt higheſt.

2 To tel of thy louing kindneſſe early in the morning: and of thy trueth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lorde haſt made mee glad through thy workes: and I wil reioyce in giuing prayſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doeth not wel conſider this: and a foole doeth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when al the workers of wickedneſſe doe flouriſh: then ſhal they be deſtroyed for euer, but thou Lord art the moſt higheſt for euermore.

8 For loe, thine enemies (O Lorde) loe thine enemies ſhal periſh: and al the workers of wickedneſs ſhal be deſtroyed.

9 But my horne ſhalbe exalted like the horne of an Unicorne: for I am anointed with freſh oile.

10 Mine eie alſo ſhal ſee his luſt of mine enemies: and mine eare ſhal heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhal flouriſh like a Palme tree: and ſhal ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lorde: ſhal flouriſh in the courts (of the houſe) of our God.

13 They alſo ſhal bring foorth more fruite in their age: and ſhalbe fat and wel liking.

14 That they may ſhewe how true the Lorde my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit Pſal. 93.

THe Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himſelfe with ſtrength. Euening prayer.

2 He

2 He hath made the round worlde ſo ſure: that it cannot be moued.

3 Euer ſince the worlde began hath thy ſeate bene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lorde) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mightie, and rage horribly: but yet the Lorde that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lorde God, to whome vengeance belongeth: thou God to whome vengeance belongeth, ſhewe thy ſelfe.

2 Ariſe thou iudge of the worlde: and rewarde the proud after their deſeruing.

3 Lord, how long ſhal the vngodly: how long ſhal the vngodly triumph?

4 Howe long ſhall al wicked doers ſpeake ſo diſdainefully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lorde ſhal not ſee: neither ſhal the God of Jacob regard it.

8 Take heede yee vnwiſe among the people: O yee fooles, when wil ye vnderſtande?

9 He that planted the eare: ſhal he not heare? or hee that made the eye, ſhal he not ſee?

10 Or he that nurtureth the Heathen: it is hee that teacheth man knowledge, ſhal he not puniſh?

11 The Lorde knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whome thou chaſteneſt (O Lorde:) and teacheſt him in thy Lawe.

13 That thou mayeſt giue him patience in time of aduerſitie: vntil the pit be digged vp for the vngodly.

14 For the Lorde will not faile his people: neither wil he forſake his inheritance.

15 Until righteouſneſſe turne againe vnto iudgement: al ſuch as be true in heart ſhal folow it.

16 Who wil riſe vp with me againſt the wicked: or who wil take my part againſt the euil doers?

17 If the Lord had not helped me: it had not failed but my ſoule had bene put to ſilence.

18 But when I ſaide, my foote hath ſlipped: thy mercie (O Lord) held me vp.

19 In the multitude of the ſorowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickednes: which imagineth miſchiefe as a lawe?

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickednes, and deſtroy them in their owne malice: yea, the Lorde our God ſhall deſtroy them.

Morning prayer.

Venite exultemus. Pſal. 95.

O Come, let vs ſing vnto the Lord: let vs heartely reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankeſgiuing: and ſhewe our ſelues glad in him with Pſalmes

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

5 The ſea is his, and he made it: and his handes prepared the dry land.

6 O come, let vs worſhip, and fall downe: & kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernes.

9 When your fathers tempted me: proued me, and ſawe my workes.

10 Fourty yeres long was I grieued with this generation and ſaide: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lorde a newe ſong: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lorde is great, and cannot worthily be prayſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they bee but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuarie.

7 Aſcribe vnto the Lord (O ye kinreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lorde the honour due vnto his name: bring preſents, and come into his courtes.

9 O worſhip the Lorde in the beautie of holineſſe: let the whole earth ſtand in awe of him.

10 Tel it out among the heathen, that the Lord is king: and that it is hee which hath made the round world ſo faſt that it cannot be moued, and how that he ſhal iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth bee glad: let the ſea make a noyſe, and al that therein is.

12 Let the field be ioyful, and al that is in it: then ſhal al the trees of the wood reioyce before the Lord.

13 For hee commeth, for hee commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his trueth.

Dominus regnauit. Pſal. 97.

THe Lord is king, the earth may bee glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Cloudes and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeate.

3 There ſhal goe a fire before him: and burnt vp his enemies on euery ſide.

4 His lightning gaue ſhine vnto the worlde: the earth ſawe it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and al the people haue ſeene his glory.

7 Confounded be al they that worſhip carued images, and that deliight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Juda were glad, becauſe of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue al gods.

10 O yee that loue the Lorde, ſee that ye hate the thing which is euil: the Lord preſerueth the ſoules of his ſaintes, hee ſhal deliuer them from the hand of the vngodly.

11 There is sprong vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lorde ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psalm. 98.

Euening prayer.

O Sing vnto the Lorde a newe song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

3 The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercy & trueth towarde the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shewe your selues ioyfull vnto the Lorde, all ye lands: sing, reioyce, and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thankesgiuing.

7 With Trumpets also & Shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hilles be ioyfull together before the Lorde: for he is come to iudge the earth.

10 With righteousnes shal he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shal giue thankes vnto thy name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousnesse in Jacob.

5 O magnifie the Lorde our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priestes, and Samuel among such as call vpon his name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lorde our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe ioyfull in the Lorde all ye landes: serue the Lorde with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is he that hath made vs, & not we our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thankesgiuing, and into his courtes with praise: be thankful vnto him, and speake good of his name.

4 For the Lorde is gracious, his mercie is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shalbe of mercy and iudgement: vnto thee, O Lord, wil I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shal no such cleaue vnto me.

5 A froward heart shall depart from me: I wil not know a wicked person.

6 Who so priuily slaundereth his neighbour: him will I destroy.

7 Who so hath also a proude looke, and high stomacke: I wil not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwel with me.

9 Who so leadeth a godly life: he shalbe my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shal not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Psal. 102.

Morning prayer.

HEare my prayer, O Lorde: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones wil scarse cleaue to my flesh.

6 I am become like a Pellicane in the wildernesse: and like an owle that is in the desart.

7 I haue watched, & am euen as it were a sparow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are swoorne together against me.

9 For I haue eaten ashes as it were bread: & mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lorde) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shal feare thy name, O Lorde: and al the kings of the earth thy maiestie.

16 When the Lord shal builde vp Sion: and when his glory shal appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shalbe written for those ỹ come after: and the people which shalbe borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuarie: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lorde in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I saide, O my God, take me not away in the middest of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lorde in the beginning hast layde the foundation of the earth: and the heauens are the worke

of

of thy handes.

26 They ſhal periſh, but thou ſhalt endure: they all ſhal ware olde as doeth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeeres ſhal not faile.

28 The children of thy ſeruants ſhal continue: and their ſeede ſhal ſtand faſt in thy ſight.

Benedic anima. Pſalm. 103.

PRayſe the Lord, O my ſoule: and all that is within me, prayſe his holy name.

2 Prayſe the Lorde, O my ſoule: and forget not all his benefites.

3 Which forgiueth al thy ſinne: and healeth al thine infirmities.

4 Which ſaueth thy life from deſtruction: & crowneth thee with mercie and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſnes & iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long ſuffering, and of great goodneſſe.

9 He wil not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickedneſſe.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercie alſo towarde them that feare him.

12 Looke howe wide alſo ỹ Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord merciful vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he floriſheth as a floure of the fielde.

16 For aſſoone as the wind goeth ouer it, it is gone: and the place thereof ſhal knowe it no more.

17 But the mercifull goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſneſſe vpon children children:

18 Euen vpon ſuch as keepe his couenant: and thinke vpon his commandements to doe them.

19 The Lorde hath prepared his ſeate in heauen: and his kingdome ruleth ouer all.

20 O prayſe the Lord, ye Angels of his, ye that excell in ſtrength: ye that fulfill his commandement, and hearken vnto the voyce of his wordes.

21 O prayſe the Lorde al ye his hoſtes: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord all ye workes of his, in all places of his dominion: prayſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

PRayſe the Lord, O my ſoule: O Lorde my God, thou art become exceeding glorious, thou art clothed with maieſtie and honour.

2 Thou deckeſt thy ſelfe with light as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laide the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou couereddſt it with the deepe like as with a garment: the waters ſtand in the hilles.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraide.

8 They goe vp as high as the hilles, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhall not paſſe: neither turne againe to couer the earth.

10 He ſendeth the ſpringes into the riuers: which runne among the hilles.

11 All beaſtes of the fielde drinke thereof: and the wilde aſſes quench their thirſt.

12 Beſide them ſhall the foules of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruite of thy workes.

14 He bringeth forth graſſe for the cattell: & greene herbe for the ſeruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheereful countenance, & bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are ful of ſappe: euen the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their neſtes: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goates: and ſo are the ſtony rockes for the Conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe that it may be night: wherein all the beaſts of the foreſt doe mooue.

21 The Lions roaring after their praye: doe ſeeke their meate at God.

22 The ſunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntil the euening.

24 O Lorde, howe manifolde are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſtes.

26 There goe the ſhips, & there is that Liuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou maieſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe forth, they ſhalbe made: & thou ſhalt renue the face of the earth.

31 The glorious maieſtie of the Lorde ſhal endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhal tremble at the looke of him: if he doe but touch the hilles, they ſhal ſmoke.

33 I will ſing vnto the Lord, as long as I liue: I wil prayſe my God, while I haue my being.

34 And ſo ſhal my wordes pleaſe him: my ioy ſhalbe in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the vngodly ſhal come to an end: prayſe thou the Lord, O my ſoule, prayſe the Lord.

Confitemini Domino. Pſal. 105.

Euening prayer.

OGiue thankes vnto the Lorde, and call vpon his name: tell the people what things he hath done.

Morning prayer.

2 O let your songes be of him, and prayse him: and let your talking be of all his wonderous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lorde and his strength: seeke his face euermore.

5 Remember the marueilous workes that hee hath done: his wonders, and the iudgements of his mouth.

6 O ye seede of Abraham his seruant: yee children of Jacob his chosen.

7 He is the Lorde our God: his iudgements are in all the world.

8 He hath bene alway mindful of his couenant and promise: that he made to a thousand generations.

9 Euen the couenant that he made with Abraham: and the othe that he sware vnto Isahac.

10 And appointed the same vnto Jacob for a lawe: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee wil I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they strangers in the land.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 Hee suffered no man to doe them wrong: but reproued euen kings for their sakes.

15 Touch not mine anoynted: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the lande: and destroyed al the prouision of bread.

17 But hee had sent a man before them: euen Joseph which was sold to be a bond seruant.

18 Whose feete they hurt in the stockes: the yron entred into his soule.

19 Until the time came that his cause was knowen: the word of the Lord tryed him.

20 The king sent and deliuered him: the prince of the people let him goe free.

21 He made him lord also of his house: and ruler of all his substance.

22 That hee might enforme his princes after his wil: and teach his Senators wisedome.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And hee increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt vntruely with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slewe their fish.

30 Their land brought foorth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 He smote their vines also and figge trees: and destroyed the trees that were in their coastes.

34 He spake the word & the grashoppers came, and caterpillers innumerable: and did eate vp all ỹ grasse in their land, and deuoured the fruite of their ground.

35 He smote all the first borne in their lande: euen the chiefe of all their strength.

36 He brought them foorth also with siluer & golde: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraide of them.

38 He spread out a cloude to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in dry places.

41 For why? he remembred his holy promise: and Abraham his seruant.

42 And he brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the landes of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

O Giue thankes vnto ỹ Lorde, for he is gratious: and his mercie endureth for euer. Euening prayer.

2 Who can expresse the noble actes of the Lord: or shewe forth all his prayse?

3 Blessed are they that alway keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visite me with thy saluation.

5 That I may see the felicitie of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wõders in Egypt, neither kept they thy great goodnes in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuertheless, hee helped them for his names sake: that he might make his power to be knowen.

9 He rebuked the red sea also, and it was dried vp: so he led them through the deepe, as through a wildernesse.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his wordes: & sang prayse vnto him.

13 But within a while they forgat his works: and would not abide his counsel.

14 But lust came vpon them in the wildernes: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanes withal into their soule.

16 They angred Moses also in the tents: and Aaron the saint of the Lord.

17 So the earth opened, and swalowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and feareful things by the red sea.

23 So he said he would haue destroyed them, had not Moses his chosen stand before him in the gap: to turne away his wrathful indignation, least hee should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tentes: and harkened not vnto the voyce of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in the wildernesse.

27 To caſt out their ſeede among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees, and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirite: ſo that hee ſpake vnaduiſedly with his lippes.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: & learned their workes.

36 In ſo much that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whome they offered vnto the idoles of Chanaan, and the lande was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lorde kindled againſt his people: inſomuch that hee abhorred his owne inheritance.

40 And hee gaue them ouer into the hande of the heathen: and they that hated them were Lordes ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did hee deliuer them, but they rebelled againſt him with their owne inuentions: & were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſawe their aduerſitie: he heard their complaint.

44 Hee thought vpon his couenant, and pitied them accoꝛding vnto the multitude of his mercies: yea, hee made al thoſe ẏ had led them away captiue to pitie thē.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that we may giue thankes vnto thy holy name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lorde God of Iſrael, from euerlaſting, and world without ende: and let all the people ſay, Amen.

Confitemini Domino. Pſalm. 107.

Morning prayer.

O Giue thankes vnto the Lorde, for he is gracious: and his mercie endureth for euer.

2 Let them giue thanks, whom ẏ Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of ẏ lands, from the Eaſt and from the Weſt: from the North & from the South.

4 They went aſtray in the wildernesse out of the way: and found no citie to dwell in.

5 Hungry and thirſtie: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

9 For he ſatiſfieth the emptie ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkeneſſe and in the ſhadowe of death: being faſt bound in miſerie and yron.

11 Becauſe they rebelled againſt the wordes of the Lord: & lightly regarded the counſel of the moſt high.

12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

14 For he brought them out of darkenes, & out of the ſhadowe of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all maner of meate: and they were euen hard at deaths dooꝛe.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He ſent his word & healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

22 That they would offer vnto him the ſacrifice of thankſgiuing: and tell out his workes with gladnes.

23 They that goe downe to the ſea in ſhips: and occupy their buſineſſe in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormie wind ariſeth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtacker like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.

29 For hee maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtil.

30 Then are they glad, becauſe they are at reſt: and ſo hee bringeth them vnto the hauen where they would be.

31 O that men would therefore praiſe the Lorde for his goodnes: and declare the wonders that he doeth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeate of the elders.

33 Which turneth the floods into a wildernes: and drieth vp the water ſpringes.

34 A fruitful land maketh he barren: for the wickedneſſe of them that dwel therein.

35 Againe hee maketh the wilderneſſe a ſtanding water: and water ſpringes of a dry ground.

36 And there he ſetteth the hungrie: that they may build them a citie to dwell in.

37 That they may ſowe their land, and plant vineyards: to yeeld them fruits of increaſe.

38 Hee bleſſeth them, ſo that they multiply exceedingly: and ſuffreth not their cattel to decreaſe.

39 And againe, when they are miniſhed & brought lowe: through oppreſſion, through any plague or trouble.

40 Though hee ſuffer them to bee euil intreated through

throughe tyrants: and let them wander out of the way in the wildernes.

41 Yet helpeth he the poore out of misery: and maketh him houssholds like a flocke of sheepe.

42 The righteous wil consider this, & reioyce: and the mouth of all wickednesse shalbe stopped.

43 Whoso is wise, will ponder these things: and they shall vnderstand the louing kindenesse of the Lord.

Paratum cor meum. Psal. 108.

Euening prayer.

O God, my heart is ready (my heart is ready:) I will sing and giue prayse with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lorde, among the people: I will sing prayses vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue al the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and meet out the valley of Sucoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my lawgiuer, Moab is my washpot ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will leade me into the strong citie: and who will bring me into Edom?

11 Hast thou not forsaken vs, O God: and wilt not thou God goe forth with our hostes?

12 O helpe vs against the enemie: for vaine is the helpe of man.

13 Through God we shal do great acts: and it is he that shal tread downe our enemies.

Deus laudem. Psal 109.

HOld not thy tongue, O God of my prayse: for the mouth of the vngodly, yea, and the mouth of the deceitful is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euil for good: and hatred for my good wil.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be fewe: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children bee vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume al that he hath: and let the straungers spoile his labour.

11 Let there bee no man to pity him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednes of his fathers be had in remembrance in the sight of the Lord: & let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the memorial of them from off the earth.

15 And that because his mind was not to do good: but persecuted the poore helpelesse man, that hee might slay him that was vexed at the heart.

16 His delight was in cursing, and it shal happen vnto him: hee loued not blessing, therefore shal it bee farre from him.

17 He clothed himselfe with cursing like as with a raiment: and it shal come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girded withal.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euil against my soule.

20 But deale thou with mee (O Lord God) according vnto thy name: for sweete is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driuen as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) oh saue me according to thy mercy.

26 And they shal know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselues with their owne confusion, as with a cloke.

29 As for mee, I wil giue great thankes vnto the Lord with my mouth: and prayse him among the multitude.

30 For he shal stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit Dominus. Psal. 110.

THe Lord sayd vnto my Lorde: sit thou on my right hand, vntil I make thine enemies thy footestoole. Morning prayer.

2 The Lord shal send the rod of thy power out of Sion: be thou ruler euen in the mids among thine enemies.

3 In the day of thy power shal the people offer thee free willofferings with an holy worship: the dewe of thy birth is of the wombe of the morning.

4 The Lord sware, and wil not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shal wound euen Kings in the day of his wrath.

6 He shal iudge among the heathen, he shal fil the places with the dead bodies: and smite in sunder the heads ouer diuers countries.

7 He shal drinke of the brooke in the way: therefore shal he lift vp his head.

Confitebor tibi. Psal. 111.

I Will giue thankes vnto the Lorde with my whole heart: secretly among the faithful, and in the congregation.

2 The works of the Lord are great: sought out of al them that haue pleasure therein.

3 His worke is worthy to be prayed and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lorde hath so done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he shal euer be mindful of his couenant.
6 He hath shewed his people ye power of his works: that he may giue them the heritage of the heathen.
7 The workes of his hands are veritie and iudgement: al his commandements are true.
8 They stand fast for euer and euer: and are done in trueth and equitie.
9 He sent redemption vnto his people: he hath commaunded his couenant for euer, holy and reuerent is his Name.
10 The feare of the Lord is the beginning of wisedom: a good vnderstanding haue al they that do thereafter, the prayse of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: hee hath great delight in his commandements.
2 His seed shalbe mightie vpon earth: the generation of the faithful shalbe blessed.
3 Riches and plenteousnesse shalbe in his house: and his righteousnes endureth for euer.
4 Vnto the godly there ariseth vp light in the darknesse: he is merciful, louing, and righteous.
5 A good man is merciful: & wil guide his wordes with discretion.
6 For he shal neuer be mooued: and the righteous shalbe had in an euerlasting remembrance.
7 He wil not be afrayd for any euil tidings: for his heart standeth fast, and beleeueth in the Lord.
8 His heart is stablished and wil not shrinke: vntil he see his desire vpon his enemies.
9 He hath dispersed abroad and giuen to the poore: and his righteousnes remaineth for euer, his horne shal be exalted with honour.
10 The vngodly shal see it, and it shal grieue him: he shal gnash with his teeth, and consume away, the desire of the vngodly shal perish.

Laudate pueri. Psal. 113.

PRayse the Lord (ye seruants:) O prayse the Name of the Lord.
2 Blessed be the Name of the Lord: from this time forth for euermore.
3 The Lords Name is praysed: from the rising vp of the Sunne, vnto the going downe of the same.
4 The Lord is high aboue al Heathen: and his glory aboue the heauens.
5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?
6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.
7 That he may set him with the princes: euen with the princes of his people.
8 He maketh the barren woman to keepe house: and to be a ioyful mother of children.

In exitu Israel. Psal. 114.

Euening prayer.

WHen Israel came out of Egypt: and the house of Jacob from among the strange people.
2 Juda was his Sanctuarie: and Israel his dominion.
3 The sea saw that, and fled: Jordane was driuen backe.
4 The mountains skipped like Rammes: and the litle hils like yong sheepe.
5 What aileth thee, O thou sea, that thou fleddest: and thou Jordane, that thou wast driuen backe?
6 Yee mountaines that yee skipped like Rammes: and ye litle hils like yong sheepe?
7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.
8 Which turned the hard rocke into a standing water: and the flint stone into a springing wel.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lorde, not vnto vs, but vnto thy Name giue the prayse: for thy louing mercy, and for thy trueths sake.
2 Wherefore shal the Heathen say: where is nowe their God?
3 As for our God, hee is in heauen: hee hath done whatsoeuer pleased him.
4 Their Idoles are siluer and gold: euen the worke of mens hands.
5 They haue mouthes and speake not: eyes haue they, and see not.
6 They haue eares and heare not: noses haue they and smel not.
7 They haue handes and handle not, feete haue they, and walke not: neither speake they through their throte.
8 They that make them, are like vnto them: and so are al such as put their trust in them.
9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.
10 Ye house of Aaron, put your trust in the Lorde: he is their helper and defender.
11 Ye that feare the Lorde, put your trust in the Lord: he is their helper and defender.
12 The Lord hath bene mindful of vs, and he shal blesse vs: euen he shal blesse the house of Israel, he shal blesse the house of Aaron.
13 He shal blesse them that feare the Lorde: both smal and great.
14 The Lord shal increase you more and more: you and your children.
15 Ye are the blessed of the Lord: which made heauen and earth.
16 Al the whole heauens are the Lords: the earth hath he giuen to the children of men.
17 The dead prayse not thee, O Lorde: neither all they that goe downe into the silence.
18 But wee wil prayse the Lorde: from this time foorth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

IAm wel pleased: that the Lord hath heard the voice of my prayer.
2 That he hath inclined his eare vnto me: therefore wil I cal vpon him as long as I liue.
3 The snares of death compassed me round about: and the paines of hell gate holde vpon me.
4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lorde: O Lorde I beseech thee deliuer my soule.
5 Gratious is the Lorde and righteous: yea our God is mercifull.
6 The Lord preserueth the simple: I was in miserie, and he helped me.
7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.
8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.
9 I wil walke before the Lorde: in the land of the liuing.
10 I beleeued, and therefore will I speake, but I was sore troubled: I sayd in my haste, All men are lyars.
11 What reward shal I giue vnto the Lord: for all the benefits that he hath done vnto me?
12 I wil receiue the cup of saluation: and call vpon the

the Name of the Lord.

13 I wil pay my vowes nowe in the presence of all his people: right deare in the sight of the Lorde, is the death of his saints.

14 Beholde (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmayd, thou hast broken my bonds in sunder.

15 I wil offer to thee the sacrifice of thankesgiuing: and wil cal vpon the Name of the Lord.

16 I wil pay my vowes vnto the Lorde, in the sight of all his people: in the courtes of the Lordes house, euen in the middes of thee, O Hierusalem. Prayse the Lord.

Laudate Dominum. Psal. 117.

O Prayse the Lord all ye heathen: prayse him all ye nations.

2 For his mercifull kindenesse is euer more & more toward vs: and ỹ trueth of the Lord endureth for euer. Prayse the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lorde, for he is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them nowe that feare the Lorde confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lorde is on my side: I will not feare what man doeth vnto me.

7 The Lorde taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lorde: then to put any confidence in man.

9 It is better to trust in the Lorde: then to put any confidence in princes.

10 All nations compassed me rounde about: but in the Name of the Lord wil I destroy them.

11 They kept me in on euery side, they kept mee in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I wil destroy them.

13 Thou hast thrust sore at me, that I might fal: but the Lord was my helpe.

14 The Lorde is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lorde bringeth mightie things to passe.

16 The right hande of the Lorde hath the preeminence: the right hande of the Lorde bringeth mightie things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnes: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I wil thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lordes doing: and it is marueilous in our eyes.

24 This is the day which the Lorde hath made: we wil reioyce and be glad in it.

25 Helpe me now, O Lord: O Lorde send vs nowe prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lorde which hath shewed vs light: binde the sacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I wil prayse thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

B Lessed are those that are vndefiled in the way: and walke in the Lawe of the Lord. Euening prayer.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou hast charged: that we shal diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shal I not bee confounded: while I haue respect vnto all thy commandements.

7 I wil thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriger.

WHerewithall shal a yong man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hidde within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lorde: O teach mee thy statutes.

5 With my lippes haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I wil talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shalbe in thy statutes: and I wil not forget thy word.

Retribue seruo tuo.

O Doe wel vnto thy seruaunt: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Lawe.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from mee shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against mee: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou heardest

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: and so shal I talke of thy wonderous worke.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from mee the way of lying: and cause thou me to make much of thy lawe.

6 I haue chosen the way of trueth: and thy iudgements haue I layde before me.

7 I haue sticken vnto thy testimonies: O Lord confound me not.

8 I wil runne the way of thy commaundements: when thou hast set my heart at libertie.

Legem Pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shal keepe it vnto the ende.

2 Giue me vnderstanding, and I shal keepe thy lawe: yea, I shal keepe it with my whole heart.

3 Make mee to goe in the path of thy commaundements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, least they beholde vanitie: and quicken thou me in thy way.

6 O stablish thy worde in thy seruaunt: that I may feare thee.

7 Take away the rebuke that I am afraide of: for thy iudgements are good.

8 Beholde, my delight is in thy commaundements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercie come also vnto me, O Lorde: euen thy saluation, according vnto thy word.

2 So shall I make answere vnto my blasphemers: for my trust is in thy word.

3 O take not the worde of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shal I alway keepe thy lawe: yea, for euer and euer.

5 And I wil walke at libertie: for I seeke thy commandements.

6 I wil speake of thy testimonies also, euen before Kings: and wil not be ashamed.

7 And my delight shalbe in thy commaundements: which I haue loued.

8 My hands also wil I lift vp vnto thy commandements, which I haue loued: and my studie shall bee in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proude hath had me exceedingly in derision: yet haue I not shrinked from thy Lawe.

4 For I remembred thine euerlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraide: for the vngodly that forsake thy Lawe.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lorde, in the night season: and haue kept thy Lawe.

8 This I had: because I kept thy cõmandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Lawe.

2 I made my humble petition in thy presence with my whole heart: O be merciful vnto mee according to thy word.

3 I called mine owne wayes to remembrance: and turned my feete vnto thy testimonies.

4 I made haste, & prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Lawe.

6 At midnight I wil rise to giue thankes vnto thee: because of thy righteous iudgements.

7 I am a companion of al them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercie: O teach me thy statutes.

Bonitatem fecisti.

OLord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne mee true vnderstanding & knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teache mee thy statutes.

5 The proude haue imagined a lie against mee: but I wil keepe thy cõmaundements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath bene in thy Lawe.

7 It is good for me that I haue bene in trouble: that I may learne thy statutes.

8 The Lawe of thy mouth is dearer vnto mee: then thousands of golde and siluer.

Manus tuæ fecerunt me.

THy hands haue made me, and fashioned mee: O giue mee vnderstanding, that I may learne thy commandements. Euening prayer.

2 They that feare thee, will bee glad when they see me: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnes hast caused me to bee troubled.

4 O let thy merciful kindnesse bee my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Lawe is my delight.

6 Let the proude bee confounded, for they goe wickedly about to destroy mee: but I wil bee occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart bee sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 Howe many are the dayes of thy seruaunt: when wilt thou be auenged of them that persecute me?

5 The proude haue digged pits for mee: which are not after thy Lawe.

6 Al thy commaundements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shal I keepe the testimonies of thy mouth.

In æternum Domine.

OLord, thy word: endureth for euer in heauen.

2 Thy trueth also remaineth from one generation to another: thou hast layed the foundation of the earth, and it abideth.

3 They continue this day according to thine ordi-

nance:

nance: for al things serue thee.

4 If my delight had not bene in thy law: I should haue perished in my trouble.

5 I wil neuer forget thy commandements: for with them thou hast quickned me.

6 I am thine, oh saue mee: for I haue sought thy commandements.

7 The vngodly laied waite for me, to destroy mee: but I wil consider thy testimonies.

8 I see that al things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy lawe: al the day long is my studie in it.

2 Thou through thy cōmandements hast made mee wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feete from euery euil way: that I may keepe thy word.

6 I haue not shrunke from thy iudgements: for thou teachest me.

7 O how sweete are thy words vnto my throte: yea, sweeter then hony vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate al wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feete: & a light vnto my pathes.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy word.

4 Let the free wil offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy lawe.

6 The vngodly haue laid a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applied my heart to fulfil thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euil things: but thy lawe doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I wil keepe the commandements of my God.

4 O stablish mee according vnto thy words, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, & I shalbe safe: yea, my delight shalbe euer in thy statutes.

6 Thou hast troden downe al thē that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away al the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawful & right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruaunt, O grant me vnderstanding: that I may know thy testimonies.

6 It is time for thee Lord to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy commandements: aboue gold and precious stone.

8 Therefore holde I straight al thy commaundements: and all false wayes I vtterly.

Mirabilia.

THy testimonies are wonderful: therefore doeth my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be merciful vnto me: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shal no wickednes haue dominion ouer me.

6 O deliuer mee from the wrongful dealings of men: and so shal I keepe thy commandements.

7 Shew thy light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Lawe.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermost: and thy seruaut loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousnesse is an euerlasting righteousnesse: and thy Lawe is the trueth.

7 Trouble and heauines haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shal liue.

Clamaui in toto corde meo.

ICal with my whole heart: heare mee, O Lorde, I wil keepe thy statutes. Euening prayer.

2 Yea, euen vpon thee doe I cal: helpe me, and I shal keepe thy testimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voyce (O Lorde) according vnto thy louing kindnesse: quicken mee according as thou are wont.

6 They drawe nigh that of malice persecute mee: and are farre from thy Lawe.

7 Be thou nigh at hand, O Lord: for al thy commandements are true.

8 As concerning thy testimonies, I haue knowen long since: that thou hast grounded them for euer.

Vide humilitatem.

OConsider mine aduersitie, and deliuer me: for I doe not forget thy Lawe.

2 Aueuge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy testimonies.

6 It grieueth me when I ſee the tranſgreſſors: becauſe they keepe not thy law.

7 Conſider, O Lorde, how I loue thy commandements: O quicken mee accoꝛding to thy louing kindneſſe.

8 Thy woꝛd is true from euerlaſting: all the iudgements of thy righteouſnes endure foꝛ euermoꝛe.

Principes perſecuti ſunt.

PRinces haue perſecuted mee without a cauſe: but my heart ſtandeth in awe of thy woꝛds.

2 I am as glad of thy woꝛde: as one that findeth great ſpoiles.

3 As foꝛ lies, I hate and abhoꝛre them: but thy law doe I loue.

4 Seuen times a day doe I pꝛayſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy lawe: and they are not offended at it.

6 Lord, I haue looked foꝛ thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commaundements and teſtimonies: foꝛ all my wayes are befoꝛe thee.

Appropinquet deprecatio.

LEt my complaint come befoꝛe thee, O Lord: giue me vnderſtanding accoꝛding to thy woꝛd.

2 Let my ſupplication come befoꝛe thee: deliuer me accoꝛding to thy woꝛd.

3 My lippes ſhal ſpeake of thy pꝛayſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhal ſing of thy woꝛd: foꝛ all thy commandements are righteous.

5 Let thine hand helpe me: foꝛ I haue choſen thy commandements.

6 I haue longed foꝛ thy ſauing health, O Lorde: and in thy law is my delight.

7 O let my ſoule liue, and it ſhal pꝛayſe thee: and thy iudgements ſhal helpe me.

8 I haue gone aſtray like a ſheepe ẏ is loſt: oh ſeeke thy ſeruant, foꝛ I do not foꝛget thy commandements.

Ad Dominum. Pſal. 120.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitful tongue.

3 What reward ſhalbe giuen oꝛ done vnto thee, thou falſe tongue: euen mightie and ſharpe arrowes, with hote burning coales.

4 Wo is me, that I am conſtrained to dwel with Meſech: and to haue mine habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that bee enemies vnto peace.

6 I labour foꝛ peace, but when I ſpeake vnto them theꝛeof: they make them ready to battel.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He wil not ſuffer thy foote to be moued: and hee that keepeth thee wil not ſleepe.

4 Beholde, hee that keepeth Iſrael: ſhal neither ſlumber noꝛ ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhal not burne thee by day: neither the Moone by night.

7 The Lord ſhal pꝛeſerue thee from all euil: yea, it is euen he that ſhal keepe thy ſoule.

8 The Lord ſhal pꝛeſerue thy going out and thy comming in: from this time foꝛth foꝛ euermoꝛe.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: we wil goe into the houſe of the Lord.

2 Our feete ſhal ſtand in thy gates: O Hieruſalem.

3 Hieruſalem is builded as a citie: that is at vnitie in it ſelfe.

4 Foꝛ thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 Foꝛ there is the ſeate of iudgment: euen the ſeate of the houſe of Dauid.

6 O pꝛay foꝛ the peace of Hieruſalem: they ſhall pꝛoſper that loue thee.

7 Peace bee within thy wals: and plenteouſneſſe within thy palaces.

8 Foꝛ my bꝛethren and companions ſakes: I wil wiſh thee pꝛoſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I wil ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eies of a maiden vpon the hand of her miſtreſſe: euen ſo our eies waite vpon the Lord our God, vntil he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lorde, haue mercy vpon vs: foꝛ we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcoꝛneful repꝛoofe of the wealthy: and with the deſpitefulneſſe of the pꝛoud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not bene on our ſide (nowe may Iſrael ſay:) if the Lord himſelfe had not bene on our ſide when men roſe vp againſt vs.

2 They had ſwalowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had dꝛowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the pꝛoude: had gone euen ouer our ſoule.

5 But pꝛaiſed be the Lord: which hath not giuen vs ouer foꝛ a pꝛaie vnto their teeth.

6 Our ſoule is eſcaped, euen as a bird out of the ſnare of the fouler: the ſnare is bꝛoken, and we are deliuered.

7 Our helpe ſtandeth in the name of the Lorde, which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhal bee euen as the mount Sion: which may not be remooued, but ſtandeth faſt foꝛ euer.

2 The hils ſtand about Hieruſalem: euen ſo ſtandeth the Lord round about his people, from this time foꝛth foꝛ euermoꝛe.

3 Foꝛ the rod of the vngodly commeth not into the lot of the righteous: leaſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lorde: vnto thoſe that be good and true of heart.

5 As foꝛ ſuch as turne backe vnto their owne wickednes: the Lord ſhall leade them foꝛth with the euil doers, but peace ſhalbe vpon Iſrael.

In conuertendo. Pſal. 126.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dꝛeame

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then ſaid they among the Heathen: the Lorde hath

hath done great things for them.

4 Yea, the Lorde hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lorde: as the riuers in the South.

6 They that sowe in teares: shal reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seede: shal doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EExcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the Citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eate the bread of carefulnes: for so he giueth his beloued sleepe.

4 Loe, children and the fruits of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hande of the Gyant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shal not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BBlessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine handes: O wel is thee, and happy shalt thou be.

3 Thy wife shal bee as the fruitful vine: vpon the walles of thine house.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus shall the man bee blessed: that feareth the Lord.

6 The Lord frō out of Sion shal so blesse thee: that thou shalt see Hierusalem in prosperity al thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lorde: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backwarde: as many as haue euil will at Sion.

6 Let them be euen as the grasse growing vpō the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues, his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OUt of the deep haue I called vpon thee (O Lord:) Lord heare my voyce.

2 Oh let thine eares consider wel: the voyce of my complaint.

3 If thou Lorde wilt bee extreme to marke what is done amisse: oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doeth wait for him: in his worde is my trust.

6 My soule fleeth vnto the Lorde: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lorde, for with the Lorde there is mercy: and with him is plenteous redemption.

8 And he shal redeeme Israel: from al his sinnes.

Domine, non est. Psal. 131.

LOrde, I am not high minded: I haue no proude lookes.

2 I do not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

LOrde remember Dauid: and all his trouble. Morning prayer.

2 Howe he sware vnto the Lorde: and vowed a vowe vnto the Almightie God of Jacob.

3 I wil not come within the tabernacle of my house: nor clime vp into my bed.

4 I wil not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Until I finde out a place for the Temple of the Lord: an habitation for the mightie God of Jacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We wil goe into his tabernacle: and fal lowe on our knees before his foote stoole.

8 Arise, O Lorde, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priestes be clothed with righteousnesse: and let thy saints sing with ioyfulnesse.

10 For thy seruaunt Dauids sake: turne not away the presence of thine anoynted.

11 The Lorde hath made a faithful othe vnto Dauid: and he shal not shrinke from it.

12 Of the fruite of thy body: shall I set vpon thy seate.

13 If thy children wil keepe my couenant and my testimonies that I shal learne them: their children also shal sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shalbe my rest for euer: here wil I dwell, for I haue a delight therein.

16 I wil blesse her vitailes with increase: and wil satisfie her poore with bread.

17 I wil decke her Priestes with health: and her saints shal reioyce and sing.

18 There shall I make the horne of Dauid to florish: I haue ordeined a lanterne for mine anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shal his crowne florish.

Ecce quam bonum. Psal. 133.

BBehelde how good and ioyful a thing it is: brethren to dwel together in vnitie.

2 It is like the precious oyntment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dewe of Hermon: which fel vpon the hill of Sion.

4 For there the Lord promised the blessing: and life for euermore.

Ecce nunc. Psal. 134.

BBehold (now) praise the Lord: al ye seruants of the Lord.

2 Ye that by night stande in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your handes in the sanctuarie: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Pſal. 135.

O Prayſe the Lord, laude ye the Name of the Lord: prayſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of ỹ Lord: in the courts of the houſe of our God.

3 O prayſe the Lorde, for the Lord is gracious: O ſing prayſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Jacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue al gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: & in the ſea, and in al deepe places.

7 He bringeth forth the clouds from the ends of the worlde: and ſendeth forth lightnings with the raine, bringing the windes out of his treaſures.

8 Hee ſmote the firſt borne of Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the mids of thee, O thou lande of Egypt: vpon Pharaoh and al his ſeruants.

10 He ſmote diuers nations: and ſlue mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and al the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memorial, O Lord, from one generation to another.

14 For the Lord wil auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes, and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are al they that put their truſt in them.

19 Prayſe the Lorde ye houſe of Iſrael: prayſe the Lord ye houſe of Aaron.

20 Prayſe the Lord ye houſe of Leui: ye that feare the Lord, prayſe the Lord.

21 Prayſed be the Lorde out of Sion: which dwelleth at Hieruſalem.

Confitemini. Pſal. 136.

Euening prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 O giue thankes vnto the God of al gods: for his mercy endureth for euer.

3 O thanke the Lorde of al lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which layde out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mightie hande and ſtretched out arme: for his mercy endureth for euer.

13 Which deuided the red ſea in two parts: for his mercy endureth for euer.

14 And made Iſrael to go through the middes of it: for his mercy endureth for euer.

15 But as for Pharaoh & his hoſte, he ouerthrewe them in the red ſea: for his mercy endureth for euer.

16 Which led his people through the wildernesſe: for his mercy endureth for euer.

17 Which ſmote great kings: for his mercy endureth for euer.

18 Yea, and ſlew mighty kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Baſan: for his mercy endureth for euer.

21 And gaue away their lande for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruaunt: for his mercie endureth for euer.

23 Which remembred vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth foode to all fleſh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercie endureth for euer.

27 O giue thankes vnto the Lorde of lords: for his mercie endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, wee hanged them by: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhal we ſing ỹ Lords ſong: in a ſtrãge land?

5 If I forget thee, O Hieruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſayde, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylõ, waſted wt miſery: yea, happy ſhal hee be ỹ rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before ỹ gods wil I ſing prayſe vnto thee.

2 I wil worſhip toward thy holy temple, & prayſe thy Name, becauſe of thy louing kindnes & trueth: for thou haſt magnified thy Name, & thy word aboue al things.

3 When I called vpon thee, thou heardeſt me: and endueſt my ſoule with much ſtrength.

4 All the kings of the earth ſhal prayſe thee, O Lord: for they haue heard the wordes of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proude, hee beholdeth them a farre off.

7 Though I walke in the middeſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand vpon the furiouſneſſe of mine enemies, and thy right hand ſhall ſaue me.

8 The Lorde ſhall make good his louing kindeneſſe toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine,

Morning prayer.

Domine, probasti. Psal. 139.

O Lorde, thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a worde in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laide thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shal I go then from thy Spirit: or whither shal I goe then from thy presence?

7 If I clime vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the sea.

9 Euen there also shal thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darknesse shall couer me: then shal my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknes and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I wil giue thankes vnto thee, for I am fearefully & wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I awake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me ye bloodthirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lorde, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try me, O God, and seeke the grounde of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me domine. Psal. 140.

DEliuer me O Lord from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poyson is vnder their lips.

4 Keepe me, O Lord, from the handes of the vngodly: preserue me from the wicked men which are purposed to ouerthrowe my goings.

5 The proude haue layde a snare for me, and spred a net abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, thou art my God: heare the voyce of my prayers, O Lord.

7 O Lorde God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proude.

9 Let the mischiefe of their owne lippes fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of wordes, shal not prosper vpon the earth: euill shal hunt the wicked person to ouerthrowe him.

12 Sure I am that the Lord wil auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shal giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal. 141.

LOrd, I cal vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set foorth in thy sight as the incense: and let the lifting vp of my handes be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: & keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not occupied in vngodly workes, with the men that worke wickednes, least I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I wil pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweete.

8 Our bones lye scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laide for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Euening prayer.

Voce mea ad Dominum. Psal. 142.

I Cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily layd a snare for me.

4 I looked also vpon my right hand: and sawe there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lorde, and saide: Thou art my hope, and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 O deliuer me from my persecutours: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shal the righteous resort vnto my company.

Domine exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath layde me in the darknes, as the men that haue bene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy handes.

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leaſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in ỹ morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lorde, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing ſpirit leade me foorth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy names ſake: & for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodnes ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning prayer.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadowe.

5 Bowe thy heauens, O Lorde, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning, and teare them: ſhoote out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickednes.

9 I will ſing a new ſong vnto thee, O God: and ſing prayſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victorie vnto Kings: and haſt deliuered Dauid thy ſeruant from the peril of ỹ ſword.

11 Saue me & deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our ſonnes may growe vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may be full and plenteous with all maner of ſtore: that our ſheepe may bring forth thouſands, and ten thouſands in our ſtreetes.

14 That our oxen may be ſtrong to labor, that there be no decay: no leading into captiuitie, and no complaynyng in our ſtreetes.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue ỹ Lord for their God.

Exaltabo te Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will prayſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be prayſed: there is no ende of his greatneſſe.

4 One generation ſhal prayſe thy workes vnto another: and declare thy power.

5 As for me I will be talking of thy worſhip: thy glory, thy prayſe, and wonderous workes.

6 So that men ſhal ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhal be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The Lorde is louing vnto euery man: and his mercie is ouer all his workes.

10 All thy workes prayſe thee, O Lorde: and thy ſaintes giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all waite vpon thee, O Lorde: and thou giueſt them their meate in due ſeaſon.

16 Thou openeſt thine hand: and fillеſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lorde is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: he alſo will heare their crie, and will helpe them.

20 The Lord preſerueth al them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lorde: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lorde, O my ſoule, while I liue will I prayſe the Lord: yea, as long as I haue any being, will I ſing prayſes vnto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he ſhall turne againe to his earth, and then all his thoughtes periſh.

4 Bleſſed is he that hath the God of Jacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be King for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

OPrayſe the Lorde, for it is a good thing to ſing prayſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankfull.

2 The Lorde doeth build vp Hieruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lorde, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lorde with thanke giuing: ſing prayſes

pꝛayſes vpon the harpe vnto our God.

8 Which couereth the heauens with cloudes, and pꝛepareth rayne foꝛ the earth: and maketh the graſſe to growe vpon the mountaines, and herbe foꝛ the vſe of men.

9 Which giueth fodder vnto the cattel: and feedeth the yong rauens that call vpon him.

10 Hee hath no pleaſure in the ſtrength of an hoꝛſe: neither delighteth he in any mans legges.

11 But the Loꝛdes delight is in them that feare him: and put their truſt in his mercie.

12 Pꝛaiſe the Loꝛd, O Hieruſalem: pꝛayſe thy God, O Sion.

13 Foꝛ hee hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy boꝛders: and filleth thee with the floure of wheate.

15 Hee ſendeth foorth his commaundement vpon earth: and his woꝛd runneth very ſwiftly.

16 Hee giueth ſnowe like wool: and ſcattereth the hoare froſt like aſhes.

17 He caſteth foꝛth his yce like moꝛſels: who is able to abide his froſt?

18 He ſendeth out his woꝛd, and melteth them: he bloweth with his winde, and the waters flowe.

19 Hee ſheweth his woꝛde vnto Jacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Pꝛaiſe the Loꝛde of Heauen: pꝛayſe him in the height.

2 Pꝛaiſe him al ye Angels of his: pꝛayſe him al his hoſte.

3 Pꝛaiſe him Sunne and Moone: pꝛaiſe him al ye ſtarres and light.

4 Pꝛaiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them pꝛaiſe the name of the Loꝛde: foꝛ he ſpake the woꝛd, and they were made, he commaunded, and they were created.

6 Hee hath made them faſt foꝛ euer and euer: hee hath giuen them a lawe which ſhall not be bꝛoken.

7 Pꝛaiſe the Loꝛd vpon earth: ye Dꝛagons and all deepes.

8 Fire and haile, ſnowe and vapours: winde and ſtoꝛme, fulfilling his woꝛd.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beaſtes and all cattell: woꝛmes, and feathered foules.

11 Kings of the earth, and all people: pꝛinces, and all iudges of the woꝛld.

12 Yong men and maidens, olde men and children, pꝛaiſe the name of the Loꝛd: foꝛ his name onely is excellent, and his pꝛaiſe aboue heauen and earth.

13 He ſhall exalt the hoꝛne of his people, all his Saints ſhal pꝛayſe him: euen the children of Iſrael, euen the people that ſeꝛueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Loꝛd a newe ſong: let the congregation of Saints pꝛaiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them pꝛaiſe his name in the daunce: let them ſing pꝛaiſes vnto him with Tabꝛet and Harpe.

4 Foꝛ the Loꝛde hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glooꝛy: let them reioyce in their beds.

6 Let the pꝛayſes of God be in their mouth: and a two edged ſwoꝛd in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yꝛon.

9 That they may be auenged of them, as it is written: ſuch honour haue al his Saints.

Laudate Dominum. Pſal. 150.

O Pꝛaiſe God in his holineſſe: pꝛayſe him in the firmament of his power.

2 Pꝛaiſe him in his noble actes: pꝛayſe him according to his excellent greatneſſe.

3 Pꝛaiſe him in the ſound of the Trumpet: pꝛayſe him vpon the Lute and Harpe.

4 Pꝛaiſe him in the Cymbales & daunces: pꝛayſe him vpon the ſtrings and pipe.

5 Pꝛaiſe him vpon the wel tuned Cymbales: pꝛaiſe him vpon the loud Cymbales.

6 Let euery thing that hath breath: pꝛaiſe ye Loꝛd.

FINIS.

A prayer conteyning the duetie of euery true Christian.

MOst mightie God, merciful and louing Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Iesus Christ my onely Sauiour and Redeemer: and most humbly beseech thee for his sake to bee merciful vnto me, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirite of wisedome and grace: Gouerne and leade mee by thy holy worde, that it may bee a lanterne vnto my feete, and a light vnto my steps. Shewe thy mercie vpon mee, and so lighten the natural blindnesse and darkenesse of my heart through thy grace, that I may daily be renued by the same spirite and grace: By the which (O Lorde) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy word and heauenly wil, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kil al vice in mee, that my life may expresse my faith in thee: mercifully heare the humble sute of thy seruaunt, and graunt mee thy peace al my dayes: Graciously pardon mine infirmities, and defend me in al dangers of body, goods and name: But most chiefly, my soule against al assaults, temptations, accusations, subtil baites and sleights of that olde enemie of mankinde Satan that roaring Lion, euer seeking whom he may deuoure.

And here (O Lorde) I prostrate, with most humble mind craue of thy diuine Maiestie, to be merciful vnto the vniuersal Church of thy Sonne Christ: And especially according to my bounden duetie, beseeche thee for his sake to blesse, saue and defend the principal members thereof, thy seruaunt our most deare and soueraigne Lady Queene Elizabeth, encrease in her royal heart true faith, godly zeale, and loue of the same: And graunt her victory ouer all her enemies, a long, prosperous and honourable life vpon earth, a blessed ende, and life euerlasting.

Moreouer, O Lord, graunt vnto her Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truely & godly serue thee: Plant in our hearts true feare and honour of thy name, obedience to our Prince, and loue to our neighbours: Encrease in vs true faith and religion: Replenish our mindes with all goodnesse, & of thy great mercy keepe vs in the same till the ende of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Aide me, O Lorde, that I may gouerne, nourish, and bring them vp in thy feare & seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the deuil which is the prince of darkenesse, and with wicked men executors of his most damnable will: graunt me therefore thy grace, that being armed with thy defence, I may stand in this battaile with an inuincible constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combate which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me and all thine elect, through Christ our Lord and onely Sauiour.

Certaine godly prayers for sundry dayes.

¶ Munday.

ALmightie God, the Father of mercie, and God of al comfort, which only forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sins, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of thy holy Ghost, we may haue power and strength hereafter to resist sinne by our Sauiour and Lord Iesus Christ. Amen.

¶ Tuesday.

O Lorde God, which despisest not a contrite heart, and forgettest the sinnes and wickednesse of a sinner, in what houre soeuer he doeth mourne and lament his old maner of liuing: graunt vnto vs (O Lord) true contritiō of heart, that we may vehemently despise our sinful life past, and wholy bee conuerted vnto thee, by our Sauiour and Lord Iesus Christ. Amen.

¶ Wednesday.

O Merciful Father, by whose power and strength wee may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holinesse and righteousnesse, that we may serue thee in spirit and trueth, and that by our Sauiour and Lorde Iesus Christ. Amen.

¶ Thursday.

O Almightie and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (merciful God) to increase in vs the gift of faith, that we may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtil craftes and assaultes of the deuill, wee bee driuen from faith in the bloode of our Sauiour and Lorde Iesus Christ. Amen.

¶ Friday.

GRaunt vnto vs, O merciful God (we most hartily beseech thee) knowledge and true vnderstanding of thy word, that al ignorance expelled, wee may know what thy wil and pleasure is in al things, and how to doe our duties, and truely to walke in our vocation: & that also we may expresse in our liuing, those things that we doe know, that we be not onely knowers of thy worde, good Lorde, but also bee workers of the same, by our Sauiour and Lord Iesus Christ. Amen.

¶ Saturday.

O Almightie God, which hast prepared euerlasting life to all those that bee thy faithful seruaunts: graunt vnto vs Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merites and deseruing of our Sauiour and Lord Iesus Christ, Amen.

O Mercifull God, our onely aide, succour & strength at all times: graunt vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersitie, that we fall not into infidelitie & desperation, but that alwaies with a constant faith, we may call for helpe vnto thee: graunt this, O Lord, for our aduocates sake, and saiuour Iesus Christ, Amen.

Sunday.

O Almighty and mercifully Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Graunt vnto vs, O Lorde, thy holy spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this spirit, we may kil al carnal lustes, vnlawful pleasures, concupiscences, euil affections, contrary vnto thy wil, by our Saiuour and Lord Iesus Christ, Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Saiuour Christ, which doest leade them the right way to immortal blessednesse, which truely and vnfainedly trusting in thee, commit themselues to thee: Graunt vs, that like as we be blind and feeble in deede, so we may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to followe thee, being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer. Amen.

Certaine godly prayers to bee vsed for sundry purposes.

A generall confession of sinnes, to be said euery Morning.

Almighty God our heauenly father, I confesse & knowledge, that I am a miserable and a wretched sinner, & haue manifold wayes most grieuously transgressed thy most godly cõmandements, through wicked thoughts, vngodly lustes, sinfull wordes & deedes, committed al my whole life. In sinne am I borne and conceiued, and there is no goodnes in me, in asmuch as if thou shouldest enter into thy narrowe iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needes perish and be damned for euer: So litle helpe, comfort, or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didest not spare thy onely deare beloued sonne, but didest giue him vp vnto the most bitter, & most vile and slanderous death of the crosse for me, that he might so pay the ransome for my sinnes, satisfie thy iudgement, stil & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, & euerlasting life. Wherefore, through the merite of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious & mercifull vnto me, to forgiue and pardon me of all my sinnes, to lighten my heart with thy holy Spirit, to renue, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may hencefoorth with a willing and glad heart, walke as becommeth me in thy most godly commaundements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all maner of temptations, afflictions, or necessities, and euen in the very panges of death, crie boldly and merily vnto thee, and say, I beleeue in God the father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, O Lorde God heauenly father, to comfort my selfe in affliction & temptation with these articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Saiuour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our father which art in heauen, halowed be thy name, &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, praise, and thankes vnto thee, that thou hast preserued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenesse, of mis beliefe, infidelitie, and of carnall lustes and affections, may be vtterly chased and driuen out of my heart, and that I may be iustified & saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glory and praise, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Saiuour. Amen.

ALl possible thankes that we are able, we render vnto thee, O Lorde Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs: and we beseech thee likewise to prosper all this same day vnto vs, for thy glory, & for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sonne eternall, giuing life, foode, and gladnesse vnto al things, vouchsafe to shine into our mindes, that wee may not any where stumble to fall into any sinne, but may throwe thy good guiding and conducting, come to the life euerlasting, Amen.

O Lorde Iesus Christ, which art the true Sunne of the worlde, euermore arising, and neuer going downe, which by thy most holesome appearing & sight, doest bring forth, preserue, nourish, & refresh al things, as wel that are in heauen, as also that are on earth: we beseech thee mercifully & fauourably to shine into our hearts, that the night & darknes of sinnes, & the misses of errors on euery side driuen away, that brightly shining within our hearts, we may all our life space goe without any stumbling or offence, & may decently and seemely walke (as in the day time) being pure & cleane from the workes of darknes, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liueth and reigneth for euer and euer. Amen.

O God and Lorde Jesus Christ, that knowest, yea and hast also also taught vs how great ꝑ infirmitie and weakenes of man is, and howe certaine a thing it is that it can nothing doe without thy godly helpe. If man trust to himselfe, it cannot be auoyded, but that he must headlong runne & fall into a thousand vndoings and mischiefes. O our Father haue thou pitie and compassion vpon the weakenesse of vs thy children, be thou prest and ready to helpe vs, alwayes shewing thy mercie vpon vs, and prospering whatsoeuer we godly go about, so that thou giuing vs light, we may see what things are truely good in deede: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for we hauing nothing but mistrust in our selues, doe yeelde and commit our selues full and whole vnto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lorde Jesus Christ, the onely stay and fence of our mortal state, and onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou haddest for our onely cause taken vpon thee) didst suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest vtterly ouercome and vanquish sinne, death, the worlde, the deuil, and all the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it bene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaide euils, but of purpose to rewarde vs with a crowne of the more glorie for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nayled on high vpon a tree, giue vnto vs thy seely ones, wilinesse against the deceitfull awaiting of the most subtile serpent. Thou being a Lambe as white as snowe, the vanquisher of Satans tyrannie, giue vnto vs thy litle sheepe the strength and vertue of thy spirite, that being in our owne selues weake and feeble, and in thee strong and valiant, we may withstand and ouercome al assaultes of the deuil, so that our ghostly enemie may not glory on vs, but being conquered through thee, we may giue thankes to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without ende. Amen.

A prayer for the obtaining of wisedome.

Wisd. 9. O God of our fathers, and Lord of mercie, thou that hast made all things with thy worde, and ordeyned man through thy wisedome, that he shoulde haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousnesse, and execute iudgement with a true heart: giue me wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaide, am a feeble person, of a short time, and too yong to the vnderstanding of thy iudgements and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisedome be not with him, he shalbe nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy maiestie, that she may be with me, and labour with me, that I may knowe what is acceptable in thy sight, for she knoweth and vnderstandeth all things, and she shall conduct me right soberly in thy workes, & preserue me in her power, so shall my workes be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender father, our defender and nourisher, endue vs with thy grace, that we may cast off the great blindnesse of our mindes, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holy lawe, and that we may labour and trauaile for our necessities in this life, like the birdes of the ayre, and the lilies of the fielde without care. For thou hast promised to be carefull for vs, and hast commaunded that vpon thee we should cast all our care: which kanest and reignest worlde without ende. Amen.

A prayer necessarie for all persons.

O Mercifull God, I a wretched sinner reknowledge my selfe bound to keepe thy holy commaundements, but yet vnable to performe them, and to be accepted for iust without the righteousnesse of Jesu Christ thy onely sonne, who hath perfectly fulfilled thy lawe, to iustifie all men that beleeue and trust in him. Therefore graunt me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercie, & in Christes merites, to be purged from my sinnes, & not in my good workes, be they neuer so many. Giue me grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to liue after them effectually. Order my life so, O Lorde, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me vpright among diuersities of opinions & iudgements in the world, that I neuer swarue from thy trueth taught in holy Scripture. In prosperitie, O Lord, saue me, ꝑ I waxe not proude. In aduersitie helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thanks, & trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may be sorie without desperation, trust in thy mercie without presumption, that I may amend my life, and become truely religious without hypocrisie, lowly in heart without fayning, faithfull and trustie without deceite, merie without lightnesse, sad without mistrust, sober without slouthfulnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truely, to obey our Queene and all gouernours vnder her vnfainedly, to receiue all lawes and common ordinances (which disagreeth not from thy holy worde) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord graunt me thus to doe, for the glory of thy holy name. Amen.

A prayer for patience in trouble.

How hast thou (O Lorde) humbled and plucked me downe? I dare now whether make my prayers vnto thee, for thou art angry with me, but not without my deseruing. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but, oh my God, pardon my trespasses, release my debts, render nowe thy grace againe vnto me, stoppe my woundes, for I am all too plagued

and

and beaten: yet Lorde this notwithſtanding I abide patiently, & giue mine attendance on thee, continually waiting for reliefe at thy hande, and that not without ſkill, for I haue receiued a token of thy fauour and grace towards mee, I meane thy word of promiſe concerning Chriſt, who for mee was offered on the Croſſe for a ranſome, a ſacrifice & price for my ſinnes: wherefore according to that thy promiſe, defend mee Lord by thy right hand, & giue a gracious eare to my requeſts, for all mans ſtayes are but vaine. Beat downe therefore mine enemies thine owne ſelfe with thy power, which art mine only ayder and protector, O Lord God Almighty. Amen.

A prayer to be ſaid at night going to bed.

O Mercifull Lorde God heauenly Father, whether wee ſleepe or wake, liue or die, wee are alwayes thine. Wherefore I beſeeche thee heartily, that thou wilt vouchſafe to take care and charge of me, and not to ſuffer me to periſh in the workes of darkneſſe, but to kindle the light of thy countenance in my heart, that thy godly knowledge may dayly increaſe in mee, through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleaſure, through Jeſus Chriſt our Lord and Sauiour.

A prayer to be ſaid at the houre of death.

O Lord Jeſus, which art the onely health of all men liuing, and the euerlaſting life of them which die in faith: I wretched ſinner giue and commit my ſelfe wholly vnto thy moſt bleſſed will. And being ſure that the thing cannot periſh which is committed vnto thy mercie, willingly now I leaue this fraile & wicked fleſh in hope of the reſurrection, which in better wiſe ſhall reſtore it to me againe. I beſeech thee, moſt mercifull Lord Jeſus Chriſt, that thou wilt by thy grace make ſtrong my ſoule againſt all temptations, and that thou wilt couer and defend me with the buckler of thy mercie againſt al the aſſaults of the deuil. I ſee and knowledge that there is in my ſelfe no helpe of ſaluation, but all my confidence, hope and truſt is in thy moſt mercifull goodneſſe. I haue no merites nor good workes which I may allege before thee. Of ſinnes and euil workes (alas) I ſee a great heape, but through thy mercy I truſt to be in the number of them to whom thou wilt not impute their ſinnes, but take and accept me for righteous and iuſt, and to be the inheritour of euerlaſting life. Thou mercifull Lorde waſt borne for my ſake, thou diddeſt ſuffer both hunger and thirſt for my ſake, thou diddeſt preach and teach, thou didſt pray and faſt for my ſake, thou diddeſt all good workes and deedes for my ſake, thou ſufferedſt moſt grieuous paines and tormentes for my ſake. And finally thou gaueſt thy moſt precious body to die, and thy blood to be ſhed on the croſſe for my ſake. Now moſt mercifull Sauiour, let all theſe things profite me, which thou freely haſt giuen me, that haſt giuen thy ſelfe for me. Let thy blood cleanſe and waſh away the ſpottes and foulenelſe of my ſinnes. Let thy righteouſneſſe hide and couer mine vnrighteouſneſſe. Let the merites of thy paſſion and blood, be the ſatiſfaction for my ſinnes. Giue me Lorde thy grace, that my faith and ſaluation in thy blood wauer not in mee, but bee euer firme and conſtant, that the hope of thy mercie & life euerlaſting neuer decay in me, that charitie waxe not colde in me. Finally that the weakeneſſe of my fleſh bee not ouercome with the feare of death. Graunt mee, mercifull Sauiour, that when death hath ſhut vp the eyes of my body, yet that the eyes of my ſoule may ſtill behold and looke vpon thee, that when death hath taken away the vſe of my tongue & ſpeeche, yet that my heart may cry and ſay vnto thee, In manus tuas Domine, commendo ſpiritum meum, (that is to ſay) O Lorde, into thy handes I giue and commit my ſoule: Domine Ieſu accipe ſpiritum meum: Lorde Jeſu receiue my ſoule vnto thee. Amen.

FINIS.

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